

*Need and Use of the Information:* FNS will collect information to record data in negative case reviews. Negative case actions include the denial, termination or suspension of benefits. FNS will also measure program operations and determination of a State's eligibility for enhanced administrative funding and to monitor the progress of sample selection and completion. If the information were not collected, it would delay the awarding of monetary incentives in which the negative error rate played a role.

*Description of Respondents:* State, Local, or Tribal Government; Federal Government; Individuals or households.

*Number of Respondents:* 53.

*Frequency of Responses:* Recordkeeping; Reporting: On occasion; Annually.

*Total Burden Hours:* 118,633.

### Food and Nutrition Service

*Title:* Data Collection Related to Participation of Faith-Based and Community Organizations.

*OMB Control Number:* 0584-0540.

*Summary of Collection:* The Department of Agriculture, Food and Nutrition Service (FNS) issued a 60-day notice entitled "Data Collection related to Institutions and Organizations," as part of the Department's efforts to fulfill its responsibilities under Executive Orders 13279 "Equal Protection of the Laws for Faith-Based and Community Organizations," and Executive Order 13280, "Responsibilities of the Department of Agriculture and the Agency for International Development with Respect to Faith-Based and Community Initiatives. Additionally Executive Order 13280 charges the Department to give equal treatment to faith-based and community organizations that apply to participate in the Department's programs.

*Need and Use of the Information:* The data collected will enable FNS to identify the faith-based and community organizations participating in Federal nutrition assistance programs, determine the level of their participation, ensure that FNS' programs are open to all eligible organizations and evaluate the effectiveness of its technical assistance and outreach efforts. Without the data FNS will be hampered in its efforts to fully meet the requirements established by the aforementioned executive order and regulations.

*Description of Respondents:* Not-for-profit institutions; Individual or households; State, Local or Tribal Government.

*Number of Respondents:* 57.

*Frequency of Responses: Reporting:* Annually.

*Total Burden Hours:* 131,966.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

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**BILLING CODE 3410-30-P**

## DEPARTMENT OF COMMERCE

### Office of the Secretary

#### Notice of an Opportunity To Apply for Membership on the National Advisory Council on Innovation and Entrepreneurship

**AGENCY:** Office of the Secretary, U.S. Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce is currently seeking applications for membership on the National Advisory Council on Innovation and Entrepreneurship (Council). The purpose of the Council is to advise the Secretary of Commerce on matters related to innovation and entrepreneurship.

**ADDRESSES:** Please submit application information to the Office of Innovation and Entrepreneurship at Room 4077, 1401 Constitution Avenue, NW., Washington, DC 20230 or electronically to [entrepreneurship@doc.gov](mailto:entrepreneurship@doc.gov).

**DATES:** All applications must be received by the Office of Innovation and Entrepreneurship by close of business on November 30, 2009.

**FOR FURTHER INFORMATION CONTACT:** The Office of Innovation and Entrepreneurship, Room 4077, 1401 Constitution Avenue, NW., Washington, DC 20230, telephone: 202-482-5336, e-mail: [entrepreneurship@doc.gov](mailto:entrepreneurship@doc.gov).

**SUPPLEMENTARY INFORMATION:** The Office of Innovation and Entrepreneurship is accepting applications for the Council for the upcoming 2-year charter term beginning November 2009. Members shall serve until the Council charter expires in November 2011. Members will be selected, in accordance with applicable Department of Commerce guidelines, based on their ability to advise the Secretary of Commerce on matters relating to innovation and entrepreneurship. Members of the Council shall be selected in a manner that ensures that the Council is balanced in terms of perspectives and expertise with regard to innovation and entrepreneurship. To that end, the Secretary seeks to appoint members who represent diversity in industry,

experience, and geographic area. Additional factors which may be considered in the selection of Council members include candidates' proven experience in innovation and entrepreneurship, or in promoting entrepreneurship. Priority may be given to successful entrepreneurs, innovators, angel investors, venture capitalists, and other experts drawn from non-governmental organizations, foundations and non-profits that have significant experience in innovation and entrepreneurship. Nominees will be evaluated consistent with the factors specified in this notice and their ability to carry out the goals of the Council. Self-nominations will be accepted. Appointments will be made without regard to political affiliation. The Council will identify and recommend solutions to issues critical to enabling entrepreneurs and firms to successfully commercialize new ideas and technologies into high-growth, innovation-based businesses and to create new jobs. The Council will also serve as a vehicle for ongoing dialogue with the entrepreneurship community. The duties of the Council are solely advisory; it shall report to the Secretary of Commerce, through the Office of Policy and Strategic Planning in the Office of the Secretary.

**Membership:** Members will serve at the discretion of the Secretary of Commerce. Because members will be appointed as experts, members will be considered special government employees. Members participating in Council meetings and events will be responsible for their travel, living, and other personal expenses. Meetings will be held regularly and not less than twice annually, usually in Washington, DC. Members are required to attend a majority of the Council's meetings. The first Council meeting for the new charter term has not yet been established.

**Eligibility:** In addition to the factors stated above, eligibility for membership is limited to U.S. citizens who are not full-time employees of a government entity, are not registered with the Department of Justice under the Foreign Agents Registration Act, and are not a federally-registered lobbyist.

**Application Procedure:** For consideration, a nominee should send (1) resume, (2) personal statement of interest, (3) an affirmative statement that the applicant is not required to register as a foreign agent under the Foreign Agents Registration Act of 1938, as amended, and (4) an affirmative statement that the applicant is not a federally-registered lobbyist. Applications should be sent to the Office of Innovation and

Entrepreneurship at Room 4077, 1401 Constitution Avenue NW., Washington, DC 20230. Applications may also be submitted electronically to [entrepreneurship@doc.gov](mailto:entrepreneurship@doc.gov).

Appointments of members of the Council will be made by the Secretary of Commerce.

Dated: November 10, 2009.

**John J. Phelan, III,**

*Director for Management and Organization.*

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**BILLING CODE 3510-03-P**

## DEPARTMENT OF COMMERCE

### Economic Development Administration

#### Notice of Petitions by Firms for Determination of Eligibility To Apply for Trade Adjustment Assistance

**AGENCY:** Economic Development Administration, Department of Commerce.

**ACTION:** Notice and opportunity for public comment.

Pursuant to Section 251 of the Trade Act of 1974 (19 U.S.C. 2341 *et seq.*), the

Economic Development Administration (EDA) has received petitions for certification of eligibility to apply for Trade Adjustment Assistance from the firms listed below. EDA has initiated separate investigations to determine whether increased imports into the United States of articles like or directly competitive with those produced by each firm contributed importantly to the total or partial separation of the firm's workers, or threat thereof, and to a decrease in sales or production of each petitioning firm.

#### LIST OF PETITIONS RECEIVED BY EDA FOR CERTIFICATION OF ELIGIBILITY TO APPLY FOR TRADE ADJUSTMENT

[9/8/2009 through 11/6/2009]

Firm	Address	Date accepted for filing	Products
Chicago Turnrite Company, Inc.	4459 W. Lake St., Chicago, IL, 60624.	9/23/2009	Precision machined parts for the marine, agriculture, railroad, hydraulic and index components industries.
Magil Corporation .....	500 N. Oakwood Rd., Lake Zurich, IL 60047.	9/24/2009	High tech electric motors designed for elevators.
C Cretors and Company .....	3243 N. California Avenue, Chicago, IL 60618.	9/23/2009	Food concession and industrial food processing equipment.
Transwall Office Systems, Inc	P.O. Box 1930, 1220 West Chester, PA 19380.	10/14/2009	Moveable, modular walls of steel, glass and aluminum partitions and systems office furniture.
Altronics Manufacturing Inc .....	12 Executive Drive, Unit 2, Hudson, NH 03051.	9/24/2009	Surface mount and thru-hole printed circuit board PCB assembly, and fully integrated services including cables, Electro-mechanical assemblies and full box-build chassis integration.
Jewell Instruments LLC .....	850 Perimeter Road, Manchester, NH 03103.	9/24/2009	Custom analog and digital panel meters, avionic mechanisms, inertial sensors, precision solenoids and test equipment. They also provide design and engineering services.
Doors and More Inc .....	2775 Baxter Lane, Bozeman, MT 59718.	9/8/2009	Flush doors.
Distech Systems, Inc .....	1005 Mt. Read Boulevard, Rochester, NY 14606.	9/24/2009	Automated robotic tray handling systems.
Attica Lumber Co., Inc .....	P.O. Box 118, 71 Market, Attica, NY 14011.	9/24/2009	Hardwood moldings, dovetailed drawers, store fixtures and kitchen cabinet components.
Jazz Semiconductor Inc .....	4321 Jamboree Road, Newport Beach, CA 92660.	10/27/2009	Analog-Intensive Mixed-Signal CA (AIMS) process technologies.
Innovative Coatings, Inc .....	24 Jayar Road, Medway, MA 02053.	9/25/2009	Custom molded grips, caps, sleeves and covers.
Champion Bus, Inc./General Coach America.	331 Graham Rd., Imlay City, MI 48444.	9/25/2009	Passenger busses and coaches for public transportation.
CAB Footwear LP .....	2100 Wyoming Ave., El Paso, TX 79903.	9/25/2009	Leather footwear, custom boots.
Matenaer Corporation .....	810 Schoenhaar Dr., West Bend, WI 53090.	10/29/2009	Stamped metal products for the agriculture, lawn and garden, heavy truck, construction hardware and equipment, automotive, engine & transmission, and consumer products industries.
Marquette Tool and Die Company.	3185 S. Kingshighway, St. Louis, MO 63139.	10/23/2009	Metal tooling, stampings.
Sweeney Enterprises, Inc .....	321 Waring Welfare Rd., Boerne, TX 78006.	10/23/2009	Automatic (stand alone) animal feeders.
Sunset Metal Works, Inc .....	221 Sunset Blvd. W., Chambersburg, PA 17202.	11/2/2009	Fabrication manufacturing. Engineering, cutting, welding, machining, forming and painting components to customer specifications.
True Precision Plastics, Inc .....	310 Running Pump Road, Lancaster, PA 17603.	11/3/2009	Plastic injection molded parts such as housings hubs, gears and other components for scales, security cameras and wireless antennas.
S & S Cycle, Inc .....	14025 County Highway G, Viola, WI 54664-8892.	9/10/2009	Complete engines, performance parts, and stock replacement parts.
ThyssenKrupp Bilstein of America, Inc.	8685 Berk Blvd., Hamilton, OH 45015.	9/25/2009	Shock absorbers.
Montana Shutdown dba Rocky Mountain.	1883 Highway 93 S, Hamilton, MT 59840.	10/9/2009	Custom notched logs for log home kits.
Pacific Coast Anodizing Inc .....	1616 W Pine Avenue, Fresno, CA 93728.	10/29/2009	Metal finishing facility.