

(1) A private metered postmark.  
 (2) A mail receipt that is not dated by the U.S. Postal Service.

If your application is postmarked after the application deadline date, we will not consider your application.

**Note 1:** The U.S. Postal Service does not uniformly provide a dated postmark. Before relying on this method, you should check with your local post office.

**Note 2:** Materials mailed through the U.S. Postal Service may be subject to damage due to irradiation processes. Therefore, Arts applicants are required to send their applications by commercial carrier.

#### b. *Submission of Applications by Hand Delivery.*

If you submit your application by hand delivery, you (or a courier service) must deliver the original and two copies of your application by hand, on or before the application deadline date, to the Department at the following address: U.S. Department of Education, Application Control Center, Attention: (CFDA Number 84.170A) 550 12th Street, SW., Room 7041, Potomac Center Plaza, Washington, DC 20202-4260.

The Application Control Center accepts hand deliveries daily between 8:00 a.m. and 4:30:00 p.m., Washington, DC time, except Saturdays, Sundays, and Federal holidays.

**Note for Mail or Hand Delivery of Paper Applications:** If you mail or hand deliver your application to the Department—

(1) You must indicate on the envelope and—if not provided by the Department—in Item 11 of the SF 424 the CFDA Number, including suffix letter, if any, of the competition under which you are submitting your application; and

(2) The Application Control Center will mail to you a notification of receipt of your grant application. If you do not receive this notification within 15 business days from the application deadline date, you should call the U.S. Department of Education Application Control Center at (202) 245-6288.

#### V. Application Review Information

1. *Selection Criteria:* The selection criteria for this program are established by the JKJ Program Fellowship Board, pursuant to section 702(a)(2) of the HEA and 34 CFR 650.20(a). The selection criteria for applications in the humanities and social sciences are: (a) Statement of purpose (150 points); (b) Letters of recommendation (100 points); (c) Academic record (100 points); and (d) Scholarly awards/honors (50 points). The selection criteria for applications in the arts are: (a) Statement of purpose (100 points); (b) Letters of recommendation (100 points); (c) Academic record (50 points); (d) Scholarly awards/honors (50 points);

and (e) Supporting arts materials (100 points).

2. *Review and Selection Process:* The review and selection process for the JKJ Fellowship Program consists of a two-part process. Eligible applications are read and rated by a panel of distinguished scholars and academics in the arts, humanities, and social sciences on the basis of demonstrated scholarly achievements and exceptional promise. The second part of the evaluation is a determination of financial need.

#### VI. Award Administration Information

1. *Award Notices:* If your application is successful, we will notify you by telephone and we will send a Grant Award Notice (GAN) directly to the institution you will be attending.

If your application is not evaluated or not selected for funding, we notify you.

2. *Administrative and National Policy Requirements:* We identify administrative and national policy requirements in the application package and reference these and other requirements in the *Applicable Regulations* section in this notice.

We reference the regulations outlining the terms and conditions of an award in the *Applicable Regulations* section of this notice and include these and other specific conditions in the GAN. The GAN also incorporates your approved application as part of your binding commitments under the grant.

3. *Reporting:* On an annual basis, fellows must submit their FAFSA to the Javits Program Coordinator at their institutions, as directed by the Secretary, pursuant to 34 CFR 650.37. In addition, Javits fellows are required to submit an annual performance report. The Department will contact fellows regarding the completion of the annual performance report.

4. *Performance Measures:* The effectiveness of the JKJ Fellowship Program will be measured by graduate completion rates, time-to-degree completion rates, and the costs per PhD or master's degree of talented graduate students with demonstrated financial need who are pursuing the highest degree available in their designated fields of study. Institutions of higher education in which the fellows are enrolled are required to submit an annual report documenting the fellows' satisfactory academic progress and the determined financial need. Javits fellows are also required to submit an annual performance report to assist program staff in tracking time-to-degree completion rates, graduation rates, as well as the employment status of individual fellows. The Department will use the reports to assess the program's

success in assisting fellows in completing their course of study and receiving their degree.

#### VII. Agency Contacts

*For Further Information Contact:* Carmen Gordon or Sara Starke, Jacob K. Javits Fellowship Program, U.S. Department of Education, Teacher and Student Development Programs Service, 1990 K St., NW., room 6013, Washington, DC 20006-8524. Telephone: (202) 502-7542 or e-mail: [ope\\_javits\\_program@ed.gov](mailto:ope_javits_program@ed.gov).

If you use a TDD, call the FRS, toll free, at 1-800-877-8339.

#### VIII. Other Information

*Accessible Format:* Individuals with disabilities can obtain this document and a copy of the application package in an accessible format (e.g., braille, large print, audiotape, or computer diskette) on request to the program contact person listed under *For Further Information Contact* in section VII of this notice.

*Electronic Access to This Document:* You can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF), on the Internet at the following site: <http://www.ed.gov/news/fedregister>. To use PDF, you must have Adobe Acrobat Reader, which is available free at this site.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

Dated: August 10, 2010.

**Eduardo M. Ochoa,**

*Assistant Secretary for Postsecondary Education.*

[FR Doc. 2010-20062 Filed 8-12-10; 8:45 am]

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#### ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-8992-2]

#### Environmental Impacts Statements; Notice Of Availability

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-1399 or <http://www.epa.gov/compliance/nepa/>.

#### Weekly Receipt of Environmental Impact Statements

Filed 08/02/2010 through 08/06/2010 pursuant to 40 CFR 1506.9.

**Notice:**

In accordance with Section 309(a) of the Clean Air Act, EPA is required to make its comments on EISs issued by other Federal agencies public. Historically, EPA has met this mandate by publishing weekly notices of availability of EPA comments, which includes a brief summary of EPA's comment letters, in the **Federal Register**. Since February 2008, EPA has been including its comment letters on EISs on its Web site at: <http://www.epa.gov/compliance/nepa/eisdata.html>. Including the entire EIS comment letters on the Web site satisfies the Section 309(a) requirement to make EPA's comments on EISs available to the public. Accordingly, on March 31, 2010, EPA discontinued the publication of the notice of availability of EPA comments in the **Federal Register**.

*EIS No. 20100304, Final EIS, USFS, 00, Umatilla National Forest Invasive Plants Treatment, Propose to Treat Invasive Plants and Restore Treated Sites, Asotin, Columbia, Garfield, Walla Walla Counties, WA and Grant, Morrow, Umatilla, Union, Wallowa, Wheeler Counties, OR, Wait Period Ends: 09/13/2010, Contact: Robert Giannity, 541-278-3869.*

*EIS No. 20100305, Draft EIS, NPS, AK, Nebesna Off-Road Vehicle Management Plan, Implementation, Wrangell-St. Elias National Park and Preserve, AK, Comment Period Ends: 09/27/2010, Contact: Bruce Rogers, 907-822-7276.*

*EIS No. 20100306, Final EIS, USA, GA, Fort Stewart Training Range and Garrison Support Facilities Construction and Operation, Liberty, Long, Bryan, Evans and Tattnall Counties, GA, Wait Period Ends: 09/13/2010, Contact: Jennifer Shore, 703-602-4238.*

*EIS No. 20100307, Revised Final EIS, FHWA, MN, MN-371 North Improvement Project, Reconstruction from the Intersection of Crow Wing County Road 18 in Nisswa to the Intersection of Cass County Road 42 in Pine River, Funding, NPDES Permit, and US Army COE Section 404 Permit Issuance, Crow Wing and Cass Counties, MN, Wait Period Ends: 09/13/2010, Contact: Philip Forst, 651-291-6110.*

*EIS No. 20100308, Draft EIS, USFS, MN, South Fowl Lake Snowmobile Access Project, Proposing a Replacement Snowmobile Trail between McFarland Lake and South Fowl Lake, Gunflint Ranger District, Superior National Forest, Eastern Region, Cook County, MN, Comment Period Ends: 09/27/*

*2010, Contact: Peter Taylor, 218-626-4368.*

*EIS No. 20100309, Final EIS, BLM, CO, Little Snake Resource Management Plan, Implementation, Moffat, Routt and Rio Blanco Counties, Craig CO, Wait Period Ends: 09/13/2010, Contact: Jeremy Casterson, 970-836-5071.*

*EIS No. 20100310, Final EIS, BLM, CA, Chevron Energy Solutions Lucerne Valley Solar Project, Proposing To Develop a 45-megawatt (MW) Solar Photovoltaic (PV) Plant and Associated Facilities on 516 Acres of Federal Land Managed, California Desert Conservation Area Plan Amendment, San Bernardino County, CA, Wait Period Ends: 09/13/2010, Contact: Greg Thomsen, 951-697-5237.*

*EIS No. 20100311, Draft EIS, NRC, FL, Levy Nuclear Plant Units 1 and 2, Application for Combined Licenses (COLs) for Construction Permits and Operating Licenses, (NUREG-1941), Levy County, FL Comment Period Ends: 10/26/2010, Contact: Douglas Bruner, 301-415-2730.*

*EIS No. 20100312, Draft EIS, NRC, TX, Comanche Peak Nuclear Power Plant Units 3 and 4, Application for Combined Licenses (COLs) for Construction Permits and Operating Licenses, (NUREG-1943), Hood and Somervell Counties, TX, Comment Period Ends: 10/26/2010, Contact: Michael H. Willingham, 301-415-3924.*

*EIS No. 20100313, Final EIS, CDBG, 00, Goethals Bridge Replacement Project, Construction of Bridge across the Arthur Kill between Staten Island New York and Elizabeth, New Jersey, Funding and USCG Bridge Permit, NY and NJ, Wait Period Ends: 09/13/2010, Contact: Shelly Sugarman, 202-372-1521.*

*EIS No. 20100314, Final EIS, DOD, VT, 158th Fighter Wing Vermont Air National Guard Project, Proposed Realignment of National Guard Avenue and Main Gate Construction, Burlington International Airport in South Burlington, VT, Wait Period Ends: 09/13/2010, Contact: Robert Dogan, 301-836-8859.*

*EIS No. 20100315, Final EIS, USFWS, 00, Lewis and Clark National Wildlife Refuge and Julia Butler Hansen Refuge for the Columbian White-tailed Deer, Comprehensive Conservation Plan, Implementation, Wahkiakum County, WA and Clatsop and Columbia Counties, OR, Wait Period Ends: 09/13/2010, Contact: Charlie Stenvall, 360-484-3482.*

*EIS No. 20100316, Final EIS, BIA, CA, Ione Band of Miwok Indians Project, Proposed 228.04 Acre Fee-to-Trust*

Land Transfer and Casino Project, Amador County, CA, Wait Period Ends: 09/13/2010, Contact: John Rydzik, 916-978-6051.

Dated: August 10, 2010.

**Robert W. Hargrove,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

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## ENVIRONMENTAL PROTECTION AGENCY

**[FRL-9189-3; Docket ID No. EPA-HQ-ORD-2010-0658]**

### Nanomaterial Case Study: Nanoscale Silver in Disinfectant Spray

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of public comment period.

**SUMMARY:** EPA is announcing a 45-day public comment period for the draft document "Nanomaterial Case Study: Nanoscale Silver in Disinfectant Spray" (EPA/600/R-10/081). The document is being issued by the National Center for Environmental Assessment within EPA's Office of Research and Development. The draft is intended to serve as part of a process to help identify and prioritize scientific and technical information that could be used in conducting comprehensive environmental assessments of selected nanomaterials. It does not attempt to draw conclusions regarding potential environmental risks of nanoscale silver; rather, it aims to identify what is known and unknown about nanoscale silver to support future assessment efforts.

When finalizing the draft document, EPA intends to consider any public comments that EPA receives in accordance with this notice.

EPA is releasing this draft document solely for the purpose of pre-dissemination review under applicable information quality guidelines. This document has not been formally disseminated by EPA. It does not represent and should not be construed to represent any Agency policy or determination.

The draft document is available via the Internet on the NCEA home page under the Recent Additions and the Data and Publications menus at <http://www.epa.gov/ncea>.

**DATES:** The 45-day public comment period begins August 13, 2010, and ends September 27, 2010. Technical comments should be in writing and must be received by EPA by September 27, 2010.