

without change, to <http://www.regulations.gov>. They will include any personal information you provide. We have an agreement with DOT to use their DMF. Please see the paragraph on DOT's "Privacy Act Policy" below.

**Submitting comments:** If you submit a comment, please include the docket number [USCG-2008-0929], indicate the specific section of the document to which each comment applies, providing a reason for each comment. We recommend you include your name, mailing address, an e-mail address, or other contact information in the body of your document so that we can contact you if we have questions regarding your submission. You may submit comments and material by electronic means, mail, fax, or delivery to the DMF at the address under **ADDRESSES**; but please submit them by only one means. If you submit them by mail or delivery, submit them in an unbound format, no larger than 8½ by 11 inches, suitable for copying and electronic filing. If you submit them by mail and would like to know that they reached the Facility, please enclose a stamped, self-addressed postcard or envelope. In response to your comments, we may revise the ICR or decide not to seek an extension of approval for this collection. The Coast Guard and OIRA will consider all comments and material received during the comment period.

**Viewing comments and documents:** Go to <http://www.regulations.gov> to view documents mentioned in this Notice as being available in the docket. Enter the docket number [USCG-2008-0929] in the Search box, and click, "Go>>." You may also visit the DMF in room W12-140 on the West Building Ground Floor, 1200 New Jersey Avenue, SE., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

**Privacy Act:** Anyone can search the electronic form of all comments received in dockets by the name of the individual submitting the comment (or signing the comment, if submitted on behalf of an association, business, labor union, etc.). You may review a Privacy Act Statement regarding our public dockets in the January 17, 2008 issue of the **Federal Register** (73 FR 3316).

#### Previous Request for Comments

This request provides a 30-day comment period required by OIRA. The Coast Guard has published the 60-day notice (73 FR 54843, September 23, 2008) required by 44 U.S.C. 3506(c)(2), and a follow-up notice reopening the comment period (73 FR 453, January 17, 2009). Neither Notice elicited any comments.

#### Information Collection Request

**Title:** Continuous Discharge Book, Application, Physical Exam Report, Sea Service Report, Chemical Testing, Entry Level Physical.

**OMB Control Number:** 1625-0040.

**Type of Request:** Revision of a currently approved collection.

**Affected Public:** Individuals and households.

**Abstract:** Certain information is necessary for the Coast Guard to determine issuance eligibility of merchant mariner credentials, *i.e.*, license, certificate of registry, and merchant marine documents. Title 46 U.S.C. 7302(b) authorizes the Coast Guard to issue a Continuous Discharge Book (CG Form 719A) upon request from an individual. Title 46 CFR 10.205(a), 10.207(a), 10.209(a)(1), 12.02-9(a), and 12.02-27(a)(1) mandate that each applicant for a license, certificate of registry, or merchant mariner document shall make written application on a Coast Guard furnished form (CG Form 719B). Title 46 CFR 10.205(d), 12.05-5, and 12.15-5 require each applicant requesting a license or merchant mariner document to present a completed Coast Guard physical examination report (CG Form 719K) executed by the physician. Title 46 CFR 10.207(e)(2) and 10.209(d)(2) state the report may be required. Further, paragraph 10.211(a) mandates criteria (CG Form 719S) for documenting sea service on vessels of less than 200 gross registered tons. Title 46 CFR 10.202(i) and 12.02-9(f) mandates that each applicant shall produce evidence (CG Form 719P) of having passed a chemical test for dangerous drugs. Title 46 CFR 12.02-17(e) requires entry-level merchant mariner document applicants to provide a statement from a qualified practitioner attesting to the applicant's medical fitness to perform the functions for which the document is issued (CG Form 719K/E).

**Forms:** CG-719A, CG-719B, CG-719K, CG-719K/E, CG-719S, CG-719P.

**Burden Estimate:** The estimated burden has decreased from 329,356 hours to 10,833 hours a year.

**Authority:** The Paperwork Reduction Act of 1995; 44 U.S.C. Chapter 35, as amended.

Dated: February 25, 2009.

**D.T. Glenn,**

*Rear Admiral, U.S. Coast Guard, Assistant Commandant for Command, Control, Communications, Computers and Information Technology.*

[FR Doc. E9-4535 Filed 3-3-09; 8:45 am]

**BILLING CODE 4910-15-P**

#### DEPARTMENT OF HOMELAND SECURITY

##### Coast Guard

[Docket No. USCG-2009-0128]

##### National Offshore Safety Advisory Committee; Charter Renewal

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of charter renewal.

**SUMMARY:** Under the Federal Advisory Committee Act, 5 U.S.C. App. (Pub. L. 92-463), the Secretary of Homeland Security has renewed the charter for the National Offshore Safety Advisory Committee (NOSAC) for a 2-year period, from February 9, 2009 until February 9, 2011. This Committee advises the Coast Guard on safety, security and environmental protection issues relating to the offshore mineral and energy industries.

**ADDRESSES:** A copy of this notice and the Committee charter is available in our online docket, USCG-2009-0128, at <http://www.regulations.gov>. You may request a copy of the charter by writing Commander P.W. Clark, Designated Federal Officer (DFO) of NOSAC, at U.S. Coast Guard, 2100 Second Street SW., Washington, DC 20593-0001.

**FOR FURTHER INFORMATION CONTACT:** James M. Magill, Assistant to DFO of NOSAC; telephone 202-372-1414.

Dated: February 24, 2009.

**Howard L. Hime,**

*Acting Director of Commercial Regulations and Standards.*

[FR Doc. E9-4534 Filed 3-3-09; 8:45 am]

**BILLING CODE 4910-15-P**

#### DEPARTMENT OF HOMELAND SECURITY

##### Coast Guard

[Docket No. USCG-2009-0117]

##### Merchant Marine Personnel Advisory Committee; Meetings

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meetings.

**SUMMARY:** The Merchant Marine Personnel Advisory Committee (MERPAC) will meet in Buzzards Bay, MA, to discuss various issues relating to the training and fitness of merchant marine personnel. These meetings will be open to the public.

**DATES:** MERPAC will meet on Thursday, April 16, 2009, from 8 a.m. until 4 p.m., and Friday, April 17, 2009, from 8 a.m. until 3 p.m. These meetings may close early if all business is finished. Written

material and requests to make oral presentations should reach the Coast Guard on or before March 26, 2009. Requests to have a copy of your material distributed to each member of the committee should reach the Coast Guard on or before March 26, 2009.

**ADDRESSES:** The Committee will meet in the Bay State Conference Center at the Massachusetts Maritime Academy, 101 Academy Drive, Buzzards Bay, MA. Send written material and requests to make oral presentations to Mr. Mark Gould, Assistant to the Designated Federal Officer (DFO) of MERPAC, at Commandant (CG-5221), U.S. Coast Guard, 2100 Second St., SW., Washington, DC 20593-0001. This notice, as well as all task statements discussed in this notice, may be viewed in our online docket, USCG-2009-0117, at <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Mr. Mark Gould, Assistant to the DFO of MERPAC, at 202-372-1409.

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. (Pub. L. 92-463).

#### Agenda of Meeting

The agenda for the April 16, 2009, Committee meeting is as follows:

(1) The full committee will meet to discuss the objectives for the meeting.

(2) Working groups addressing the following task statements may meet to deliberate—

(a) Task Statement 30, concerning Utilizing Military Sea Service for STCW Certifications;

(b) Task Statement 58, concerning Stakeholder Communications During MLD Program Restructuring and Centralization;

(c) Task Statement 64, concerning Recommendations on Areas in the STCW Convention and the STCW Code Identified for Comprehensive Review; and

(d) Task Statement 70, concerning Apprentice Mate/Steersman training program.

(3) New working groups may be formed to address issues proposed by the Coast Guard, MERPAC members, or the public.

(4) At the end of the day, the working groups will make a report to the full committee on what has been accomplished in their meetings. No action will be taken on these reports on this date.

The agenda for the April 17, 2009, Committee meeting is as follows:

(1) Introduction;

(2) Reports from the following working groups;

(a) Task Statement 30, concerning Utilizing Military Sea Service for STCW Certification;

(b) Task Statement 58, concerning Stakeholder Communications During MLD Program Restructuring and Centralization;

(c) Addendum to Task Statement 64, concerning Recommendations on Areas in the STCW Convention and the STCW Code Identified for Comprehensive Review; and

(d) Task Statement 70, concerning Apprentice Mate/Steersman Training Program;

(3) Other items which may be discussed:

(a) Standing Committee—Prevention Through People.

(b) Briefings concerning on-going projects of interest to MERPAC.

(c) Other items brought up for discussion by the Committee or the public.

(4) At the end of the day, the working groups will make a report and, if applicable, recommendations for the full committee to consider for presentation to the Coast Guard. Official action on these recommendations may be taken on this date.

#### Procedural

These meetings will be open to the public. Please note that the meetings may close early if all business is finished. At the Chair's discretion, members of the public may make oral presentations during the meetings. If you would like to make an oral presentation at a meeting, please notify the Assistant to the DFO no later than March 26, 2009. Written material for distribution at a meeting should reach the Coast Guard no later than March 26, 2009. If you would like a copy of your material distributed to each member of the committee in advance of a meeting, please submit 25 copies to the Assistant to the DFO no later than March 26, 2009.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meetings, contact the Assistant to the DFO as soon as possible.

Dated: February 26, 2009.

**H.L. Hime,**

*Acting Director of Commercial Regulations and Standards.*

[FR Doc. E9-4533 Filed 3-3-09; 8:45 am]

**BILLING CODE 4910-15-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5281-N-16]

### Owner Certification With HUD Tenant Eligibility and Rent Procedures

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

Collection of tenant data to ensure owners comply with Federal statutes and regulations that (1) establish policies on who may be admitted to subsidized housing; (2) prohibit discrimination in conjunction with selection of tenants and units; (3) specify how tenants' incomes and rents must be compiled.

**DATES:** *Comments Due Date:* April 3, 2009.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2502-0204) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-6974.

**FOR FURTHER INFORMATION CONTACT:** Lillian Deitzer, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail Lillian.Deitzer at [Lillian\\_Deitzer@HUD.gov](mailto:Lillian_Deitzer@HUD.gov) or telephone (202) 402-8048. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Deitzer.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the Information collection described below. This notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality,