

Expedited Package Services 2 (GEPS 2) contracts.<sup>1</sup> The Postal Service believes the instant contracts are functionally equivalent to previously submitted GEPS 2 contracts, and are supported by Governors' Decision No. 08-7, attached to the Notice and originally filed in Docket No. CP2008-4. *Id.* at 1, Attachment 3. The Notice also explains that Order No. 86, which established GEPS 1 as a product, also authorized functionally equivalent agreements to be included within the product, provided that they meet the requirements of 39 U.S.C. 3633. *Id.* at 1. In Order No. 290, the Commission approved the GEPS 2 product.<sup>2</sup>

*The instant contracts.* The Postal Service filed the instant contracts pursuant to 39 CFR 3015.5. In addition, the Postal Service contends that each contract is in accordance with Order No. 86. The term of each contract is 1 year from the date the Postal Service notifies the customer that all necessary regulatory approvals have been received. Notice at 2-3.

In support of its Notice, the Postal Service filed four attachments as follows:

- Attachments 1A, 1B, 1C, 1D, 1E, 1F and 1G—redacted copies of the seven contracts and applicable annexes;
- Attachments 2A, 2B, 2C, 2D, 2E, 2F and 2G—a certified statement required by 39 CFR 3015.5(c)(2) for each of the seven contracts;
- Attachment 3—a redacted copy of Governors' Decision No. 08-7 which establishes prices and classifications for GEPS contracts, a description of applicable GEPS contracts, formulas for prices, an analysis and certification of the formulas and certification of the Governors' vote; and
- Attachment 4—an application for non-public treatment of materials to maintain redacted portions of the contracts and supporting documents under seal.

The Notice advances reasons why the instant GEPS 2 contracts fit within the Mail Classification Schedule language for GEPS 2. The Postal Service identifies customer-specific information, general contract terms and other differences that distinguish the instant contracts from the baseline GEPS 2 agreement, all of which are highlighted in the Notice. *Id.* at 3-6. These modifications as described

in the Postal Service's Notice apply to each of the instant contracts.

The Postal Service contends that the instant contracts are functionally equivalent to the GEPS 2 contracts filed previously notwithstanding these differences. *Id.* at 6-7.

The Postal Service asserts that several factors demonstrate the contracts' functional equivalence with previous GEPS 2 contracts, including the product being offered, the market in which it is offered, and its cost characteristics. *Id.* at 3. The Postal Service concludes that because the GEPS agreements "incorporate the same cost attributes and methodology, the relevant cost and market characteristics are similar, if not the same..." despite any incidental differences. *Id.* at 6.

The Postal Service contends that its filings demonstrate that each of the new GEPS 2 contracts complies with the requirements of 39 U.S.C. 3633 and is functionally equivalent to previous GEPS 2 contracts. It also requests that the contracts be included within the GEPS 2 product. *Id.* at 7.

## II. Notice of Filing

The Commission establishes Docket Nos. CP2010-40, CP2010-41, CP2010-42, CP2010-43, CP2010-44, CP2010-45 and CP2010-46 for consideration of matters related to the contracts identified in the Postal Service's Notice.

These dockets are addressed on a consolidated basis for purposes of this order. Filings with respect to a particular contract should be filed in that docket.

Interested persons may submit comments on whether the Postal Service's contracts are consistent with the policies of 39 U.S.C. 3632, 3633 or 3642. Comments are due no later than May 10, 2010. The public portions of these filings can be accessed via the Commission's Web site (<http://www.prc.gov>).

The Commission appoints Paul L. Harrington to serve as Public Representative in the captioned proceedings.

## III. Ordering Paragraphs

*It is ordered:*

1. The Commission establishes Docket Nos. CP2010-40, CP2010-41, CP2010-42, CP2010-43, CP2010-44, CP2010-45 and CP2010-46 for consideration of matters raised by the Postal Service's Notice.

2. Comments by interested persons in these proceedings are due no later than May 10, 2010.

3. Pursuant to 39 U.S.C. 505, Paul L. Harrington is appointed to serve as the officer of the Commission (Public

Representative) to represent the interests of the general public in these proceedings.

4. The Secretary shall arrange for publication of this order in the **Federal Register**.

By the Commission.

**Shoshana M. Grove,**  
*Secretary.*

[FR Doc. 2010-10858 Filed 5-6-10; 8:45 am]

**BILLING CODE 7710-FW-S**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #12147 and #12148]

### Mississippi Disaster #MS-00035

**AGENCY:** Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of Mississippi (FEMA-1906-DR), dated 04/29/2010.

*Incident:* Severe Storms, Tornadoes, and Flooding.

*Incident Period:* 04/23/2010 through 04/24/2010.

*Effective Date:* 04/29/2010.

*Physical Loan Application Deadline Date:* 06/28/2010.

*Economic Injury (EIDL) Loan Application Deadline Date:* 01/29/2011.

**ADDRESSES:** Submit completed loan applications to: Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 04/29/2010, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and*

*Economic Injury Loans):* Attala, Choctaw, Holmes, Warren, Yazoo.

*Contiguous Counties and Parishes (Economic Injury Loans Only):*

Mississippi: Carroll, Claiborne, Hinds, Humphreys, Issaquena, Leake, Leflore, Madison, Montgomery, Neshoba, Oktibbeha, Sharkey, Webster, Winston.

Louisiana: East Carroll, Madison, Tensas.

The Interest Rates are:

<sup>1</sup> Notice of United States Postal Service Filing of Seven Functionally Equivalent Global Expedited Package Services 2 Negotiated Service Agreements and Application for Non-Public Treatment of Materials Filed Under Seal, April 29, 2010 (Notice).

<sup>2</sup> Docket No. CP2009-50, Order Granting Clarification and Adding Global Expedited Package Services 2 to the Competitive Product List, August 28, 2009 (Order No. 290).

|   | Percent |
|---|---------|
| <i>For Physical Damage:</i>   |         |
| Homeowners With Credit Available Elsewhere .....                                      | 5.500   |
| Homeowners Without Credit Available Elsewhere .....                                   | 2.750   |
| Businesses With Credit Available Elsewhere .....                                      | 6.000   |
| Businesses Without Credit Available Elsewhere .....                                   | 4.000   |
| Non-Profit Organizations With Credit Available Elsewhere .....                        | 3.625   |
| Non-Profit Organizations Without Credit Available Elsewhere .....                     | 3.000   |
| <i>For Economic Injury:</i>   |         |
| Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere ..... | 4.000   |
| Non-Profit Organizations Without Credit Available Elsewhere .....                     | 3.000   |

The number assigned to this disaster for physical damage is 12147C and for economic injury is 121480.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Joseph P. Loddo,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2010-10774 Filed 5-6-10; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #12138 and #12139]**

**Massachusetts Disaster Number MA-00027**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the Commonwealth of Massachusetts (FEMA-1895-DR), dated 04/22/2010.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 03/12/2010 through 04/26/2010.

*Effective Date:* 04/26/2010.  
*Physical Loan Application Deadline Date:* 06/21/2010.

*Economic Injury (EIDL) Loan Application Deadline Date:* 01/24/2011.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the Commonwealth of Massachusetts, dated 04/22/2010, is hereby amended to establish the incident period for this disaster as beginning 03/12/2010 and continuing through 04/26/2010.

*All other information in the original declaration remains unchanged.*

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Joseph P. Loddo,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2010-10776 Filed 5-6-10; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #12149 and #12150]**

**Mississippi Disaster #MS-00036**

**AGENCY:** Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Mississippi (FEMA-1906-DR), dated 04/29/2010.

*Incident:* Severe Storms, Tornadoes, and Flooding.

*Incident Period:* 04/23/2010 through 04/24/2010.

*Effective Date:* 04/29/2010.

*Physical Loan Application Deadline Date:* 06/28/2010.

*Economic Injury (EIDL) Loan Application Deadline Date:* 01/29/2011.

**ADDRESSES:** Submit completed loan applications to: Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 04/29/2010, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

**Primary Counties**

Choctaw, Yazoo.  
The Interest Rates are:

|   | Percent |
|---|---------|
| <i>For Physical Damage:</i>                                       |         |
| Non-Profit Organizations with Credit Available Elsewhere ..       | 3.625   |
| Non-Profit Organizations without Credit Available Elsewhere ..... | 3.000   |
| <i>For Economic Injury:</i>                                       |         |
| Non-Profit Organizations without Credit Available Elsewhere ..... | 3.000   |

The number assigned to this disaster for physical damage is 12149C and for economic injury is 12150C.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Joseph P. Loddo,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2010-10775 Filed 5-6-10; 8:45 am]

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**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #12100 and #12101]**

**Massachusetts Disaster Number MA-00025**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the Commonwealth of Massachusetts (FEMA-1895-DR), dated 03/29/2010.

*Incident:* Severe Storms and Flooding.

*Incident Period:* 03/12/2010 and continuing through 04/26/2010.

*Effective Date:* 04/26/2010.

*Physical Loan Application Deadline Date:* 05/28/2010.

*EIDL Loan Application Deadline Date:* 12/29/2010.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the Commonwealth of Massachusetts, dated 03/29/2010 is hereby amended to establish the incident period for this disaster as beginning 03/12/2010 and continuing through 04/26/2010.

*All other information in the original declaration remains unchanged.*