

activities to carry out the programs of, or supported by the Department of Agriculture. 5 U.S.C. 3111 grants agencies the authority to establish programs designed to provide educationally related work assignments for students in non-pay status. The volunteer program will provide a valuable service to the Farm Service Agency (FSA).

In FSA volunteer program, each individual must follow the same responsibilities and guidelines to conduct to which Federal Government employees are expected to follow. The individuals, who are mainly students participating in the sponsored volunteer program, must complete the "Service Agreement and Attendance Records," and other forms, with providing required supporting documents. The collected information is to allow FSA to effectively recruit, train, and accept volunteers to carry out programs supported by the Department of Agriculture.

Without the collected information, FSA would be unable to document services without compensation in the program. FSA is reporting the collected information to the Department of Agriculture and the Office of Personnel Management that request information on volunteer programs.

*Estimate of Burden:* The recordkeeping requirements in this request are normal business records and, therefore, have no burden. Public reporting burden for this information collection is estimated to average 15 minutes per response. The average travel time, which is included in the total annual burden, is estimated to be 1 hour per respondent.

*Type of Responses:* Individuals.

*Estimated Number of Respondents:* 60.

*Estimated Number of Responses per Respondent:* 1.33.

*Estimated Total Annual Responses:* 80.

*Estimated Total Annual Burden Hours:* 30 hours.

We are requesting comments on all aspects of this information collection to help us to:

(1) Evaluate whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility and clarity of the information to be collected;

(4) Minimize the burden of the collection of information on those who

are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the request for OMB approval.

Signed in Washington, DC, on May 17, 2011.

**Carolyn B. Cooksie,**

*Acting Administrator, Farm Service Agency.*

[FR Doc. 2011-12521 Filed 5-20-11; 8:45 am]

**BILLING CODE 3410-05-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Lost River and Challis-Yankee Fork Ranger Districts, Salmon-Challis National Forest; ID; Lost River/Lemhi Grazing Allotments Environmental Impact Statement**

**AGENCY:** Forest Service, USDA.

**ACTION:** Withdrawal of notice of intent to prepare an environmental impact statement.

**SUMMARY:** The Forest Service proposed to prepare an Environmental Impact Statement for the Lost River/Lemhi Grazing Allotments on National Forest System lands managed by the Salmon-Challis National Forest. This project has been cancelled. This notice terminates the environmental analysis process for the Lost River/Lemhi Grazing Allotments.

**DATES:** The Notice of Intent to prepare the Lost River/Lemhi Grazing Allotment EIS was published in the **Federal Register** on July 31, 2003, Vol. 68, No. 147. The Notice of Availability for the Draft EIS was published in the **Federal Register** on November 3, 2006, Vol. 71, No. 213 and amended on December 15, 2006, Vol. 71, No. 241. This project has been cancelled.

#### **FOR FURTHER INFORMATION CONTACT:**

Karen E. Dunlap, Forest Environmental Coordinator, Public Lands Center, 1206 S. Challis Street, Salmon, ID 83467; *telephone:* 208-756-5192; *fax:* 208-756-5555.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Time, Monday through Friday.

### Responsible Official

Frank Guzman, Forest Supervisor.  
Salmon-Challis National Forest, 1206 S. Challis St., Salmon, ID 83467.

Dated: May 6, 2011.

**Frank V. Guzman,**

*Forest Supervisor.*

[FR Doc. 2011-12420 Filed 5-20-11; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Shasta County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Shasta County Resource Advisory Committee (RAC) will meet in Redding, California. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. The meeting is open to the public. The purpose of the June 29th meeting is review project presentations and vote on project proposals. The purpose of the September 7th meeting is to discuss project updates and proposals, and information on monitoring efforts. Any remaining projects will be voted on in this meeting. The purpose of the November 30th meeting is to discuss project updates, field trips, monitoring efforts, and accounting.

**DATES:** The meetings will be held Wednesday, June 29; Wednesday, September 7th; and Wednesday, November 30. All meetings will start at 8:30 a.m.

**ADDRESSES:** The meetings will be held at the USDA Service Center, 3644 Avtech Parkway, Redding, California 96002. Written comments may be submitted as described under Supplementary Information.

#### **FOR FURTHER INFORMATION CONTACT:**

Donna Harmon, Resource Advisory Committee Designated Federal Official, at (530) 226-2335 or [ddharmon@fs.fed.us](mailto:ddharmon@fs.fed.us). Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday

through Friday. Requests for reasonable accommodation for access to the facility or proceedings may be made by contacting the person listed **FOR FURTHER INFORMATION.**

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Public input sessions will be provided and individuals will have the opportunity to address the Shasta County Resource Advisory Committee.

Dated: May 12, 2011.

**J. Sharon Heywood,**

*Forest Supervisor, Shasta-Trinity National Forest.*

[FR Doc. 2011-12574 Filed 5-20-11; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Madera County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Madera County Resource Advisory Committee will be meeting in North Fork, California on June 15, 2011. The purpose of the meeting will be to update the committee on the status of projects that were recommended for funding at the March 30, 2011 meeting, and to vote on contingency proposals for funding and as authorized under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 110-343) for expenditure of Payments to States Madera County Title II funds.

**DATES:** The meeting will be held on June 15, 2011.

**ADDRESSES:** The meeting will be held at the Bass Lake Ranger District, 57003 Road 225, North Fork, California, 93643. Send written comments to Julie Roberts, Madera County Resource Advisory Committee Coordinator, c/o Sierra National Forest, Bass Lake Ranger District, at the above address, or electronically to [jaroberts@fs.fed.us](mailto:jaroberts@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Julie Roberts, Madera County Resource Advisory Committee Coordinator, (559) 877-2218 ext. 3159.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring Payments to States Madera County Title II project matters to the attention of the Committee may file written statements with the Committee staff before or after the meetings.

Dated: May 16, 2011.

**Dave Martin,**

*District Ranger.*

[FR Doc. 2011-12613 Filed 5-20-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Northern New Mexico Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Northern New Mexico Resource Advisory Committee (NNMRAC) will meet in Albuquerque, New Mexico. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is review agenda, presentation of appointment certificates to RAC members, monitoring report, proposal presentations by proponents (5 minutes), questions from committee members (3 minutes), review and ranking of project proposals by Category Groups, recommendation for funding of projects to Designated Federal Official, set date for next meeting, provide for public comment.

**DATES:** The meeting will be held on June 28, 2011 beginning at 10 a.m. and ending at 5 p.m. and on June 29, 2011 beginning at 8 am and ending at 5 p.m.

**ADDRESSES:** The meeting will be held at Cibola National Forest Supervisors Office at 2113 Osuna Rd., NE., Albuquerque, NM 87113 in the conference room. Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION.**

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Carson National Forest, 208 Cruz Alta Road Taos, New Mexico. Please call ahead to 575-758-6344 to facilitate entry into the building to view comments.

**FOR FURTHER INFORMATION CONTACT:** Ignacio Peralta, RAC Coordinator, Carson National Forest, 575-758-6344, [iperalta@fs.fed.us](mailto:iperalta@fs.fed.us). Ruben Montes, RAC

Coordinator, Santa Fe National Forest, 505-438-5356, [rmontes@fs.fed.us](mailto:rmontes@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday. Requests for reasonable accommodation for access to the facility or proceedings may be made by contacting the person listed **FOR FURTHER INFORMATION.**

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: review agenda, presentation of appointment certificates to RAC members, monitoring report, proposal presentations by proponents (5 minutes), questions from committee members (3 minutes), review and ranking of project proposals by Category Groups, recommendation for funding of projects to Designated Federal Official, set date for next meeting, provide for public comment. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by June 21, 2011 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to 208 Cruz Alta Road, or by e-mail to [iperalta@fs.fed.us](mailto:iperalta@fs.fed.us), or via facsimile to 575-758-6213.

Dated: May 17, 2011.

**Kendall Clark,**

*Forest Supervisor, Carson National Forest.*

[FR Doc. 2011-12588 Filed 5-20-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Elko Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Elko Resource Advisory Committee (RAC) will meet in Elko, Nevada. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II