Goodyear Airport located at the intersection of Bullard Avenue and Van Buren Street, Goodvear; Proposed Site 2 (133 acres) - within the 286-acre Surprise Pointe Business Park, located at the southeast corner of Waddell Road and Litchfield Road, Surprise; Proposed Site 3 (235 acres) - within the 1,600acre Palm Valley 303 Industrial Park, located south of Camelback Road at State Road 303, Goodyear; and, Proposed Site 4 (320 acres) - within the 1.314-acre 10 West Logistics Center, located between Van Buren Street and Interstate 10 at 339th Avenue in Maricopa County west of Buckeye. The sites are owned by EJM Development Co., Surprise Holdings, LLC, SunCor Development Company, and 339th & I-10, LLC, respectively.

The application indicates a need for zone services in the Western Maricopa County, Arizona area. One firm has indicated an interest in using zone procedures for warehousing/distribution activities. Specific manufacturing approvals are not being sought at this time. Requests would be made to the Board on a case—by-case basis.

In accordance with the Board's regulations, Christopher Kemp of the FTZ Staff is designated examiner to evaluate and analyze the facts and information presented in the application and case record and to report findings and recommendations to the Board.

As part of the investigation, the Commerce examiner will hold a public hearing on February 3, 2010, at 1:00p.m., at the Goodyear Justice Center, 185 N. 145<sup>th</sup> Avenue, Goodyear, Arizona.

Public comment is invited from interested parties. Submissions (original and 3 copies) shall be addressed to the Board's Executive Secretary at the address below. The closing period for their receipt is March 1, 2010. Rebuttal comments in response to material submitted during the foregoing period may be submitted during the subsequent 15—day period to March 15, 2010.

A copy of the application will be available for public inspection at the Office of the Executive Secretary, Foreign—Trade Zones Board, Room 2111, U.S. Department of Commerce, 1401 Constitution Avenue, NW, Washington, DC 20230—0002, and in the "Reading Room" section of the Board's website, which is accessible via www.trade.gov/ftz.

For further information, contact Christopher Kemp at Christopher.Kemp@trade.gov or (202) 482–0862. Dated: December 18, 2009.

#### Andrew McGilvray,

Executive Secretary.

{FR Doc. E9-30844 Filed 12-28-09; 8:45 am}

BILLING CODE 3510-DS-S

#### DEPARTMENT OF COMMERCE

# National Institute of Standards and Technology

## Notice of Jointly Owned Invention Available for Licensing

**AGENCY:** National Institute of Standards and Technology, Commerce.

**ACTION:** Notice of Jointly Owned Invention Available for Licensing.

**SUMMARY:** The invention listed below is jointly owned by the U.S. Government, as represented by the Department of Commerce, and the University of Southern Florida. The Department of Commerce's interest in the invention is available for licensing in accordance with 35 U.S.C. 207 and 37 CFR part 404 to achieve expeditious commercialization of results of federally funded research and development.

#### FOR FURTHER INFORMATION CONTACT:

Technical and licensing information on this invention may be obtained by writing to: National Institute of Standards and Technology, Office of Technology Partnerships, Building 222, Room A242, Gaithersburg, MD 20899. Information is also available via telephone: 301–975–2649, fax 301–975–3482, or e- mail:

nathalie.rioux@nist.gov. Any request for information should include the NIST Docket number or Patent number and title for the invention as indicated below. The invention available for licensing is:

#### [NIST Docket Number: 09-035]

*Title:* Indexing Face Templates Using Linear Models.

Abstract: We present a theory for constructing linear subspace approximations to face-recognition algorithms and empirically demonstrate that a surprisingly diverse set of face-recognition approaches can be approximated well by using a linear model. A linear model, built using a training set of face images, is specified in terms of a linear subspace spanned by possible non-orthogonal vectors.

Dated: December 22, 2009.

## Patrick Gallagher,

Director.

[FR Doc. E9–30682 Filed 12–28–09; 8:45 am] BILLING CODE 3510–13–P

#### **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

RIN 0648-XT48

# New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce

**ACTION:** Notice of a public meeting.

SUMMARY: The New England Fishery Management Council (Council) is scheduling a joint public meeting of its Red Crab Plan Development Team and Advisory Panel in January, 2010 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this joint group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Wednesday, January 20, 2010 at 10 a.m. **ADDRESSES:** This meeting will be held at the Starboard Galley, 55 Water Street, Newburyport, MA 01952; telephone: (978) 462–1326; fax: (978) 465–1205.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT: Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

**SUPPLEMENTARY INFORMATION:** The items of discussion include:

- 1. Receive an update on PDT reevaluation of MSY proxy for red crab and review of progress on outstanding issues:
- 2. Identification of further analysis or refinement needed for MSY reevaluation and preparation for peer review of MSY re-evaluation;
- 3. Further consideration of measures for inclusion in Amendment 3;
- 4. Response to issues raised in the 2010 specifications document, if necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seg.

Dated: December 22, 2009.

#### Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. E9-30715 Filed 12-28-09; 8:45 am] BILLING CODE 3510-22-S

#### **DEPARTMENT OF COMMERCE**

#### **National Oceanic and Atmospheric** Administration

RIN 0648-XT49

#### **Gulf of Mexico Fishery Management** Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will convene a web based meeting of the Socioeconomic Panel.

DATES: The webinar meeting will convene at 10 a.m. eastern time on Thursday, January 21, 2010 and is expected to end at 12 p.m.

ADDRESSES: The webinar will be accessible via internet. Please go to the Gulf of Mexico Fishery Management Council's website at  $www.gulf council.org \ {\rm for\ instructions}.$ 

Council address: Gulf of Mexico Fishery Management Council, 2203 N. Lois Avenue, Suite 1100, Tampa, FL 33607.

### FOR FURTHER INFORMATION CONTACT: Dr.

Assane Diagne, Economist; Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630.

SUPPLEMENTARY INFORMATION: The Gulf of Mexico Fishery Management Council will convene its Socioeconomic Panel to discuss economic analyses included in a regulatory amendment considering adjustments to the red snapper total allowable catch.

Copies of the agenda and other related materials can be obtained by calling (813) 348-1630.

Although other non-emergency issues not on the agenda may come before the Socioeconomic Panel for discussion, in accordance with the Magnuson-Stevens

Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions of the Working Group will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### **Special Accommodations**

This webinar is accessible to people with disabilities. For assistance with any of our webinars contact Tina O'Hern at the Council (see ADDRESSES) at least 5 working days prior to the webinar.

Dated: December 23, 2009.

#### Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. E9-30763 Filed 12-28-09; 8:45 am] BILLING CODE 3510-22-S

#### **DEPARTMENT OF COMMERCE**

#### **National Oceanic and Atmospheric** Administration

RIN 0648-XT54

## Western Pacific Fishery Management **Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice advises the public that the Western Pacific Fishery Management Council (Council) will have public workshops to discuss fishery management issues, including catch shares and annual catch limits. **DATES:** The workshops will be held January 16, 2010, in Kona; January 23, 2010, on Molokai; February 6, 2010, on Maui; February 13, 2010, in Honolulu;

February 20, 2010, on Kauai; and February 27, 2010 in Hilo. For the specific times and the agenda for the workshops see SUPPLEMENTARY INFORMATION.

ADDRESSES: The workshops will be held at the King Kamehameha Hotel, 75-5660 Palani Road, Kailua-Kona, HI 96740; Mitchell Pauole Center, 90 Ainoa Street, Kaunakakai, Molokai, HI 96748; Maui Beach Hotel, 170 Kaahumanu Road, Kahului, HI 96732; Ala Moana Hotel, 410 Atkinson Drive, Honolulu, HI 96814; Kauai Beach Resort, 4331 Kauai

Beach Drive, Lihue, HI 96766; Naniloa Hotel, 93 Banvan Drive, Hilo, 96720.

#### FOR FURTHER INFORMATION CONTACT:

Kitty M. Simonds, Executive Director; telephone: (808) 522-8220.

**SUPPLEMENTARY INFORMATION:** The times and agenda for all meetings are as follows:

#### 9 a.m. - 4 p.m.

Fisher's Forum: Fishery monitoring and Community Opportunities, with booths pertaining to Aha Moku, tagging, monitoring, grant opportunities, and Council programs.

### 10 a.m. - 12 noon

Workshop 1: Federal Fishery Initiatives

- 1. Welcome and Introductions
- 2. Presentation on monitoring stocks
- 3. Overview of new Magnuson-

Stevens Act provisions

- a. Annual Catch Limits
- b. Non-commercial data / information initiatives and alternatives
- c. Limited Access Privilege Programs / Catch Shares
  - d. Marine Spatial Zoning
- e. Round-table discussion of presented topics

### 1:30 p.m. - 3:30 p.m.

Workshop 2: Community-based monitoring, management, and programs

- 1. Report on local issues raised at previous moku meetings
  - 2. Community opportunities
  - a. CDPP
  - b. Marine education and training
  - c. Hawaii seafood promotion
  - d. Community monitoring
  - 3. Other issues

Times and agenda are the same for each location. The order in which agenda items are addressed may change. Public comment will be accepted during the workshops.

### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: December 23, 2009.

## Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. E9-30766 Filed 12-28-09; 8:45 am] BILLING CODE 3510-22-S