#### D. Financial Management Systems

- 1. Grantee will provide a Financial Management System in accordance with Departmental regulations as codified in 7 CFR parts 3000 through 3099, including but not necessarily limited to 7 CFR parts 3015 through 3019, 7 CFR part 3021, and 7 CFR part 3052, and successor regulations to these parts, including but not limited to:
- (i) Records that identify adequately the source and application of funds for grant-supported activities. Those records shall contain information pertaining to grant awards and authorizations, obligations, unobligated balances, assets, liabilities, outlays, and income;
- (ii) Effective control over and accountability for all funds, property, and other assets. Grantees shall adequately safeguard all such assets and ensure that they are used solely for authorized purposes;
- (iii) Accounting records prepared in accordance with generally accepted accounting principles (GAAP) and supported by source documentation; and
- (iv) Grantee tracking of fund usage and records that show matching funds and grant funds are used proportionally. Grantee will provide verifiable documentation regarding matching funds usage, i.e., bank statements or copies of funding obligations from the matching source.
- 2. Grantee will retain financial records, supporting documents, statistical records, and all other records pertinent to the grant for a period of at least 3 years after completion of grant activities, except that the records shall be retained beyond the 3-year period if audit findings have not been resolved or if directed by the United States. Grantor and the Comptroller General of the United States, or any of their duly authorized representatives, shall have access to any books, documents, papers, and records of Grantee which are pertinent to the grant for the purpose of making audits, examinations, excerpts, and transcripts.

### E. Procurement

Grantee will comply with the applicable procurement requirements of 7 CFR part 3015 regarding standards of conduct, open and free competition, access to contractor records, and equal employment opportunity requirements.

# F. Reporting

 Grantee will after grant approval through project completion:

(i) Provide periodic reports as required by Grantor. A federal financial report and a project performance report will be required on a semiannual basis (due 30 working days after end of the semiannual period). For the purposes of this grant, semiannual periods end on June 30 and December 31. The federal financial report must show how grant funds and leveraged funds have been used to date and project the funds needed and their purposes for the next quarter. Grantee shall constantly monitor performance to ensure that time schedules are being met and projected goals by time periods are being accomplished. The project performance reports shall include the following:

- (A) Semiannual performance reports. Project performance reports shall include, but not be limited to, the following:
- (1) A comparison of actual accomplishments to the objectives established for that period (e.g., the number of audits performed, number of recipients of renewable energy development assistance);
- (2) A list of recipients, each recipient's location, and each recipient's North American Industry Classification System code:
- (3) Problems, delays, or adverse conditions, if any, which have affected or will affect attainment of overall project objectives, prevent meeting time schedules or objectives, or preclude the attainment of particular project work elements during established time periods. This disclosure shall be accompanied by a statement of the action taken or planned to resolve the situation;
- (4) Percentage of financial resources expended on contractors; and
- (5) Objectives and timetable established for the next reporting period.
- (B) Final performance report. A final performance report will be required with the final federal financial Report.
- (1) For energy audit projects, the final performance report must provide the information required in a semiannual performance report; complete information regarding the number of audits conducted; a list of recipients with each recipient's North American Industry Classification System code; the location of each recipient; the cost of each audit; the expected energy saved for each audit conducted if the audit is implemented; the number of jobs created and saved for an agricultural producer or rural small business, as applicable, as a result of the grant; and the percentage of financial resources expended on contractors.
- (2) For renewable energy development assistance projects, the final performance report must provide the information required in a semiannual performance report; a list of recipients with each recipient's North American Industry Classification System code; the location of each recipient; the expected renewable energy that would be generated if the projects were implemented; and the percentage of financial resources expended on contractors.
- (ii) For the year(s) in which grant funds are received, Grantee will provide an annual financial statement to Grantor.
- 2. Grantee will, after project completion:
- (i) Allow Grantor access to the records and performance information obtained under the scope of the project; and
- (ii) One year after submittal of the final semiannual performance report, Grantee will provide Grantor a final status report on the number of projects that are proceeding with one or all of Grantee's recommendations, including the amount of energy saved and the amount of renewable energy generated, as applicable.

# G. Grant Disbursement

Unless required by funding partners to be provided on a pro rata basis with other funding sources, grant funds will be disbursed after all other funding sources have been expended.

- 1. Requests for reimbursement may be submitted monthly or more frequently if authorized to do so by Grantor. Ordinarily, payment will be made within 30 days after receipt of a proper request for reimbursement.
- 2. Grantee shall not request reimbursement for the Federal share of amounts withheld from contractors to ensure satisfactory completion of work until after it makes those payments.
- 3. Payment shall be made by electronic funds transfer.
- 4. Standard Form 270, "Request for Advance or Reimbursement," or other format prescribed by Grantor shall be used to request Grant reimbursements.

# H. Use of Remaining Grant Funds

Grant funds not expended within 24 months from date of this agreement will be cancelled by Grantor. Prior to the actual cancellation, Grantor will notify Grantee, in writing, of Grantor's intent to cancel the remaining funds.

IN WITNESS WHEREOF, Grantee has this day authorized and caused this Agreement to be signed in its name and its corporate seal to be hereunto affixed and attested by its duly authorized officer(s), and Grantor has caused this Agreement to be duly executed in its behalf by

GRANTOR:
[SEAL]
Name:
Title:
UNITED STATES OF AMERICA
DEPARTMENT OF AGRICULTURE RURAL
DEVELOPMENT

Date
GRANTEE:
[SEAL]
Name:
Title:
Date
[FR Doc. 2010–12583 Filed 5–26–10; 8:45 am]
BILLING CODE 3410-XY-P

# DEPARTMENT OF AGRICULTURE

# **Forest Service**

Data

# Northern New Mexico Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

SUMMARY: The Northern New Mexico Resource Advisory Committee will meet in Albuquerque, New Mexico. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 110–343) and in compliance with the Federal Advisory Committee Act (5 U.S.C. Appendix 2 §§ 1–15, October 6, 1972, as amended 1976, 1980 and 1982). The purpose is to hold the first meeting of the newly formed committee.

**DATES:** The meeting will be held on June 22, 2010, beginning at 10 a.m. A second day of the meeting, on June 23, 2010, will begin at 8 a.m.

ADDRESSES: The meeting will be held at the Drury Inn, 4310 The 25 Way, NE., in the Taos Room, Albuquerque, New Mexico. Written comments should be sent to Ignacio Peralta, Carson National Forest, 208 Cruz Alta Road, Taos, NM 87571. Comments may also be sent via e-mail to *iperalta@fs.fed.us* or via facsimile to 575–758–6213.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Carson National Forest, 208 Cruz Alta Road, Taos, NM. Visitors are encouraged to call ahead to 575–758–6344 to facilitate entry into the building.

FOR FURTHER INFORMATION CONTACT: RAC Coordinator USDA, Carson National Forest: Ignacio Peralta, 575–758–6344, 208 Cruz Alta Rd., Taos, NM 87571. E-mail: iperalta@fs.fed.us. RAC Coordinator, USDA, Santa Fe National Forest: Ruben Montes, 505–438–5356, 11 Forest Lane, Santa Fe, NM 87508. E-mail: rmontes@fs.fed.us.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. The following business will be conducted: (1) Introductions of all committee members, replacement members, and Forest Service personnel; (2) Selection of a chairperson by the committee members; (3) Review of Act and RAC Charter; (4) Administrative budget; (5) Receive materials explaining the process for considering and recommending Title II projects; and (6) Public Comment.

Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting.

Dated: May 21, 2010.

# Kendall Clark,

Forest Supervisor, Carson National Forest. [FR Doc. 2010–12751 Filed 5–26–10; 8:45 am] BILLING CODE 3410–11–P

# DEPARTMENT OF COMMERCE

# Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and

Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Agency: Office of the Secretary, Office of Administrative Services.

Title: DOC National Environmental Policy Act Environmental Questionnaire and Checklist.

OMB Control Number: 0690-0028.

Form Number(s): CD-593.

Type of Request: Regular submission. Number of Respondents: 200.

Average Hours per Response: 2 hours. Burden Hours: 400.

Needs and Uses: The Environmental Questionnaire and Checklist is designed to be used by both grants applicants and Federal entities proposing construction or infrastructure projects. The questions address a diverse range of potential environmental issues covered under Federal environmental laws and regulations and are designed to provide a reviewer enough information to determine the level of NEPA documentation necessary to comply with the law.

Affected Public: Business or other forprofit organizations; not-for-profit institutions; individuals and households.

Frequency: On occasion.

Respondent's Obligation: Required to obtain a benefit.

*OMB Desk Officer:* Nicholas Fraser, (202) 395–5887.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482–0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at dHynek@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Nicholas Fraser, OMB Desk Officer, FAX number (202) 395–5806, or via the Internet at Nicholas A. Fraser@omb.eop.gov.

victiolus\_11.\_11use1@oiiib.eop.go

Dated: May 21, 2010.

# Gwellnar Banks,

Management Analyst, Office of the Chief Information Officer.

[FR Doc. 2010–12695 Filed 5–26–10; 8:45 am]

BILLING CODE 3510-NW-P

# **DEPARTMENT OF COMMERCE**

International Trade Administration [A-533-838, A-570-892]

# Carbazole Violet Pigment 23 From India and the People's Republic of China: Continuation of Antidumping Duty Orders

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

SUMMARY: As a result of the determinations by the Department of Commerce (Department) and the International Trade Commission (ITC) that revocation of the antidumping duty orders on carbazole violet pigment 23 (CVP-23) from India and the People's Republic of China (PRC) would likely lead to a continuation or recurrence of dumping and material injury to an industry in the United States, the Department is publishing a notice of continuation for the antidumping duty orders.

**DATES:** Effective Date: May 27, 2010. **FOR FURTHER INFORMATION CONTACT:** Bryan Hansen or Minoo Hatten, AD/CVD Operations, Office 5, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230; telephone: (202) 482–3683 or (202) 482–1690, respectively.

# SUPPLEMENTARY INFORMATION:

# **Background**

On November 2, 2009, the Department initiated and the ITC instituted sunset reviews of the antidumping duty orders on CVP–23 from India and the PRC <sup>1</sup> pursuant to section 751(c) of the Tariff Act of 1930, as amended (the Act). See *Initiation of Five-Year ("Sunset")* Review, 74 FR 56593 (November 2, 2009); See also Carbazole Violet Pigment 23 From China and India, 74 FR 56663 (November 2, 2009).

As a result of these sunset reviews, the Department determined that revocation of the antidumping duty orders would likely lead to continuation or recurrence of dumping and, therefore, notified the ITC of the magnitude of the margins likely to prevail should the orders be revoked. See Carbazole Violet Pigment 23 from India and the People's

<sup>&</sup>lt;sup>1</sup> On December 29, 2004, the Department published the following antidumping duty orders: Antidumping Duty Order: Carbazole Violet Pigment 23 From the People's Republic of China, 69 FR 77987 (December 29, 2004); Notice of Amended Final Determination of Sales at Less Than Fair Value and Antidumping Duty Order: Carbazole Violet Pigment 23 From India, 69 FR 77988 (December 29, 2004).