

**DEPARTMENT OF DEFENSE****Office of the Secretary****Federal Advisory Committee Meeting;  
Military Leadership Diversity  
Commission**

**AGENCY:** Office of the Under Secretary of Defense for Personnel and Readiness, DoD.

**ACTION:** Meeting notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.150, the Department of Defense announces that the following Federal Advisory Committee meeting will take place:

1. *Name of Committee:* Military Leadership Diversity Commission (MLDC).
2. *Dates:* December 15 and 16, 2009.
3. *Times:* 8 a.m. to 6 p.m., December 15 and 16, 2009.
4. *Location:* Omni San Diego Hotel, 675 L Street, San Diego, California 92101.

5. *Purpose of the Meeting:* The purpose of the meeting is for the commissioners of the Military Leadership Diversity Commission to continue their efforts to address congressional concerns as outlined in the commission charter.

6. *Agenda:*

**December 15, 2009**

8 a.m.–11:30 a.m.

DFO opens the meeting.

Commission Chairman opening remarks.

Open discussion on definition of diversity.

Open discussion on recruiting and outreach.

Steve L. Robbins briefs the Commission on his experience in assisting private and public organizations going beyond representational diversity.

11:30 a.m.

DFO recesses the meeting.

12:30 p.m.–6 p.m.

DFO opens meeting.

Bill Leftwich briefs the Commission on his experience in implementing DoD diversity initiatives.

Pegine Echevarria briefs the Commission on her experience in assisting private and public organizations to improve their workforce diversity.

Open discussion on career development: branching and assignments.

Open discussion on career development: diversity management and training.

Time available for public comments.

6 p.m.

Commission Chairman closing remarks.

DFO adjourns the meeting.

**December 16, 2009**

8 a.m.–1 p.m.

DFO opens the meeting.

Commission Chairman opening remarks.

Open discussion on legal implications of diversity policy.

Military Services have the service specific organization responsible for promotions brief the commission on:

- Their promotion process.
- How they ensure that the process is fair.

11:30 a.m.

DFO recesses the meeting.

12:30 p.m.–6 p.m.

DFO opens the meeting.

Military Services have the service specific organization responsible for promotions brief the commission on:

- Their promotion process.
- How they ensure that the process is fair.

Open discussion on the way forward.

Time available for public comments.

6 p.m.

Commission Chairman closing remarks.

DFO adjourns the meeting.

7. *Public's Accessibility to the Meeting:* Pursuant to 5 U.S.C. 552b and 41 CFR 102–3.140 through 102–3.165, and the availability of space, the meetings on December 15 and 16, 2009 will be open to the public.

Please note that the availability of seating is on a first-come basis.

8. *Committee's Designated Federal Officer or Point of Contact:* Master Chief Steven A. Hady, Designated Federal Officer, MLDC, at (703) 602–0838 or (703) 347–5295, 1851 South Bell Street, Suite 532, Arlington, VA. E-mail [Steven.Hady@wso.whs.mil](mailto:Steven.Hady@wso.whs.mil).

9. *Supplementary information:* Pursuant to 41 CFR 102–3.105(j) and 102–3.140, and section 10(a)(3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written statements to the Military Leadership Diversity Commission about its mission and functions. Written statements may

be submitted at any time or in response to the stated agenda of a planned meeting of the Military Leadership Diversity Commission.

All written statements shall be submitted to the Designated Federal Officer for the Military Leadership Diversity Commission, and this individual will ensure that the written statements are provided to the membership for their consideration. Contact information for the Designated Federal Officer can be obtained from the GSA's FACA Database—<https://www.fido.gov/facadatabase/public.asp>.

Statements being submitted in response to the agenda mentioned in this notice must be received by the Designated Federal Officer at the address listed above under "Committee's Designated Federal Officer or Point of Contact" at least five calendar days prior to the meeting which is the subject of this notice. Written statements received after this date may not be provided to or considered by the Military Leadership Diversity Commission until its next meeting.

The Designated Federal Officer will review all timely submissions with the Military Leadership Diversity Commission Chairperson and ensure they are provided to all members of the Military Leadership Diversity Commission before the meeting that is the subject of this notice.

10. *For Further Information Contact:* Master Chief Steven A. Hady, Designated Federal Officer, MLDC, at (703) 602–0838, 1851 South Bell Street, Suite 532, Arlington, VA. E-mail [Steven.Hady@wso.whs.mil](mailto:Steven.Hady@wso.whs.mil).

Dated: November 24, 2009.

**Mitchell S. Bryman,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. E9–28479 Filed 11–27–09; 8:45 am]

BILLING CODE 5001–06–P

**DEPARTMENT OF DEFENSE****Department of the Army****Record of Decision (ROD) for the Real Property Master Plan and Real Property Exchange at Camp Parks, Dublin, CA**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Army, with cooperation from the National Aeronautics and Space Administration (NASA), announces the availability of the ROD for the Real Property Master Plan (RPMP) and the Real Property

Exchange at Camp Parks. The ROD selects the Accelerated Modernization Alternative, under which the construction of new facilities and ranges included in the RPMP would be partially funded using the value of the land exchange (180 acres of the southern cantonment area) from Federal to private ownership. The remainder of RPMP construction at Camp Parks would be programmed as military construction projects. NASA's in-holding would be sold and proceeds of the sale would be used at its NASA-Ames Research Center, Moffett Field. This decision will speed the replacement of antiquated facilities and infrastructure on Camp Parks.

**ADDRESSES:** Questions regarding this action can be directed to: U.S. Army Garrison Camp Parks, Environmental Office, Building 791 5th Street, Dublin, CA 94568-5201.

**FOR FURTHER INFORMATION CONTACT:**

*Army property:* Mr. Paul Kot, (925) 875-4682, or e-mail at [Paul.Kot@usar.army.mil](mailto:Paul.Kot@usar.army.mil).

*NASA property:* Dr. Ann Clarke, (650) 604-2350, or e-mail [Ann.Clarke@nasa.gov](mailto:Ann.Clarke@nasa.gov).

**SUPPLEMENTARY INFORMATION:** Potential environmental and socioeconomic impacts from this decision include loss of non-native grasslands and modification of wetlands; loss of special-status species; traffic congestion at the Dublin Boulevard/Dougherty Road intersection; and air quality, socioeconomic, and visual impacts. Proposed mitigation measures would reduce the severity and extent of potential impacts.

A copy of the Final Environmental Impact Statement and ROD can be viewed at <http://www.licicett.army.mil>.

Dated: November 18, 2009.

**Addison D. Davis, IV,**

*Deputy Assistant Secretary of the Army (Environment, Safety and Occupational Health).*

[FR Doc. E9-28371 Filed 11-27-09; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**ACTION:** Correction notice.

**SUMMARY:** On November 20, 2009, the Department of Education published a comment period notice in the **Federal Register** (Page 60247, Column 3) seeking public comment for an information collection entitled, "Guidance on Title I,

Part A". The notice is hereby corrected, stating that requests for copies of the information collection submission for OMB review may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and clicking on link number 4171. The IC Clearance Official, Regulatory Information Management Services, Office of Management, hereby issues a correction notice as required by the Paperwork Reduction Act of 1995.

Dated: November 24, 2009.

**Angela C. Arrington,**

*IC Clearance Official, Regulatory Information Management Services, Office of Management.*

[FR Doc. E9-28533 Filed 11-27-09; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**ACTION:** Correction notice.

**SUMMARY:** On November 20, 2009, the Department of Education published a comment period notice in the **Federal Register** (Page 60246, Column 3) seeking public comment for an information collection entitled, "Annual Performance Report for the State Grant for Assistive Technology Program". The number of responses are corrected to 190,456 and the burden hours are corrected to 26,796. The Acting Director, Information Collection Clearance Division, Regulatory Information Management Services, Office of Management, hereby issues a correction notice as required by the Paperwork Reduction Act of 1995.

Dated: November 24, 2009.

**James Hyler,**

*Acting Director, Information Collection Clearance Division, Regulatory Information Management Services, Office of Management.*

[FR Doc. E9-28574 Filed 11-27-09; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF ENERGY

### Energy Information Administration

#### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Energy Information Administration (EIA), Department of Energy (DOE).

**ACTION:** Agency Information Collection Activities: Proposed Collection; Comment Request.

**SUMMARY:** The EIA is soliciting comments on the proposed three-year extension of Form FE-746R, "Natural Gas Import and Export Monthly Report."

**DATES:** Comments must be filed by January 29, 2010. If you anticipate difficulty in submitting comments within that period, contact the person listed below as soon as possible.

**ADDRESSES:** Send comments to Yvonne Caudillo. To ensure receipt of the comments by the due date, submission by FAX (202-586-6050) or e-mail ([yvonne.caudillo@hq.doe.gov](mailto:yvonne.caudillo@hq.doe.gov)) is recommended. The mailing address is The Office of Fossil Energy, Natural Gas Regulatory Activities, FE-34, Forrestal Building, U.S. Department of Energy, Washington, DC 20585. Alternatively, Ms. Caudillo may be contacted by telephone at 202-586-4587.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of any forms and instructions should be directed to Ms. Caudillo at the address listed above. Also, please visit our Web site at [http://fossil.energy.gov/programs/gasregulation/Guidelines\\_for\\_Quarterly\\_Reports.html](http://fossil.energy.gov/programs/gasregulation/Guidelines_for_Quarterly_Reports.html).

**SUPPLEMENTARY INFORMATION:**

- I. Background
- II. Current Actions
- III. Request for Comments

#### I. Background

The Federal Energy Administration Act of 1974 (15 U.S.C. 761 *et seq.*) and the DOE Organization Act (42 U.S.C. 7101 *et seq.*) require the EIA to carry out a centralized, comprehensive, and unified energy information program. This program collects, evaluates, assembles, analyzes, and disseminates information on energy resource reserves, production, demand, technology, and related economic and statistical information. This information is used to assess the adequacy of energy resources to meet near and longer term domestic demands.

The EIA, as part of its effort to comply with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), provides the general public and other Federal agencies with opportunities to comment on collections of energy information conducted by or in conjunction with the EIA. Also, the EIA will later seek approval by the Office of Management and Budget (OMB) under Section 3507(a) of the Paperwork Reduction Act of 1995.

DOE's Office of Fossil Energy (FE) is delegated the authority to regulate natural gas imports and exports under