

include a discussion of the next edition of the America's Children and the Environment Report, a presentation on schools siting, and a presentation on PCBs and PBDEs.

**Access and Accommodations:** For information on access or services for individuals with disabilities, please contact Martha Berger at 202-564-2191 or [berger.martha@epa.gov](mailto:berger.martha@epa.gov). To request accommodation of a disability, please contact Martha Berger preferably at least 10 days prior to the meeting, to give EPA as much time as possible to process your request.

Dated: February 17, 2009.

**Martha Berger,**

*Designated Federal Official.*

### Draft Agenda

*Tuesday, March 10, 2009 Task Group Session*

9:30 a.m.–5 p.m. America's Children and the Environment Task Group Meeting.

*Wednesday, March 11, 2009: CHPAC Plenary Session*

8:30 a.m.–9 a.m. Welcome, Introductions, & Agenda Review.  
9 a.m.–9:30 a.m. Highlights of Recent EPA Activities.  
9:30 a.m.–10:30 a.m. America's Children and the Environment Report.  
10:30 a.m.–10:45 a.m. Break.  
10:45 a.m.–11:45 a.m. EPA Activities related to PCBs in old construction materials.  
11:45 a.m.–12:45 p.m. Lunch.  
12:45 p.m.–1:45 p.m. Climate Change and Children's Health: Discussion of Next Steps.  
1:45 p.m.–2:45 p.m. Administrator Lisa Jackson (Invited).  
2:45 p.m.–3 p.m. Break.  
3 p.m.–4 p.m. Discussion of initial letter to Administrator Lisa Jackson.  
4 p.m.–5 p.m. American's Children and the Environment Report.  
5 p.m.–5:30 p.m. Public Comment.  
5:30 p.m. Adjourn.

*Thursday, March 12, 2009: CHPAC Plenary Session Continued*

8 a.m.–8:30 a.m. Continental Breakfast and Gathering.  
8:30 a.m.–8:45 a.m. Check In and Agenda Review.  
8:45 a.m.–9:45 a.m. Update on PBDE Activities.  
9:45 a.m.–10 a.m. Break.  
10 a.m.–11 a.m. Presentation: EPA's Draft Model Guidelines for Siting of School Facilities.  
11 a.m.–12 p.m. America's Children and the Environment Report.  
12 p.m.–12:30 p.m. Wrap Up/Next Steps.

12:30 p.m. Adjourn.

[FR Doc. E9-3777 Filed 2-20-09; 8:45 am]

BILLING CODE 6560-50-P

## FEDERAL COMMUNICATIONS COMMISSION

### Notice of Public Information Collections Being Reviewed by the Federal Communications Commission, Comments Requested

February 13, 2009.

**SUMMARY:** The Federal Communications Commission, as part of its continuing effort to reduce paperwork burdens, invites the general public and other Federal agencies to take this opportunity to comment on the following information collection, as required by the Paperwork Reduction Act of 1995 (PRA), Public Law No. 104-13. An agency may not conduct or sponsor a collection of information unless it displays a currently valid control number. Pursuant to the PRA, no person shall be subject to any penalty for failing to comply with a collection of information that does not display a valid control number. Comments are requested concerning (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; (b) the accuracy of the Commission's burden estimate; (c) ways to enhance the quality, utility, and clarity of the information collected; and (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology.

**DATES:** Written PRA comments should be submitted on or before April 24, 2009. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

**ADDRESSES:** Interested parties may submit all PRA comments by e-mail or U.S. post mail. To submit your comments by e-mail, send them to [PRA@fcc.gov](mailto:PRA@fcc.gov) and/or [Cathy.Williams@fcc.gov](mailto:Cathy.Williams@fcc.gov). To submit your comments by U.S. mail, mark them to the attention of: Cathy Williams, Federal Communications Commission, Room 1-C823, 445 12th Street, SW., Washington, DC 20554.

**FOR FURTHER INFORMATION CONTACT:** For additional information about the information collection, contact Cathy

Williams at (202) 418-2918 or send an e-mail to [PRA@fcc.gov](mailto:PRA@fcc.gov) and/or [Cathy.Williams@fcc.gov](mailto:Cathy.Williams@fcc.gov).

### SUPPLEMENTARY INFORMATION:

**OMB Control Number:** 3060-0687.  
**Title:** Access to Telecommunications Equipment and Services by Persons with Disabilities, CC Docket No. 87-124.  
**Form Number:** Not Applicable.  
**Type of Review:** Extension of a currently approved collection.  
**Respondents:** Business or other for-profit entities.  
**Number of Respondents and Responses:** 1,268 respondents; 22,500,000 responses.  
**Estimated Time per Response:** 1 second (0.000278 hours) to 15 seconds (0.004167 hours).

**Frequency of Response:** On occasion reporting requirement; Third party disclosure requirement.

**Total Annual Burden:** 6,693 hours.

**Total Annual Cost:** \$266,280.

**Obligation to Respond:** Required to obtain or retain benefits. The statutory authority for this information collection is contained in section 710 of the Communications Act of 1934, as amended, 47 U.S.C. 610, and Public Law 100-394, the "Hearing Aid Compatibility Act of 1988," 102 Stat. 976, Aug. 16, 1988.

**Nature and Extent of Confidentiality:** An assurance of confidentiality is not offered because this information collection does not require the collection of personally identifiable information from individuals.

**Privacy Impact Assessment:** No impact(s).

**Needs and Uses:** 47 CFR 68.224—Notice of non-hearing aid compatibility. Every non-hearing aid compatible telephone offered for sale to the public on or after August 17, 1989, whether previously-registered, newly registered or refurbished shall (a) contain in a conspicuous location on the surface of its packaging a statement that the telephone is not hearing aid compatible, or if offered for sale without a surrounding package, shall be affixed with a written statement that the telephone is not hearing aid compatible; and (b) be accompanied by instructions in accordance with 47 CFR 62.218(b)(2). 47 CFR 68.300—Labeling requirements. As of April 1, 1997, all registered telephones, including cordless telephones, manufactured in the United States (other than for export) or imported for use in the United States, that are hearing aid compatible shall have the letters "HAC" permanently affixed. The information collections for both rules contain third party disclosure and labeling requirements. The

information is used primarily to inform consumers who purchase and/or use telephone equipment whether the telephone is hearing aid compatible.

Federal Communications Commission.

**Marlene H. Dortch,**  
Secretary.

[FR Doc. E9-3759 Filed 2-20-09; 8:45 am]

BILLING CODE 6712-01-P

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Federal Deposit Insurance Corporation (FDIC).

**ACTION:** Notice of information collection to be submitted to the Office of Management and Budget (OMB) for review and approval under the Paperwork Reduction Act.

**SUMMARY:** In accordance with requirements of the Paperwork Reduction Act (44 U.S.C. 3501-3521), the FDIC hereby gives notice that it is submitting to OMB a request for review and approval of the following collection of information: "Notification of Changes of Insured Status," OMB No. 3064-0124.

**DATES:** Comments must be submitted on or before March 25, 2009.

**ADDRESSES:** Interested parties are invited to submit written comments to the FDIC by any of the following methods. All comments should refer to the name of the collection:

*Web site:* <http://www.FDIC.gov/regulations/laws/federal/notices.html>.

*E-mail:* [comments@fdic.gov](mailto:comments@fdic.gov). Include the name of the collection in the subject line of the message.

*Mail:* Gary A. Kuiper (202-898-3877), Counsel, Room F-1072, Federal Deposit Insurance Corporation, 550 17th Street, NW., Washington, DC 20429.

*Hand Delivery:* Comments may be hand-delivered to the guard station at the rear of the 17th Street Building (located on F Street), on business days between 7 a.m. and 5 p.m.

A copy of the comments may also be submitted to the OMB desk officer for the FDIC: Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Gary A. Kuiper at the address identified above.

**SUPPLEMENTARY INFORMATION:** Proposal to renew the following currently approved collection of information:

*Title:* Notification of Changes of Insured Status.

*OMB Number:* 3064-0124.

*Frequency of Response:* On occasion.

*Affected Public:* Insured depository institutions.

*Number of Certifications:* 280 (Average time to prepare a certification is one quarter hour) for a total of 70 hours. Number of depositor notices: 5 (the average time to prepare a depositor notice is 1 hour) for a total of 5 hours.

*Total Annual Burden:* 75 hours.

*General Description of Collection:* The collection involves the certification that insured depository institutions provide the FDIC when they completely assume deposit liabilities from another insured depository institution, and a notification that insured depository institutions provide to the FDIC when they seek to voluntarily terminate their insured status.

### Request for Comment

Comments are invited on: (a) Whether this collection of information is necessary for the proper performance of the FDIC's functions, including whether the information has practical utility; (b) the accuracy of the estimates of the burden of the information collection, including the validity of the methodologies and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology. All comments will become a matter of public record.

Dated at Washington, DC, this 17th day of February 2009.

Federal Deposit Insurance Corporation.

**Robert Feldman,**

Executive Secretary.

[FR Doc. E9-3743 Filed 2-20-09; 8:45 am]

BILLING CODE 6714-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Advisory Committee on Childhood Lead Poisoning Prevention (ACCLPP)

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC),

announces the following meeting of the aforementioned committee.

#### *Times and Dates:*

8:30 a.m.-5 p.m., March 10, 2009.

8:30 a.m.-12:30 p.m., March 11, 2009.

*Place:* The Westin Atlanta North at Perimeter, Seven Concourse Parkway, Atlanta, Georgia, 30337, telephone: 770-395-3900.

*Status:* Open to the public, limited only by the space available. The meeting room accommodates approximately 75 people.

*Purpose:* The Committee provides advice and guidance to the Secretary; the Assistant Secretary for Health; and the Director, CDC, regarding new scientific knowledge and technological developments and their practical implications for childhood lead poisoning prevention efforts. The committee also reviews and reports regularly on childhood lead poisoning prevention practices and recommends improvements in national childhood lead poisoning prevention efforts.

*Matters to be Discussed:* General discussion on the potential approaches to strengthen existing strategies to achieve the Healthy People 2010 goal of eliminating childhood lead poisoning. An overview and discussion on international cooperation initiative directed at lead poisoning issues. Update from Education Support Workgroup. Update from Lead and Pregnancy Workgroup. Update on Federal implementation measures on the Consumer Product Safety Improvement Act of 2008.

Agenda items are subject to change as priorities dictate.

Opportunities will be provided during the meeting for oral comments. Depending on the time available and the number of requests, it may be necessary to limit the time of each presenter.

*For Further Information Contact:* Claudine Johnson, Program OP Assistant, Lead Poisoning Prevention Branch, Division of Environmental Emergency Health Services, National Center for Environmental Health, CDC, 4770 Buford Hwy, NE., Mailstop F60, Atlanta, GA 30341, telephone 770-488-3629, fax 770 488-3635.

The Director, Management Analysis and Services Office has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: January 29, 2009.

**Elaine L. Baker,**

Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.

[FR Doc. E9-3794 Filed 2-20-09; 8:45 am]

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