

invites the general public and other Federal agencies to take this opportunity to comment on the following proposed and/or continuing information collections, as required by the Paperwork Reduction Act for 1995. Comments are requested concerning: (a) whether the proposed or continuing collections of information are necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the burden estimates; (c) ways to enhance the quality, utility, and clarity of the information collected; and (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology.

**DATES:** Submit comments on or before March 8, 2010.

**ADDRESSES:** Send comments via e-mail at [tHembry@usaid.gov](mailto:tHembry@usaid.gov) mail comments to: Tracy Hembry, Small Disadvantage Business Specialist, United States Agency for International Development, Ronald Reagan Building, 1300 Pennsylvania Avenue, NW., Washington, DC 20523 (202-712-4983).

**FOR FURTHER INFORMATION CONTACT:** Beverly Johnson, Bureau for Management, Office of Administrative Services, Information and Records Division, U.S. Agency for International Development, Room 2.07-106, RRB, Washington, DC 20523, (202) 712-1365 or via e-mail [bjohnson@usaid.gov](mailto:bjohnson@usaid.gov).

**SUPPLEMENTARY INFORMATION:**

OMB No.: OMB 0412-New.

Form No.: N/A.

Title: Mentor-Protégé Program Annual Report.

Type of Review: New.

**Purpose:** The mentors are required to report on the progress made under each of active Mentor-Protégé Agreement annually throughout the term of the agreement. Each report is due 30 days after the end of each twelve-month period commencing with the start of the agreement.

Annual Reporting Burden:

Respondents: 30.

Total Annual Responses: 30.

Total Annual Hours Requested: 360.

Dated: December 29, 2009.

**Cynthia Staples,**

Acting Chief, Information and Records Division, Office of Administrative Services, Bureau for Management.

[FR Doc. E9-31401 Filed 1-6-10; 8:45 am]

BILLING CODE 6116-01-M

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of meeting.

**DATE AND TIME:** Friday, January 15, 2010; 9:30 a.m. EST.

**PLACE:** 624 9th St., NW., Room 540, Washington, DC 20425.

### Meeting Agenda

*This meeting is open to the public.*

#### I. Approval of Agenda

#### II. Program Planning

- Approval of Briefing Report on the Impact of Illegal Immigration on the Wages and Employment of Black Workers
- Approval of Briefing Report on Covert Wiretapping in the War on Terror
- Multi-Ethnic Placement Act Briefing Report
- Consideration of Findings & Recommendations
- Motion to Approve MEPA Finding #9
- Motion to Approve MEPA Recommendation #3
- Motion to Approve MEPA Recommendation #8
- Consideration of Timeline for MEPA Concurring/Dissenting Opinions & Rebuttals
- Approval of Follow-up Letter regarding Louisiana Justice of the Peace
- Discussion and possible letter involving new SEC corporate disclosure rule re: diversity
- Update & Action on Status of Collection and Web Posting of Documents for Commission Clearinghouse Project
- Update on Status of the 2010 Enforcement Report
- Consideration of Reporting Procedures for the Discovery Subcommittee on the 2010 Enforcement Report
- Update on Status of Title IX Project

#### III. State Advisory Committee Issues

- Pennsylvania

#### IV. Approval of December 16, 2009

Meeting Minutes

#### V. Staff Director's Report

#### VI. Adjourn

### FOR FURTHER INFORMATION CONTACT:

Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8591. TDD: (202) 376-8116.

Persons with a disability requiring special services, such as an interpreter for the hearing impaired, should contact Pamela Dunston at least seven days prior to the meeting at 202-376-8105. TDD: (202) 376-8116.

Dated: January 5, 2010.

**David Blackwood,**

General Counsel.

[FR Doc. 2010-141 Filed 1-5-10; 4:15 pm]

BILLING CODE 6335-01-P

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-570-900, A-580-855]

### Diamond Sawblades and Parts Thereof From the People's Republic of China and the Republic of Korea: Notice of Anniversary Month and First Opportunity To Request an Administrative Review

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**SUMMARY:** On November 4, 2009, the Department of Commerce ("the Department") published antidumping duty orders and ordered the collection of cash deposits on subject merchandise in the antidumping duty investigations of diamond sawblades and parts thereof ("diamond sawblades") from the People's Republic of China ("PRC") and the Republic of Korea ("Korea"). See *Diamond Sawblades and Parts Thereof From the People's Republic of China and the Republic of Korea: Antidumping Duty Orders*, 74 FR 57145 (November 4, 2009) ("*Diamond Sawblades Orders*"). The first anniversary month for these orders will be November 2010, based on the November 4, 2009, publication date of the *Diamond Sawblades Orders*.

### FOR FURTHER INFORMATION CONTACT:

David Layton or Brandon Farlander, (202) 482-0371 or (202) 482-0182, respectively (Korea), AD/CVD Operations, Office 4; Alex Villanueva (202) 482-3208 (PRC), AD/CVD Operations, Office 9, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230.

### SUPPLEMENTARY INFORMATION:

#### Background

The Department published the *Diamond Sawblades Orders* on November 4, 2009, pursuant to instructions from the U.S. Court of International Trade ("CIT").<sup>1</sup> In the *Diamond Sawblades Orders*, the Department stated that the orders covering diamond sawblades from Korea and the PRC are effective as of

<sup>1</sup> See *Diamond Sawblades Manufacturers Coalition v. United States*, Nos. 06-247, 09-110, Slip Op. 09-107 (CIT Sept. 30, 2009).

January 23, 2009, because this is the date that suspension of liquidation went into effect for all subject entries of diamond sawblades, pursuant to the January 22, 2009, notification from the United States International Trade Commission ("ITC") that the CIT had sustained the ITC's redetermination of threat of material injury.<sup>2</sup> The Department provides a complete description of the sequence of events leading up to the issuance of the orders in the *Diamond Sawblades Orders* with references provided for the relevant decisions and notices issued by the ITC, the Department, and the CIT.

#### Anniversary Month of the Orders

Although the effective date of the orders is January 23, 2009, based on the date of the suspension of liquidation, the Department designates November as the anniversary month for these diamond sawblades orders because this is the month in which the Department published the notice for these orders. In its regulations, the Department defines the anniversary month as the calendar month in which the anniversary of the date of publication of an order or suspension of investigation occurs. See 19 CFR 351.102(b). Therefore, consistent with section 751(a)(1) of the Tariff Act of 1930, as amended, and 19 CFR 351.213(b), the first opportunity to request a review of the above-referenced orders will be in November 2010.

Dated: December 29, 2009.

**Ronald K. Lorentzen,**

*Deputy Assistant Secretary for Import Administration.*

[FR Doc. 2010-32 Filed 1-6-10; 8:45 am]

BILLING CODE 3510-DS-P

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

##### Availability of Seats for the Hawaiian Islands Humpback Whale National Marine Sanctuary Advisory Council

**AGENCY:** Office of National Marine Sanctuaries (ONMS), National Ocean Service (NOS), National Oceanic and Atmospheric Administration, Department of Commerce (DOC).

**ACTION:** Notice and request for applications.

**SUMMARY:** The ONMS is seeking applications for both primary and alternate members of the following seats on its Hawaiian Islands Humpback Whale National Marine Sanctuary

Advisory Council (council): Native Hawaiians, Fishing, Education, Research, Honolulu County, Hawaii County, Maui County, and Kauai County. Applicants are chosen based upon their particular expertise and experience in relation to the seat for which they are applying; community and professional affiliations; philosophy regarding the protection and management of marine resources; and possibly the length of residence in the area affected by the Sanctuary.

Additionally, for the first time, the ONMS is seeking to fill a non-voting youth/student seat and alternate seat to represent the youth segment of the community, defined as ages 14–17. The interest and enthusiasm of youth under the age of 18 is very important to the sanctuary; these students are our future generation of ocean stewards and leaders. The ONMS wishes to foster and facilitate these links with youth in sanctuary communities and has added a non-voting youth seat to the advisory council. Applicants who are chosen as members should expect to serve 2-year terms, pursuant to the Council's Charter. **DATES:** Applications are due by January 31, 2010.

**ADDRESSES:** Application kits may be obtained from Joseph Paulin, 6600 Kalanianaʻole Hwy, Suite 301, Honolulu, HI 96825 or [Joseph.Paulin@noaa.gov](mailto:Joseph.Paulin@noaa.gov). Completed applications should be sent to the same address. Applications are also available on line at <http://hawaiihumpbackwhale.noaa.gov>.

**FOR FURTHER INFORMATION CONTACT:** Naomi McIntosh, 6600 Kalanianaʻole Hwy, Suite 301, Honolulu, HI 96825 or [Naomi.McIntosh@noaa.gov](mailto:Naomi.McIntosh@noaa.gov) or 808.397.2651.

**SUPPLEMENTARY INFORMATION:** The Council was established in March 1996 to assure continued public participation in the management of the sanctuary. Since its establishment, the council has played a vital role in the decisions affecting the Sanctuary surrounding the main Hawaiian Islands.

The council's seventeen voting members represent a variety of local user groups, as well as the general public.

The council is supported by three committees: A Research Committee chaired by the Research Representative, an Education Committee chaired by the Education Representative, and a Conservation Committee chaired by the Conservation Representative, each respectively dealing with matters concerning research, education and resource protection.

The council represents the coordination link between the sanctuary

and the State and Federal management agencies, user groups, researchers, educators, policy makers, and other various groups that help to focus efforts and attention on the humpback whale and its habitat around the main Hawaiian Islands.

The council functions in an advisory capacity to the sanctuary management and is instrumental in helping to develop policies and program goals, and to identify education, outreach, research, long-term monitoring, resource protection and revenue enhancement priorities. The council works in concert with the sanctuary management by keeping him or her informed about issues of concern throughout the sanctuary, offering recommendations on specific issues, and aiding in achieving the goals of the sanctuary within the context of Hawaii's marine programs and policies.

**Authority:** 16 U.S.C. Sections 1431, *et seq.* (Federal Domestic Assistance Catalog Number 11.429 Marine Sanctuary Program)

Dated: December 20, 2009.

**Daniel J. Basta,**

*Director, Office of National Marine Sanctuaries, National Ocean Service, National Oceanic and Atmospheric Administration.*

[FR Doc. E9-31409 Filed 1-6-10; 8:45 am]

BILLING CODE 3510-NK-M

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

**RIN: 0648-XT58**

##### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The North Pacific Fishery Management Council's (Council) Observer Advisory Committee (OAC) will meet in Seattle, WA.

**DATES:** The meeting will be held on January 29, 2010, from 8 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Alaska Fishery Science Center, 7600 Sand Point Way NE, Bldg 4, Traynor Conference Center, Seattle, WA 98115.

**Council address:** North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Nicole Kimball, Council staff, telephone: (907) 271-2809.

<sup>2</sup> See *DSMC v. US*, No. 06-00247, Slip Op. 09-05 (CIT Jan. 13, 2009).