

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301)713-0376; and Pacific Islands Region, NMFS, 1601 Kapiolani Blvd., Rm 1110, Honolulu, HI 96814-4700; phone (808)944-2200; fax (808)973-2941.

**FOR FURTHER INFORMATION CONTACT:**

Amy Sloan or Kate Swails, (301)713-2289.

**SUPPLEMENTARY INFORMATION:** On March 6, 2008, notice was published in the *Federal Register* (73 FR 12137) that a request for a permit to take the species identified above had been submitted by the MMRP. The requested permit has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the regulations governing the taking and importing of marine mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222-226).

Permit No. 10137 authorizes the MMRP to: (1) assess survivorship, reproductive rates, pup production, condition, abundance, movements among subpopulations, and incidence and causes of injury or mortality; (2) diagnose disease, monitor exposure to disease, and develop normal baseline hematology and biochemistry parameters; (3) conduct activities to increase survival of individuals; and (4) investigate foraging ecology to determine foraging locations, diving parameters, characteristics of foraging substrate, and prey identification and foraging behaviors. The permit has been issued for a 5-year period.

One project proposed by the applicant, translocation of immature seals between islands/atolls within the Northwestern Hawaiian Islands, was not authorized because the NMFS Endangered Species Division requested additional time to complete the consultation under section 7 of the ESA for this portion of the permit. NMFS proposes to amend Permit No. 10137 to include this enhancement activity upon completion of the ESA section 7 consultation.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an environmental assessment was prepared analyzing the effects of the permitted activities. After a Finding of No Significant Impact, the determination was made that it was not necessary to prepare an environmental impact statement.

Issuance of this permit, as required by the ESA, was based on a finding that such permit: (1) was applied for in good faith; (2) will not operate to the disadvantage of such endangered species; and (3) is consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: July 6, 2009.

**P. Michael Payne,**

Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. E9-16391 Filed 7-9-09; 8:45 am]

**BILLING CODE 3510-22-S**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from procurement list.

**SUMMARY:** The Committee is proposing to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete products and a service previously furnished by such agencies.

**DATES:** *Comments Must Be Received on or Before:* 8/10/2009.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

### FOR FURTHER INFORMATION OR TO SUBMIT

**COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each service will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

## Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

## End of Certification

The following services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

### Services

#### Service Type/Location:

*Janitorial Services:* Pacific Heights Entrance Point, Facility Number 1300, San Pedro, CA.

Pacific Crest Entrance Point, Facility Number 1200, San Pedro, CA.

Fort MacArthur, 2400 South Pacific Ave, San Pedro, CA.

#### Service Type/Location:

*Base Wide Janitorial Service:* Los Angeles Air Force Base, 2420 Vela Way, El Segundo, CA.

#### Service Type/Location:

*Hospital Housekeeping Service:* 61st Medical Squadron Medical Clinic, Building 30, San Pedro, CA.

*NPA:* Goodwill Industries of Southern California, Los Angeles, CA.

*Contracting Activity:* Dept of the Air Force, FA2816 61 CONS LGC, El Segundo, CA.

#### Service Type/Location:

*Mess Attendant Services:* Patterson Dining Facility, Building 403, Dover AFB, DE.

*NPA:* Opportunity Center, Incorporated, Wilmington, DE.

*Contracting Activity:* Dept of the Air Force, FA4497 436 CONS LGC, Dover AFB, DE.

#### Service Type/Location:

*Custodial Services:* Base Wide, Robins AFB, GA.

*NPA:* Good Vocations, Inc., Macon, GA.

*Contracting Activity:* Dept of the Air Force, FA8501 WR ALC PKO, Robins AFB, GA.

### Deletions

## Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a

substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. If approved, the action may result in authorizing small entities to furnish the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and service proposed for deletion from the Procurement List.

#### End of Certification

The following products and service are proposed for deletion from the Procurement List:

#### Products

##### *Illuminator/Corrector Stx and Refills*

NSN: 7510-01-390-0709—Illuminator/

Corrector Stx and Refills;

NSN: 7520-01-386-2407—Illuminator/

Corrector Stx and Refills;

NSN: 7520-01-386-2441—Illuminator/

Corrector Stx and Refills.

NPA: San Antonio Lighthouse for the Blind, San Antonio, TX.

*Contracting Activity:* GSA/FSS OFC SUP CTR—Paper Products, New York, NY.

#### Service

##### *Service Type/Location:*

*Janitorial/Custodial:* OSHA Training Center, 1555 Time Drive, Des Plaines, IL.

NPA: Lester and Rosalie Anixter Center, Chicago, IL.

*Contracting Activity:* Department of Labor, Washington, DC.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. E9-16311 Filed 7-9-09; 8:45 am]

**BILLING CODE 6353-01-P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from procurement list.

**SUMMARY:** This action adds to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List

products previously furnished by such agencies.

**DATES:** *Effective Date:* 8/10/2009.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

#### FOR FURTHER INFORMATION CONTACT:

Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

#### Additions

On 4/10/2009, 5/8/2009 and 5/15/2009, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (74 FR 16367-8; 74 FR 21661-2; 74 FR 22891-2 respectively) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following products and services are added to the Procurement List:

#### Products

NSN: 7105-00-NIB-0013—Table, Folding Legs 30Wx72Lx29H.

NSN: 7105-00-NIB-0015—Chair, Folding, Platinum.

NSN: 7105-00-NIB-0016—Table, Folding Legs 30Wx96Lx29H.

NSN: 7105-00-NIB-0017—Table, Folding Legs 24Wx48Lx29H.

NPA: MidWest Enterprises for the Blind, Inc., Kalamazoo, MI.

*Contracting Activity:* Federal Acquisition Service, GSA/FSS Household and Industrial Furniture, Arlington, VA.

*Coverage:* B-list for the broad Government requirement as specified by the General Services Administration.

NSN: 1670-01-529-1202—LCADS High Velocity Parachute.

NPA: Winston-Salem Industries for the Blind, Winston-Salem, NC.

*Contracting Activity:* DEPT OF THE ARMY, XR W6BA ACA NATICK, NATICK, MA.

*Coverage:* C-List for 33% of total allocation over 5 years for the Department of the Army, Natick, MA.

NSN: 7510-00-NIB-0858—Tape, Duct.

NSN: 7510-00-NIB-0859—Tape, Duct.

NSN: 7510-00-NIB-0860—Tape, Painters.

NSN: 7510-00-NIB-0910—Tape, Painters.

NSN: 7510-00-NIB-0911—Tape, Painters.

NPA: Cincinnati Association for the Blind, Cincinnati, OH.

*Contracting Activity:* Federal Acquisition Service, GSA/FSS OFC SUP CTR—Paper Products, New York, NY.

*Coverage:* A-list for the total Government requirement as aggregated by the General Services Administration.

NSN: 5120-00-878-5932.

NPA: The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA.

*Contracting Activity:* Federal Acquisition Service, GSA/FSS Tools Acquisition Division I, Kansas City, MO.

*Coverage:* B-list for the broad Government requirement as aggregated by the General Services Administration.

NSN: MR 489—Soy Candle, 9.4 oz Vanilla.

NSN: MR 490—Soy Candle, 9.4 oz Berry Blaster.

NSN: MR 491—Soy Candle, 9.4 oz Ocean.

NSN: MR 492—Soy Candle, 9.4 oz Lily.

NSN: MR 493—Soy Candle, 3.7 oz Vanilla.

NSN: MR 494—Soy Candle, 3.7 oz Berry Blaster.

NSN: MR 495—Soy Candle, 3.7 oz Ocean.

NSN: MR 496—Soy Candle, 3.7 oz Lily.

NPA: Industries for the Blind, Inc., West Allis, WI.

*Contracting Activity:* Military Resale-Defense Commissary Agency, Fort Lee, VA.

#### Services

*Service Type/Location:* Custodial Services, J. Caleb Boggs Courthouse & Federal Building, 844 N. King Street, Wilmington, DE.

J. Allen Frear Federal Building, 300 South New Street, Dover, DE.

Bridgeton SSA Office, 149 West Broad Street, Bridgeton, NJ.

NPA: Opportunity Center, Incorporated, Wilmington, DE.

*Contracting Activity:* Public Buildings Service, GSA/PBS/R03 Philatlantic, Philadelphia, PA.

*Service Type/Location:* Relamping of Lighting Fixtures, Naval Hospital Bremerton, 1 Boone Road, Bremerton, WA.