

WEST VIRGINIA**Berkeley County**

Vanmetre, Thomas, House, 3093 Golf Course Rd., Martinsburg, 09001189

Cabell County

Barnett Hospital and Nursing School, 1201 7th Ave., Huntington, 09001190

Hampshire County

Fort Van Meter, River Rd., Romney, 09001191

Preston County

Gribble, A.W., Farm, Loop Rd., Pisgah, 09001192

Randolph County

First Ward School, S. Davis Ave. and 13th St., Elkins, 09001193
Riverside School, Block No. 1, River St., Elkins, 09001194

Tucker County

Meyer, Herman August, House, 287 Thomas Ave., Davis, 09001195

Upshur County

Downtown Buckhannon Historic District, Portions of E. and W. Main, N. and S. Florida, Locust, N. and S. Kanawha and Spring Sts., Buckhannon, 09001196

Webster County

Camp Caesar, 4868 Webster Rd., Cowen, 09001197

WISCONSIN**Oneida County**

Yawkey, William H., Boathouse, 7090 Woodson St., Hazelhurst, 09001198

[FR Doc. E9-29268 Filed 12-8-09; 8:45 am]

BILLING CODE P**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Weekly Listing of Historic Properties**

Pursuant to (36 CFR 60.13(b, c)) and (36 CFR 63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from September 28, to October 2, 2009.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St. NW., Washington, DC 20240; in person (by appointment), 1201 Eye St. NW., 8th floor, Washington DC 20005; by fax, 202-371-2229; by phone, 202-354-

2255; or by e-mail, Edson_Beall@nps.gov.

Dated: December 3, 2009.

Dr. Alexandra Lord,

Acting Chief, National Register of Historic Places/National Historic Landmarks Program.

KEY: State, County, Property Name, Address/Boundary, City, Vicinity, Reference Number, Action, Date, Multiple Name

ARKANSAS**Crawford County**

Butterfield Overland Mail Route Lee Creek Road Segment, Lee Creek Rd. W. of AR 220, Cedarville vicinity, 09000770, LISTED, 9/29/09

Butterfield Overland Mail Route Lucian Wood Road Segment, Lucian Wood Road between jct of Armer La. and Cedarville Rd. and AR 220, Cedarville vicinity, 09000771, LISTED, 9/29/09

COLORADO**Denver County**

Bastien's Restaurant, 3503 E. Colfax Ave., Denver, 09000774, LISTED, 9/30/09
(Commercial Resources of the East Colfax Avenue Corridor)
Walters, Manuela C., Duplex, 1728 & 1732 Gilpin St., Denver, 09000775, LISTED, 9/30/09

FLORIDA**Flagler County**

Washington Oaks Historic District, 6402 Oceanshore Blvd., Palm Coast vicinity, 09000400, LISTED, 9/30/09

Lake County

Mount Dora Historic District, Roughly 3rd Ave., 11 Ave., Clayton St., Helen St., Mount Dora, 09000777, LISTED, 10/01/09 (Mount Dora, FL)

St. Johns County

North City Historic District, Roughly bounded by Castillo Dr., San Marcos Ave., Old Mission, US 1, Saint Augustine, 09000778, LISTED, 10/01/09

GEORGIA**Clarke County**

Jackson Street Cemetery, S. Jackson St., University of Georgia campus, Athens, 09000779, LISTED, 10/02/09

ILLINOIS**Cook County**

Dilg, Herbert A., House, 8544 Callie, Morton Grove, 09000781, LISTED, 9/30/09

Lake County

Westover Road Non-Commissioned Officers' Housing Historic District, 339-355 Westover Rd., Highwood, 08000399, LISTED, 10/01/09

KANSAS**Douglas County**

United Presbyterian Center, 1204 Oread Ave., Lawrence, 09000350, LISTED, 9/29/09

MARYLAND**Anne Arundel County**

Robinson House, 102 Evon Ct., Severna Park, 09000782, LISTED, 9/30/09

MISSISSIPPI**LeFlore County**

Itta Bena Historic District, Roughly bounded by Cemetery St. to the N., Lake Shore Dr. to the E., Lake Side St. to the S., Dewey St. to the W., Itta Bena, 09000785, LISTED, 9/30/09

MISSOURI**Cole County**

Moreau Park Historic District, 3714 Old Wardsville Rd., Jefferson City vicinity, 09000786, LISTED, 9/30/09

St. Louis County

Moorlands Addition Apartment District, Roughly bounded by Clayton Rd., Glenridge Ave., Wydown Blvd. and (both sides) Westwood Dr., Clayton, 09000787, LISTED, 9/30/09

MONTANA**Carbon County**

Smith Mine Historic District, MT 308, Bearcreek vicinity, 09000788, LISTED, 9/30/09

NEW YORK**Livingston County**

Boyd & Parker Park and Groveland Ambuscade, US 20A; Gray Hill Rd., Cuylerville vicinity, 07000757, LISTED, 10/01/09

PUERTO RICO**Ponce Municipality**

Casa Paoli, 14 Mayor St., Ponce, 09000769, LISTED, 10/01/09

San Juan Municipality

San Antonio Railroad Bridge, Spanning San Antonio Channel at PR 1 E. of San Juan Islet, San Juan vicinity, 09000789, LISTED, 9/30/09 (Historic Bridges of Puerto Rico MPS)

SOUTH CAROLINA**Horry County**

Kingston Presbyterian Church, 800 3rd Ave., Conway, 08000759, LISTED, 9/28/09

Spartanburg County

Duncan, Bishop William Wallace, House, 300 Howard St., Spartanburg, 76001712, LISTED, ADDITIONAL DOCUMENTATION APPROVED, 10/02/09

TEXAS**Dallas County**

Fidelity Union Life Insurance Building, 1511 Bryan and 1507 Pacific Ave., Dallas, 09000306, LISTED, 9/29/09

VIRGINIA**Amherst County**

Galt's Mill Complex, 1133 Galt's Mill Rd., Madison Heights, 09000791, LISTED, 9/30/09

Buena Vista Independent City

Buena Vista Downtown Historic District,
2000 & 2100 blocks of Magnolia Ave. and
adjacent blocks, Buena Vista, 09000792,
LISTED, 9/30/09

Dinwiddie County

Zehmer Farm, 9818 Jack Zehmer Rd.,
McKenney vicinity, 09000793, LISTED,
9/30/09

Newport News Independent City

Whittaker Memorial Hospital, 1003 Twenty-
Eighth St., Newport News, 09000794,
LISTED, 9/30/09

Northampton County

Eastville Historic District, Area includes VA
Rt. 13, Old Town Neck Dr., Courthouse
Rd., Willow Oak Rd., Rockefeller La., and
Stumptown Dr., Eastville vicinity,
09000795, LISTED, 10/01/09

Richmond Independent City

Woodland Heights Historic District, Bounded
by James River, W. 24th St., Bainbridge St.
and Forest Hill Ave., and W. 32nd and
34th Sts., Richmond, 09000796, LISTED,
9/30/09

WISCONSIN**Dodge County**

Fountain Inn, 203 Front St., Beaver Dam,
09000797, LISTED, 9/30/09

[FR Doc. E9-29267 Filed 12-8-09; 8:45 am]

BILLING CODE P

DEPARTMENT OF THE INTERIOR**Fish and Wildlife Service**

[FWS-R8-ES-2009-N245; 81440-1113-
0000-F3]

**Proposed Safe Harbor Agreement for
California Red-Legged Frog, Least
Bell's Vireo, and Southwestern Willow
Flycatcher, on Lands Owned or
Managed or Both by the Ojai Valley
Land Conservancy Within the Ventura
River Watershed, Ventura County, CA**

AGENCY: U.S. Fish and Wildlife Service,
Interior.

ACTION: Notice of availability; receipt of
application and proposed safe harbor
agreement.

SUMMARY: We, the U.S. Fish and
Wildlife Service (Service), have received
an application for an enhancement of
survival permit for the federally
threatened California red-legged frog
(*Rana aurora draytonii*) and federally
endangered least Bell's vireo (*Vireo
bellii pusillus*) and southwestern willow
flycatcher (*Empidonax traillii extimus*)
under the Endangered Species Act of
1973, as amended (Act), from the Ojai
Valley Land Conservancy (Applicant).
This permit application includes a
proposed safe harbor agreement

(Agreement) between the Applicant and
the Service. The Agreement and permit
application are available for public
comment.

DATES: In order to ensure we are able to
consider your comments, send them to
us on or before January 8, 2010.

ADDRESSES: Use one of the following
methods to send us your comments.

- *Mail your comments to:* Field
Supervisor; U.S. Fish and Wildlife
Service; Ventura Fish and Wildlife
Office; 2493 Portola Road, Suite B;
Ventura, CA 93003.

- *Fax your comments to:* (805) 644-
3958.

- *E-mail your comments to:*
fw8SHAOVLC@fws.gov.

FOR FURTHER INFORMATION CONTACT: Eric
Morrisette, Safe Harbor Coordinator,
Ventura Fish and Wildlife Office (see
ADDRESSES), telephone (805) 644-1766.

SUPPLEMENTARY INFORMATION:**Availability of Documents**

You may obtain copies of the
documents for review by contacting the
individual named in the **FOR FURTHER
INFORMATION CONTACT** section. You also
may make an appointment to view the
documents at the Ventura Fish and
Wildlife Office (see **ADDRESSES**) during
normal business hours.

Public Availability of Comments

Before including your address, phone
number, e-mail address, or other
personal identifying information in your
comment, you should be aware that
your entire comment—including your
personal identifying information—may
be made publicly available at any time.
While you can ask us in your comment
to withhold your personal identifying
information from public review, we
cannot guarantee that we will be able to
do so.

Background

Under a safe harbor agreement,
participating landowners voluntarily
undertake management activities on
their property to enhance, restore, or
maintain habitat benefiting species
listed under the Act (16 U.S.C. 1531 *et
seq.*). Safe harbor agreements, and the
subsequent permits that are issued
under section 10(a)(1)(A) of the Act,
encourage private and other non-Federal
property owners to implement
conservation efforts for listed species by
assuring property owners that they will
not be subjected to increased land use
restrictions as a result of efforts to
attract or increase the numbers or
distribution of a listed species on their
property. Application requirements and
issuance criteria for permits through

safe harbor agreements are found in 50
CFR 17.22(c).

We have worked with the Applicant
to develop this proposed Agreement for
the conservation of the California red-
legged frog, least Bell's vireo, and
southwestern willow flycatcher on the
properties subject to the Agreement
(Enrolled Properties), which are owned
or managed by the Applicant. The
Enrolled Properties include: (1) The
Ventura River—Rancho El Nido
Preserve, (2) the Ojai Meadows Preserve,
(3) the Ventura River—Confluence
Preserve, and (4) the San Antonio Creek
Preserve, all in Ventura County,
California. Within the 1,687 acres of
land within the Enrolled Properties,
habitat for the California red-legged frog,
least Bell's vireo, and southwestern
willow flycatcher will be restored,
enhanced, and managed under a written
agreement between the Applicant and
Service. We expect that the activities
proposed in the Agreement will result
in an increase in suitable habitat for
these species and provide for their
increase in number and expansion into
additional areas that are currently not
occupied, thus resulting in a net
conservation benefit for the three
species.

This Agreement provides for the
restoration, enhancement, and
management of aquatic, riparian, and
upland habitat suitable for the
California red-legged frog, least Bell's
vireo, and southwestern willow
flycatcher on the Enrolled Properties.
The proposed duration of the
Agreement is 30 years, and the proposed
term of the enhancement of survival
permit is 30 years. The Agreement fully
describes the proposed management
activities to be undertaken by the
Applicant and the net conservation
benefits expected to be gained for the
California red-legged frog, least Bell's
vireo, and southwestern willow
flycatcher.

Upon approval of this Agreement, and
consistent with the Service's Safe
Harbor Policy published in the **Federal
Register** on June 17, 1999 (64 FR 32717),
the Service would issue a permit to the
Applicant authorizing take of the
California red-legged frog, the least
Bell's vireo, and the southwestern
willow flycatcher incidental to the
implementation of the management
activities specified in the Agreement;
incidental to other lawful uses of the
Enrolled Properties, including normal,
routine land management activities; and
incidental to the return to pre-
Agreement conditions (baseline).

Management activities included in the
Agreement will provide for the
restoration, enhancement, and