

222 West 7th Avenue, No. 13,
Anchorage, Alaska 99513-7504.

FOR FURTHER INFORMATION CONTACT:

Ramona Chinn, BLM Alaska State Office, 907-271-3806 or at the address listed above.

SUPPLEMENTARY INFORMATION: The withdrawal created by PLO No. 6892 (56 FR 52210 (1991)), will expire on October 17, 2011, unless extended. The USDA Forest Service has filed an application to extend the withdrawal for an additional 20-year period to protect the recreational values of the Sixmile Creek Recreation Area.

This withdrawal comprises approximately 473 acres of National Forest System land located in the Chugach National Forest, within Tps. 7 and 8 N., R. 1 E., and Tps. 8 and 9 N., R. 1 W., Seward Meridian, Alaska, as described in PLO No. 6892.

A complete description, along with all other records pertaining to the extension application, can be examined in the BLM Alaska State Office at the address listed above.

As extended, the withdrawal would not alter the applicability of those public land laws governing the use of land under lease, license, or permit or governing the disposal of the mineral or vegetative resources other than under the mining laws.

The use of a right-of-way or interagency or cooperative agreement would not adequately protect the recreational values of the Sixmile Creek Recreation Area.

There are no suitable alternative sites available that could be substituted for the above described National Forest system land, since the Sixmile Creek Recreation Area is unique.

No water rights would be needed to fulfill the purpose of the requested withdrawal extension.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal extension may present their views in writing to the BLM Alaska State Director at the address listed above. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. Individual respondents may request confidentiality. If you wish to

withhold your name or address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your comments. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal extension. All interested parties who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the BLM Alaska State Director to the address listed above within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of the time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting.

The withdrawal extension proposal will be processed in accordance with the regulations set forth in 43 CFR 2310.4 and subject to Section 810 of the Alaska National Interest Lands Conservation Act, 16 U.S.C. 3120.

Authority: 43 CFR 2310.3-1(b).

Ramona Chinn,

Deputy State Director, Division of Alaska Lands.

[FR Doc. 2010-2842 Filed 2-9-10; 8:45 am]

BILLING CODE 4310-JA-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLUTC02000-L14300000.EU0000; UTU-78474]

Notice of Realty Action: Proposed Direct Sale of Public Land, Utah

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of realty action.

SUMMARY: The Bureau of Land Management (BLM) proposes to offer one parcel of land encompassing 4.82 acres in Piute County by non-competitive direct sale to Audrey Roth, pursuant to Section 203 of the Federal Land Policy and Management Act of 1976. The land has been determined suitable for disposal by sale in the BLM Richfield Field Office Resource

Management Plan approved in October 2008.

DATES: Interested parties may submit comments regarding the proposed sale to the address noted below. Comments must be in writing and must be received no later than March 29, 2010. The land will not be offered for sale until at least April 12, 2010.

ADDRESSES: Written comments should be addressed to the Associate Field Manager, BLM Richfield Field Office, 150 East 900 North, Richfield, Utah 84701.

FOR FURTHER INFORMATION CONTACT:

Nancy DeMille, BLM Richfield Field Office Realty Specialist, (435) 896-1515.

SUPPLEMENTARY INFORMATION: The 4.82-acre parcel proposed for sale is located approximately 2 miles southwest of Marysville Town and is legally described as:

Salt Lake Meridian

T. 27 S., R. 4 W.,
Sec. 26, lot 4.

The area described contains 4.82 acres in Piute County.

In accordance with 43 CFR 2711.3-3(a)(5), direct sale procedures are appropriate when there is a need to resolve inadvertent unauthorized use or occupancy of the land. The land has been improved and used by the Roth family for residential purposes for many years. Improvements include a residential cabin and associated utilities and access.

The parcel is being offered to Audrey Roth of Piute County, Utah, for no less than the appraised fair market value of \$55,000. Ms. Roth will be allowed 30 days from receipt of a written offer to submit either the full payment or at least 20 percent of the appraised value of the parcel and 180 days thereafter to submit the balance. Failure to meet conditions established for this sale will void the direct sale and any monies received will be forfeited.

The October 2008 BLM Richfield Field Office Resource Management Plan identifies this parcel of public land as suitable for disposal through sale, and it has been determined that no significant resource values will be affected by disposal of the parcel. The land is not required for any Federal purpose.

The following rights, reservations, and conditions will be included in the patent that may be issued for the above described parcel of land:

1. A reservation to the United States for a right-of-way for ditches and canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. A reservation to the United States for all minerals in the land in accordance with Section 209 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1719).

3. A reservation to the United States for the road right-of-way under 44 L.D. 513 (UTU-25688) and all appurtenances thereto, constructed by the United States through, over, or upon the land so patented, and the right of the United States, its agents or employees, to maintain, operate, repair or improve the same so long as needed or used for or by the United States.

4. The patent will include a notice and indemnification statement under the Comprehensive Environmental Response Compensation and Liability Act. The parcel is subject to the requirements of Section 120(h) (42 U.S.C. Section 9620) holding the United States harmless from any release of hazardous materials that may have occurred as a result of the unauthorized use of the property by other parties. No warranty of any kind, express or implied, is given by the United States as to the title, physical condition or potential uses of the parcel of land proposed for sale.

5. Subject to such rights as Marysvale Town or its successors in interest may have for culinary water system storage tank, pipeline and access road purposes pursuant to right-of-way UTU-83158, including the right to increase the term of the right-of-way to a perpetual term in accordance with 43 CFR 2807.15.

6. Subject to such rights as Bullion Creek Irrigation or its successors in interest may have for roadway, pipeline and ditch purposes pursuant to right-of-way UTU-80707.

7. All valid existing rights.

Detailed information concerning the sale, including the appraisal, planning and environmental documents, and mineral report is available for review at the BLM Richfield Field Office at the address noted above.

On February 10, 2010, the above described land will be segregated from all forms of appropriation under the public land laws, including location and entry under the United States mining laws, except the sale provisions of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1713). The BLM is no longer accepting land use applications affecting the identified public land. The effect of segregation will terminate upon: (1) Issuance of a patent; (2) publication in the **Federal Register** of a termination of the segregation; or (3) on February 10, 2012, unless extended by the BLM State Director in accordance with 43 CFR 2711.1-2(d) prior to the termination

date. Audrey Roth will be allowed 30 days from receipt of a written offer to submit either full payment or at least 20 percent of the appraised value of the parcel and within 180 days, thereafter, submit the balance. If the balance of the purchase price is not received within the 180 days, the deposit will be forfeited to the United States and the parcel withdrawn from sale.

Public Comments: Comments must be received by the Associate Field Manager, BLM Richfield Field Office, at the address noted above, on or before March 29, 2010. Only written comments will be accepted. Before including your address, phone number, e-mail address, or other personal identifying information in your comments, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comments to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. Any adverse comments received will be reviewed by the BLM Utah State Director, who may sustain, vacate, or modify this realty action. In the absence of any objections, or adverse comments, this proposed realty action will become the final determination of the Department of the Interior.

Authority: 43 CFR 2711.

Selma Sierra,
State Director.

[FR Doc. 2010-2854 Filed 2-9-10; 8:45 am]

BILLING CODE 4310-DQ-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLMT924000-L1430000.FR0000; MTM 99415]

Notice of Correction to Notice of Realty Action; Application for Recordable Disclaimer of Interest; Montana

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of correction.

SUMMARY: The Bureau of Land Management published a Notice of Realty Action application for Recordable Disclaimer of Interest; Montana in the **Federal Register** on December 23, 2009 (74 FR 68280). The document contained an incorrect acreage figure and proposed action in the **SUPPLEMENTARY INFORMATION** section.

FOR FURTHER INFORMATION CONTACT: Sandra Ward, 406-896-5052.

SUPPLEMENTARY INFORMATION: In the **Federal Register** of December 23, 2009, the acreage following the legal description is corrected to read "147.76 acres" and on page 74 FR 68281, in the second paragraph, the words "legislative withdrawal" are corrected to read "disclaimer".

Cindy Staszak,

Chief, Branch of Land Resources.

[FR Doc. 2010-2851 Filed 2-9-10; 8:45 am]

BILLING CODE 4310-SS-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLCAD09000.L1430000.ES0000; CACA-51457]

Notice of Realty Action: Recreation and Public Purposes Act Classification, California

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of realty action.

SUMMARY: The Bureau of Land Management (BLM) has examined and found suitable for classification for lease and subsequent conveyance under the provisions of the Recreation and Public Purposes Act (R&PP Act), as amended, approximately 133 acres of public land in San Bernardino County, California. The State of California, acting through the California Department of Transportation (Caltrans), proposes to construct a Joint Port of Entry (JPOE) inspection facility on Interstate 15 (I-15), near the California/Nevada state line. In conjunction with Caltrans, the California Department of Food and Agriculture, the California Department of General Services, and the California Highway Patrol would participate cooperatively in this multipurpose project.

DATES: For a period until March 29, 2010, interested parties may submit comments to the Field Manager, BLM Needles Field Office, at the address below.

ADDRESSES: Bureau of Land Management, Needles Field Office, 1303 South U.S. Highway 95, Needles, California 92363.

FOR FURTHER INFORMATION CONTACT: Jose M. Najar, Realty Specialist, BLM Needles Field Office, (760) 326-7006.

SUPPLEMENTARY INFORMATION: The following described public land in San Bernardino County, California, has been examined and found suitable for lease and subsequent conveyance under the provisions of the R&PP Act. The land is