#### **Electronic Statements**

E-mail

 $Financial Literacy Council @do.treas.gov; \\ or$ 

#### **Paper Statements**

Send paper statements in triplicate to President's Advisory Council on Financial Literacy, Office of Financial Education, Room 1413, Department of the Treasury, 1500 Pennsylvania Avenue, NW., Washington, DC 20220.

In general, the Department will post all statements on its Web site (http:// www.treasury.gov/offices/domesticfinance/financial-institution/fineducation/council/index.shtml) in their original format, including any business or personal information provided such as names, addresses, e-mail addresses, or telephone numbers. The Department will make such statements available for public inspection and photocopying in the Department's library, Room 1428, Main Department Building, 1500 Pennsylvania Avenue, NW., Washington, DC 20220, on official business days between the hours of 10 a.m. and 5 p.m. You can make an appointment to inspect statements by calling (202) 622-0990. All statements received, including attachments and other supporting materials, are part of the public record and subject to public disclosure. You should only submit information that you wish to make publicly available.

# FOR FURTHER INFORMATION CONTACT:

Dubis Correal, Office of Financial Education, Department of the Treasury, Main Department Building, 1500 Pennsylvania Avenue, NW., Washington, DC 20220, at (202) 622– 5770 or dubis.correal@do.treas.gov.

SUPPLEMENTARY INFORMATION: In accordance with section 10(a) of the Federal Advisory Committee Act, 5 U.S.C. App. 2 and the regulations thereunder, Dubis Correal, Designated Federal Officer of the Advisory Council, has ordered publication of this notice that the President's Advisory Council on Financial Literacy will convene a meeting on November 3, 2009 in Media Room 4121 at the Main Department Building, 1500 Pennsylvania Avenue, NW., Washington, DC, beginning at 10 a.m. Eastern Time. The meeting will be open to the public. To be admitted into the Main Department Building, attendees must RSVP with their name as shown on a government-issued ID, organization represented (if any), phone number, date of birth, Social Security number and country of citizenship. To register, contact the Office of Financial Education at (202) 622-5770 or visit http://www.treasury.gov/ofe, click on

the "President's Advisory Council on Financial Literacy" and then click on "Event Summary and Registration." Because the meeting will be held in a secured facility, members of the public who plan to attend the meeting must register by 5 p.m. Eastern Time on October 27, 2009. For admittance to the Treasury building on the day of the meeting, attendees must present a government-issued ID, such as a driver's license or passport, which includes a photo and date of birth. The primary purpose of this meeting is for the President's Advisory Council on Financial Literacy to discuss its priorities and how it can best advise the President and the Secretary of the Treasury. Treasury would also provide an update about the status of the recommendations made by the President's Advisory Council on Financial Literacy in January 2008.

Dated: September 29, 2009.

#### Andrew Mayock,

 ${\it Executive Secretary, U.S. Department of the } \\ {\it Treasury.}$ 

[FR Doc. E9–24134 Filed 10–6–09; 8:45 am]  $\tt BILLING\ CODE\ 4810-25-P$ 

### **DEPARTMENT OF THE TREASURY**

#### **Bureau of the Public Debt**

# Proposed Collection: Comment Request

**ACTION:** Notice and request for comments.

**SUMMARY:** The Department of the Treasury, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A). Currently the Bureau of the Public Debt within the Department of the Treasury is soliciting comments concerning the Regulations Governing Book-Entry Treasury Bonds, Notes and Bills.

**DATES:** Written comments should be received on or before December 1, 2009, to be assured of consideration.

ADDRESSES: Direct all written comments to Bureau of the Public Debt, Judi Owens, 200 Third Street, A4–A, Parkersburg, WV 26106–1328, or Judi.Owens@bpd.treas.gov.

### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the form and instructions

should be directed to Judi Owens, Bureau of the Public Debt, 200 Third Street, A4–A, Parkersburg, WV 26106– 1328, (304) 480–8150.

### SUPPLEMENTARY INFORMATION:

Title: Regulations Governing Book-Entry Treasury Bonds, Notes and Bills. OMB Number: 1535–0068.

Abstract: The regulations govern book-entry Treasury bonds, notes and bills.

Current Actions: None.
Type of Review: Extension.
Affected Public: Individuals,
Businesses or other for-profit, and State
or local governments.

Estimated Total Annual Burden Hours: 1.

Request for Comments: Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. All comments will become a matter of public record. Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance, and purchase of services to provide information.

Dated: September 30, 2009.

#### Judi Owens,

Manager, Information Management. [FR Doc. E9–24146 Filed 10–6–09; 8:45 am] BILLING CODE 4810–39–P

# DEPARTMENT OF THE TREASURY

# **Internal Revenue Service**

Open Meeting of the Area 4 Taxpayer Advocacy Panel (Including the States of Illinois, Indiana, Kentucky, Michigan, Ohio, Tennessee, and Wisconsin)

**AGENCY:** Internal Revenue Service (IRS) Treasury.

**ACTION:** Notice of meeting.

**SUMMARY:** An open meeting of the Area 4 Taxpayer Advocacy Panel will be conducted. The Taxpayer Advocacy Panel is soliciting public comments, ideas, and suggestions on improving customer service at the Internal Revenue Service.

**DATES:** The meeting will be held Tuesday, November 17, 2009.

**FOR FURTHER INFORMATION CONTACT:** Ellen Smiley at 1–888–912–1227 or 414–231–2360.

**SUPPLEMENTARY INFORMATION: Notice is** hereby given pursuant to section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App. (1988) that a meeting of the Area 4 Taxpayer Advocacy Panel will be held Tuesday, November 17, 2009 at 1 p.m. Central Time via telephone conference. The public is invited to make oral comments or submit written statements for consideration. Due to limited conference lines, notification of intent to participate must be made with Ellen Smiley. For more information please contact Ms. Smiley at 1-888-912-1227 or 414-231-2360, or write TAP Office Stop 1006MIL, 211 West Wisconsin Avenue, Milwaukee, WI 53203–2221, or post comments to the Web site: http:// www.improveirs.org.

The agenda will include various IRS

Dated: October 1, 2009.

# Shawn F. Collins,

Acting Director, Taxpayer Advocacy Panel. [FR Doc. E9–24098 Filed 10–6–09; 8:45 am]
BILLING CODE 4830–01–P

# **DEPARTMENT OF THE TREASURY**

# **Internal Revenue Service**

Open Meeting of the Area 7 Taxpayer Advocacy Panel (Including the States of Alaska, California, Hawaii, and Nevada)

**AGENCY:** Internal Revenue Service (IRS) Treasury.

**ACTION:** Notice of meeting.

**SUMMARY:** An open meeting of the Area 7 Taxpayer Advocacy Panel will be conducted. The Taxpayer Advocacy Panel is soliciting public comments, ideas, and suggestions on improving customer service at the Internal Revenue Service.

**DATES:** The meeting will be held Wednesday, November 18, 2009.

**FOR FURTHER INFORMATION CONTACT:** Janice Spinks at 1–888–912–1227 or 206–220–6098.

SUPPLEMENTARY INFORMATION: Notice is hereby given pursuant to section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App. (1988) that a meeting of the Area 7 Taxpayer Advocacy Panel will be held Wednesday, November 18, 2009, at 2 p.m. Pacific Time via telephone conference. The public is invited to

make oral comments or submit written statements for consideration. Due to limited conference lines, notification of intent to participate must be made with Janice Spinks. For more information please contact Ms. Spinks at 1–888–912–1227 or 206–220–6098, or write TAP Office, 915 2nd Avenue, MS W–406, Seattle, WA 98174 or post comments to the Web site: http://www.improveirs.org.

The agenda will include various IRS

Dated: October 1, 2009.

#### Shawn F. Collins,

Acting Director, Taxpayer Advocacy Panel. [FR Doc. E9–24095 Filed 10–6–09; 8:45 am] BILLING CODE 4830–01–P

# **DEPARTMENT OF THE TREASURY**

#### **Internal Revenue Service**

Open Meeting of the Area 6 Taxpayer Advocacy Panel (Including the States of Arizona, Colorado, Idaho, Montana, New Mexico, North Dakota, Oregon, South Dakota, Utah, Washington, and Wyoming)

**AGENCY:** Internal Revenue Service (IRS) Treasury.

**ACTION:** Notice of meeting.

**SUMMARY:** An open meeting of the Area 6 Taxpayer Advocacy Panel will be conducted. The Taxpayer Advocacy Panel is soliciting public comment, ideas, and suggestions on improving customer service at the Internal Revenue Service.

**DATES:** The meeting will be held Tuesday, November 3, 2009.

# FOR FURTHER INFORMATION CONTACT:

Janice Spinks at 1–888–912–1227 or 206–220–6098.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given pursuant to section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App. (1988) that an open meeting of the Area 6 Taxpaver Advocacy Panel will be held Tuesday, November 3, 2009, at 1 p.m. Pacific Time via telephone conference. The public is invited to make oral comments or submit written statements for consideration. Due to limited conference lines, notification of intent to participate must be made with Janice Spinks. For more information please contact Ms. Spinks at 1-888-912-1227 or 206-220-6098, or write TAP Office, 915 2nd Avenue, MS W-406, Seattle, WA 98174 or post comments to the Web site: http://www.improveirs.org.

The agenda will include various IRS issues.

Dated: October 1, 2009.

#### Shawn F. Collins,

Acting Director, Taxpayer Advocacy Panel.
[FR Doc. E9–24096 Filed 10–6–09; 8:45 am]
BILLING CODE 4830–01–P

# **DEPARTMENT OF THE TREASURY**

#### **Internal Revenue Service**

Open Meeting of the Area 3 Taxpayer Advocacy Panel (Including the States of Florida, Georgia, Alabama, Mississippi, Louisiana, Arkansas, and the Territory of Puerto Rico)

**AGENCY:** Internal Revenue Service (IRS) Treasury.

**ACTION:** Notice of meeting.

**SUMMARY:** An open meeting of the Area 3 Taxpayer Advocacy Panel will be conducted. The Taxpayer Advocacy Panel is soliciting public comments, ideas, and suggestions on improving customer service at the Internal Revenue Service.

**DATES:** The meeting will be held Monday, November 9, 2009.

#### FOR FURTHER INFORMATION CONTACT:

Sallie Chavez at 1–888–912–1227 or 954–423–7979.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given pursuant to Section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App. (1988) that a meeting of the Area 3 Taxpayer Advocacy Panel will be held Monday, November 9, 2009, at 12:30 p.m. Eastern Time via telephone conference. The public is invited to make oral comments or submit written statements for consideration. Due to limited conference lines, notification of intent to participate must be made with Sallie Chavez. For more information please contact Ms. Chavez at 1-888-912-1227 or 954-423-7979, or write TAP Office, 1000 South Pine Island Road, Suite 340, Plantation, FL 33324, or post comments to the Web site: http:// www.improveirs.org.

The agenda will include various IRS issues.

Dated: October 1, 2009.

# Shawn F. Collins,

Acting Director, Taxpayer Advocacy Panel. [FR Doc. E9–24099 Filed 10–6–09; 8:45 am] BILLING CODE 4830–01–P