

Marriott's Salons I and II, 1331 Pennsylvania Avenue, Washington, DC 20004.

**DATES:** The NIAC will meet Tuesday, September 8, 2009, from 1:30 p.m. to 4:30 p.m. Please note that the meeting may close early if the committee has completed its business. For additional information, please consult the NIAC Web site, <http://www.dhs.gov/niac>, or contact Matthew Sickbert by phone at 703-235-2888 or by e-mail at [Matthew.Sickbert@associates.dhs.gov](mailto:Matthew.Sickbert@associates.dhs.gov).

**ADDRESSES:** The meeting will be held at the J.W. Marriott's Salon I and II, 1331 Pennsylvania Avenue, Washington, DC 20004. While we will be unable to accommodate oral comments from the public, written comments may be sent to Nancy J. Wong, Department of Homeland Security, National Protection and Programs Directorate, Washington, DC 20528. Written comments should reach the contact person listed no later than September 1, 2009. Comments must be identified by Docket No. DHS-2009-0100 and may be submitted by one of the following methods:

*Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*E-mail:* [matthew.sickbert@associates.dhs.gov](mailto:matthew.sickbert@associates.dhs.gov). Include the docket number in the subject line of the message.

*Fax:* 703-235-3055.

*Mail:* Nancy J. Wong, Department of Homeland Security, National Protection and Programs Directorate, Washington, DC 20528.

*Instructions:* All submissions received must include the words "Department of Homeland Security" and the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided.

*Docket:* For access to the docket to read background documents or comments received by the NIAC, go to <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Nancy J. Wong, NIAC Designated Federal Officer, Department of Homeland Security, Washington, DC 20528; telephone 703-235-2888.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. (Pub. L. 92-463). The NIAC shall provide the President through the Secretary of Homeland Security with advice on the security of the critical infrastructure sectors and their information systems.

The NIAC will meet to address issues relevant to the protection of critical

infrastructure as directed by the President. The September 8, 2009, meeting will include the final report from the Critical Infrastructure Resilience Working Group.

The meeting agenda is as follows:

- I. Opening of Meeting
- II. Roll Call of Members
- III. Opening Remarks and Introductions
- IV. Approval of July 2009 Minutes
- V. Working Group Final Presentation and Deliberation of Final Report
  - a. The Critical Infrastructure Resilience Working Group
- VI. Continuing Business
- VII. Closing Remarks
- VIII. Adjournment

#### Procedural

While this meeting is open to the public, participation in the NIAC deliberations is limited to committee members, Department of Homeland Security officials, and persons invited to attend the meeting for special presentations.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the NIAC Secretariat at 703-235-2888 as soon as possible.

Signed: August 11, 2009.

**Nancy J. Wong,**

*Designated Federal Officer, National Infrastructure Advisory Council.*

[FR Doc. E9-20079 Filed 8-20-09; 8:45 am]

**BILLING CODE 9110-9P-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5345-N-01]

### Notice of HUD-Held Noncompetitive Sales of Assets

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice of sales of two portfolios of Secretary-held mortgage loans to units of Local Government using Section 237 of Fiscal Year 2009 Omnibus Appropriations Act.

**SUMMARY:** This notice announces HUD's intention to sell certain subsidized and nonsubsidized multifamily and healthcare mortgage loans in noncompetitive sales to units of State and Local Government.

**DATES:** Acceptance of pricing and closing of the sale of the assets.

**FOR FURTHER INFORMATION CONTACT:** John Lucey, Deputy Director, Asset Sales

Office, Room 3136, U.S. Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410-8000; telephone 202-708-2625, extension 3927. Hearing- or speech-impaired individuals may call 202-708-4594 (TTY). These are not toll-free numbers.

**SUPPLEMENTARY INFORMATION:** HUD announces its intention to sell certain subsidized and nonsubsidized mortgage loans (Mortgage Loans) secured primarily by multifamily properties and one healthcare property to units of State and Local Government in noncompetitive transactions. The subsidized mortgage loans contain Section 8 assistance, Below Market Interest Rates, or Section 236 Interest Rate Reduction Payments. The final listings of the Mortgage Loans will be available upon request. The Mortgage Loans will be sold without FHA insurance and with servicing released to a unit of State and Local Government which will service and maintain the mortgage loans as an important element of continuing the mission of providing affordable housing.

*Two loan portfolio sales are in process:*

- (1) A portfolio of ten subsidized multifamily loans collateralized by 1,763 affordable units in New York City; and
- (2) A portfolio of seven multifamily loans (six nonsubsidized loans, one subsidized loan), collateralized by 2,274 units, in Arizona, California, the District of Columbia, Illinois, and Tennessee.

#### Due Diligence Review

Upon HUD's receipt of an executed Confidentiality Agreement by the interested purchaser, they will be granted access to the available loan information for the loans to be offered in the sale. Access to loan information will be provided through electronic transfer of files.

#### Mortgage Loan Sale Policy

HUD reserves the right to add Mortgage Loans to or delete Mortgage Loans from any sale at any time prior to the Award Date. Mortgage Loans will not be withdrawn after the Award Date except as is specifically provided in the Loan Sale Agreement. The new mortgagor will be bound to the terms indicated by the Loan Sale Agreement. Regulatory Agreements and Escrow Accounts may continue and may be assigned to the mortgagee.

These are sales of Mortgage Loans to a unit of local government, pursuant to Section 203(k)(3) of the Housing and Community Development Amendments of 1978, Section 204 of the Departments of Veterans Affairs and Housing and

Urban Development, and Independent Agencies Appropriations Act, 1997, and Section 237 of the Omnibus Appropriations Act of 2009.

#### Mortgage Loan Sale Procedure

HUD will pursue noncompetitive sales as the method to sell the Mortgage Loans. This method of sale will ensure affordable housing by awarding the Mortgage Loans to units of State and Local Government. The final purchase price will be based on the Office of Management and Budget's approved market valuation methodology and, if applicable, adjusted by immediate repairs required to maintain the property. The itemized cost of immediate repairs shall adhere to HUD's Post-Closing Repair Requirements form HUD-9552.

#### Freedom of Information Act Requests

HUD will comply with the provisions of the Freedom of Information Act, 5 U.S.C. 552 and applicable regulations, in its disclosure of information regarding these sales, including, but not limited to, the successful bid price or bid percentage for any pool of loans or individual loan, upon the closing of the sales of all the Mortgage Loans.

#### Scope of Notice

This notice applies to these sales only and does not establish HUD's policy for the sale of other mortgage loans.

Dated: August 17, 2009.

**Ronald Y. Spraker,**

*Acting General Deputy Assistant Secretary for Housing—Federal Housing Commissioner.*  
[FR Doc. E9-20157 Filed 8-20-09; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLOROR957000-L62510000-PM000:  
HAG09-0319]

#### Filing of Plats of Survey: Oregon/ Washington

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The plats of survey of the following described lands are scheduled to be officially filed in the Bureau of Land Management Oregon/Washington State Office, Portland, Oregon 30 days from the date of this publication.

#### Willamette Meridian

*Oregon*

T. 22 S., R. 4 W., approved July 6, 2009.  
T. 23 S., R. 9 E., approved August 3, 2009.

The plats of survey of the following described lands were officially filed in the Bureau of Land Management Oregon/Washington State Office, Portland, Oregon, on April 22, 2009.

*Oregon*

T. 1 S., R. 5 W., accepted April 9, 2009.  
T. 2 S., R. 5 W., accepted April 9, 2009.  
T. 22 S., R. 5 W., accepted April 9, 2009.  
T. 22 S., R. 9 W., accepted April 16, 2009.  
T. 35 S., R. 3 W., accepted April 16, 2009.

The plat of survey of the following described lands was officially filed in the Bureau of Land Management Oregon/Washington State Office, Portland, Oregon, on June 18, 2009.

*Oregon*

T. 10 S., R. 1 E., accepted May 14, 2009.

The plat of survey of the following described lands was officially filed in the Bureau of Land Management Oregon/Washington State Office, Portland, Oregon, on July 17, 2009.

*Washington*

T. 13 N., R. 3 W., accepted June 15, 2009.

**ADDRESSES:** A copy of the plats may be obtained from the Land Office at the Oregon/Washington State Office, Bureau of Land Management, 333 S.W. 1st Avenue, Portland, Oregon 97204, upon required payment. A person or party who wishes to protest against a survey must file a notice that they wish to protest (at the above address) with the Oregon/Washington State Director, Bureau of Land Management, Portland, Oregon.

**FOR FURTHER INFORMATION CONTACT:** Chief, Branch of Geographic Sciences, Bureau of Land Management, 333 S.W. 1st Avenue, Portland, Oregon 97204.

Dated: August 11, 2009.

**Fred O'Ferrall,**

*Branch of Lands and Minerals Resources.*

[FR Doc. E9-20206 Filed 8-20-09; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Inventory Completion: Saint Martin's Waynick Museum, Lacey, WA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains in the possession of the Saint Martin's Waynick Museum, Lacey, WA. The human remains were removed from

a site near Vantage, Kittitas County, WA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003 (d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

A detailed assessment of the human remains was made by the Saint Martin's Waynick Museum professional staff in consultation with representatives of the Confederated Tribes of the Colville Reservation, Washington; Confederated Tribes and Bands of the Yakama Nation, Washington; and Wanapum Band, a non-Federally recognized Indian group.

At an unknown date, human remains representing a minimum of one individual were removed from a site near Vantage, by the Interstate-90 Bridge, in Kittitas County, WA. Around 1995, Mr. Willis Clark donated the human remains to the Saint Martin's Waynick Museum, along with his collection of cut and polished rocks. No known individual was identified. No associated funerary objects are present.

The remains of this individual consist of a partly fragmented cranium, a mandible broken into three pieces, eight unattached teeth, and skull fragments. On August 18, 2006, Dr. Stephen Fulton, Associate Professor of Biology at Saint Martin's University, concluded that the human remains in question match notes on an index card that was in the same box as the remains. The note states, "This skull and bones found in shallow grave some 20 years ago on the bank of the Columbia River, about 5 miles from old Vantage bridge. The area is under water at present."

Ethnographic documentation indicates that the Vantage area was the aboriginal territory of the Moses-Columbia or Sinkiuse, Yakama, and Wanapum (Daugherty 1973, Miller 1998, Mooney 1896, Ray 1936, Spier 1936), whose descendants are represented today by the Confederated Tribes of the Colville Reservation, Washington; Confederated Tribes and Bands of the Yakama Nation, Washington; and Wanapum Band, a non-Federally recognized Indian group.

Officials of the Saint Martin's Waynick Museum have determined that, pursuant to 25 U.S.C. 3001 (9-10), the human remains described above represent the physical remains of one individual of Native American ancestry. Officials of the Saint Martin's Waynick Museum also have determined that, pursuant to 25 U.S.C. 3001 (2), there is