

collaboratively with interested parties to identify the management decisions that are best suited to local, regional, and national needs and concerns.

The BLM will use an interdisciplinary approach to develop the plan in order to consider the variety of resource issues and concerns identified. Specialists with expertise in the following disciplines will be involved in the planning process: Rangeland management, minerals and geology, outdoor recreation, archaeology, paleontology, wildlife, lands and realty, hydrology, soils, sociology, economics, and cave resources.

**Authority:** 40 CFR 1501.3, 40 CFR 1501.7, 43 CFR 1610.2.

**Linda S. C. Rundell,**

*New Mexico State Director.*

[FR Doc. 2010-4974 Filed 3-8-10; 8:45 am]

**BILLING CODE 4310-VA-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLORB06000.L17110000.PA0000.L.X.SS.021H0000; HAG-10-0143]

#### Notice of Public Meetings for the Steens Mountain Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** In accordance with the Steens Mountain Cooperative Management and Protection Act of 2000, the Federal Land Policy and Management Act, and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management, Steens Mountain Advisory Council (SMAC) has scheduled the following tentative meeting dates:

**DATES:** April 12 and 13, 2010 and September 16 and 17, 2010 at the Bureau of Land Management (BLM), Burns District Office; November 18 and 19, 2010 in Bend, Oregon; and July 1 and 2, 2010 in Diamond, Oregon. All meeting sessions begin between 8 a.m. and 8:30 a.m. local time, and usually end no later than 4:30 p.m., local time. Some sessions may end as early as 12 noon, local time. Other sessions may include a full or partial-day field tour.

**ADDRESSES:** The Burns District Office is located at 28910 Highway 20 West, Hines, Oregon, 97738. The July meeting will be held at the Diamond School on Diamond Lane in Diamond, Oregon. The November meeting will be at the Phoenix Inn Suites, 300 NW Franklin Avenue, Bend, Oregon.

#### FOR FURTHER INFORMATION CONTACT:

Christi Courtemanche, BLM, Burns District Office, 28910 Highway 20 West, Hines, Oregon 97738, (541) 573-4541 or *Christi\_Courtemanche@blm.gov*.

**SUPPLEMENTARY INFORMATION:** The SMAC was appointed by the Secretary of the Interior on August 14, 2001, pursuant to the Steens Mountain Cooperative Management and Protection Act of 2000 (Pub. L. 106-399) and most recently re-chartered in January 2010. The SMAC's purpose is to provide representative counsel and advice to the BLM regarding new and unique approaches to management of the land within the bounds of the Steens Mountain Cooperative Management and Protection Area; cooperative programs and incentives for landscape management that meet human needs, maintain and improve the ecological and economic integrity of the area; and preparation and implementation of a management plan for the Steens Mountain Cooperative Management and Protection Area.

Topics to be discussed by the SMAC at these meetings include the Steens Mountain Comprehensive Recreation Plan; North Steens Ecosystem Restoration Project implementation; Science Strategy; South Steens Water Development Project Environmental Assessment; easements and acquisitions; In-holder Access Environmental Assessment; and categories of interest such as wildlife, special designated areas, partnerships/programs, cultural resources, education/interpretation, volunteer-based information, adaptive management and socioeconomics; and other matters that may reasonably come before the SMAC.

All meetings are open to the public in their entirety, including field tours or other arrangements outside of the general business setting. Those interested in attending a field tour must provide personal transportation. Information to be distributed to the SMAC is requested prior to the start of each meeting. Public comment is generally scheduled from 3 p.m. to 3:30 p.m., local time, both days of each meeting, but may be scheduled at alternate times depending on the meeting agenda and location. The amount of time scheduled for public presentations may be extended when the authorized representative considers it necessary to accommodate all who seek to be heard regarding matters on the agenda.

Dated: February 23, 2010.

**Kenny McDaniel,**

*District Manager.*

[FR Doc. 2010-4887 Filed 3-8-10; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLORV00000.L10200000.DD0000; HAG 10-0172]

#### Notice of Public Meeting, Southeast Oregon Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** Pursuant to the Federal Land Policy and Management Act and the Federal Advisory Committee Act, the U.S. Department of the Interior, Bureau of Land Management (BLM) Southeast Oregon Resource Advisory Council (SEORAC) will meet as indicated below:

**DATES:** The SEORAC meeting will begin 8 a.m. PDT on April 14, 2010.

**ADDRESSES:** The SEORAC will meet at the Burns District Office Conference Room, 28910 Highway 20 West, Hines, Oregon 97738.

**FOR FURTHER INFORMATION CONTACT:** Mark Wilkening, 100 Oregon Street, Vale, Oregon 97918, (541) 473-6218 or e-mail *mark\_wilkening@blm.gov*.

**SUPPLEMENTARY INFORMATION:** The business meeting will take place on April 14, 2010 at the Burns District Office Conference Room, 28910 Highway 20 West, Hines, Oregon, from 8 a.m. to 4 p.m. The meeting may include such topics as Election of Officers, 2010 SEORAC Work Plan, BLM Energy Project Team Status Report, Updates on Lakeview and Southeast Oregon Resource Management Plans, BLM Vegetation EIS update, litigation updates, update on the BLM sagebrush/sage-grouse teams, Phase II Blue Mountain Forest Plan, Fremont-Winema Travel Management, and other matters as may reasonably come before the council. The public is welcome to attend all portions of the meeting and may make oral comments to the Council at 1 p.m. on April 14, 2010. Those who verbally address the SEORAC are asked to provide a *written* statement of their comments or presentation. Unless otherwise approved by the SEORAC Chair, the public comment period will last no longer than 15 minutes, and each speaker may address the SEORAC for a maximum of five minutes. If reasonable accommodation is required, please

contact the BLM Vale District Office at (541) 473-6213 as soon as possible.

Dated: March 1, 2010.

**Donald N. Gonzalez,**  
*Vale District Manager.*

[FR Doc. 2010-4927 Filed 3-8-10; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Weekly Listing of Historic Properties

Pursuant to (36 CFR 60.13(b,c) and (36 CFR 63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from December 14 to December 18, 2009.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St., NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th floor, Washington, DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, [Edson\\_Beall@nps.gov](mailto:Edson_Beall@nps.gov).

Dated: March 3, 2010.

**J. Paul Loether,**  
*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

KEY: State, County, Property Name, Address/  
Boundary, City, Vicinity, Reference  
Number, Action, Date, Multiple Name

## IOWA

### Dallas County

Adel Public Square Historic District, About four blocks in downtown Adel centered on the Public Square, Adel, 09000106, LISTED, 12/18/09

### Polk County

Mattes, Minnie Y. and Frank P., House, 1305 34th St., Des Moines, 09001090, LISTED, 12/16/09 (Architectural Legacy of Proudfoot & Bird in Iowa MPS)

## KANSAS

### Bourbon County

Fort Scott Downtown Historic District, Oak to 3rd St., Scott Ave. to National Ave., Fort Scott, 09001091, LISTED, 12/18/09

### Doniphan County

Wathena Fruit Growers' Association Building, 104 3rd St., Wathena, 09001092, LISTED, 12/17/09

## MARYLAND

### Anne Arundel County

Quarter Place, 216 Marlboro Rd., Lothian, 09001094, LISTED, 12/18/09

Scott, Lula G., Community Center, 6243 Shady Side Rd., Shady Side, 09001093, LISTED, 12/18/09 (Rosenwald Schools of Anne Arundel County, Maryland MPS)

## MASSACHUSETTS

### Middlesex County

Crafts Street City Stable, 90 Crafts St., Newton, 09001095, LISTED, 12/18/09 (Newton MRA)

### Plymouth County

Marshfield Hills HD, Bow, Highland, Main, Old Main, Pleasant and Prospect Sts., Glen, Marshfield, 09001096, LISTED, 12/18/09

Pinewoods Camp, 80 Cornish Field Rd., Plymouth, 09001151, LISTED, 12/16/09

## MICHIGAN

### Wayne County

Detroit Financial District, Bounded by Woodward & Jefferson and Lafayette & Washington Blvd., Detroit, 09001067, LISTED, 12/14/09

## MINNESOTA

### Blue Earth County

Mapleton Public Library, 104 1st. Ave. NE, Mapleton, 09001097, LISTED, 12/18/09

## MISSOURI

### Jackson County

Switzer School Buildings, generally bounded by Madison Ave. and Summit St., 18th to 20th Sts., Kansas City, 09001098, LISTED, 12/18/09

### St. Louis Independent City

Marine Villa Neighborhood Historic District, Roughly bounded by S. Broadway, Chippewa, Cahokia, Kosciusko & Winnebago, St. Louis, 09001099, LISTED, 12/18/09 (South St. Louis Historic Working and Middle Class Streetcar Suburbs MPS)

## NEW JERSEY

### Hunterdon County

Case-Dvoor Farmstead, 111 Mine St., Raritan, 09001074, LISTED, 12/11/09

### Monmouth County

Carlton, Theatre, The, 99 Monmouth St., Red Bank Borough, 09001100, LISTED, 12/18/09

### Somerset County

Boudinot—Southard Farmstead, 135 N. Maple Ave., Bernards Township, 09001101, LISTED, 12/18/09

Six Mile Run Reformed Church, 3037 NJ 27, Franklin, 09001102, LISTED, 12/18/09

## NORTH CAROLINA

### Catawba County

Claremont High School Historic District (Boundary Increase), 505-753 N. Center St., 102-126 and 401 2nd Ave NE, 406-602 3rd Ave. NE, 12-118 5th Ave. NW, 212-

258 5th Ave., Hickory, 09001103, LISTED, 12/18/09 (Hickory MRA)

### Wake County

Meadowbrook Country Club, 8025 Country Club Dr., Garner vicinity, 09001106, LISTED, 12/16/09

## UTAH

### San Juan County

Neck and Cabin Spings Grazing Area, Grand View Point Rd. Moab, 09001108, LISTED, 12/18/09

## WYOMING

### Albany County

University Neighborhood Historic District, Roughly bounded by 6th St., 15th St., University Ave. and Custer St., Laramie, 09001109, LISTED, 12/18/09

### Big Horn County

Carey Block, 602 Greybull Ave., Greybull, 09001110, LISTED, 12/18/09

[FR Doc. 2010-4989 Filed 3-8-10; 8:45 am]

**BILLING CODE 4312-51-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R8-ES-2010-N012; 81420-1113-0000-F3]

#### Proposed Programmatic Safe Harbor Agreement for the Sacramento River Conservation Area Forum in Shasta, Tehama, Butte, Glenn, Colusa, Yolo, and Sutter Counties, CA

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of Availability; receipt of application; reopening of comment period.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), recently announced our receipt of an application for an Enhancement of Survival Permit from the Sacramento River Conservation Area Forum (applicant) under the Endangered Species Act of 1973, as amended (Act). We now reopen the comment period on this application and the associated proposed safe harbor agreement. If you have previously submitted comments, please do not resubmit them because we have already incorporated them in the public record and will fully consider them in our final decision.

**DATES:** To ensure consideration, please send your written comments by April 8, 2010.

**ADDRESSES:** Send comments to Ms. Kathy Brown, via U.S. mail at U.S. Fish and Wildlife Service, Sacramento Fish and Wildlife Office, 2800 Cottage Way, W-2605, Sacramento, California 95825; or via facsimile to (916) 414-6713.