

**SUMMARY:** The Ravalli County Resource Advisory Committee will meet in Hamilton, Montana. The purpose of the meeting is for project presentations.

**DATES:** The meeting will be held June 28, 2011 at 6:30 p.m.

**ADDRESSES:** The meeting will be held at 1801 N. First Street. Written comments should be sent to Stevensville RD, 88 Main Street, Stevensville, MT 59870. Comments may also be sent via e-mail to [dritter@fs.fed.us](mailto:dritter@fs.fed.us) or via facsimile to 406-777-5461.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at 88 Main Street, Stevensville, MT. Visitors are encouraged to call ahead to 406-777-5461 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Daniel G. Ritter or Nancy Trotter at 406-777-5461.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Council discussion is limited to Forest Service staff and Council members. However, persons who wish to bring project matters to the attention of the Council may file written statements with the Council staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by June 27, 2011 will have the opportunity to address the Council at those sessions.

Dated: May 23, 2011.

**Julie K. King,**  
Forest Supervisor.

[FR Doc. 2011-13324 Filed 5-27-11; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Huron Manistee Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Huron Manistee Resource Advisory Committee will meet in Mio, Michigan. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose

of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is to conduct committee business and to review proposed projects.

**DATES:** The meeting will be held Wednesday June 15, 2011 from 5:30 p.m. to 9:30 p.m.

**ADDRESSES:** The meeting will be held at the Mio Ranger Station, 107 McKinley Road, Mio, Michigan 48647. Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Mio Ranger Station. Please call ahead to (989) 826-3252 to facilitate entry into the building to view comments.

**FOR FURTHER INFORMATION CONTACT:** Steven Goldman, Designated Federal Official or Carrie Scott, Natural Resource Planner, Huron-Manistee National Forests, Mio Ranger Station, 107 McKinley Road, Mio, MI 48647; (989) 826-3252.

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**SUPPLEMENTARY INFORMATION:** *The following business will be conducted:*

(1) Introductions and review of previous meeting; (2) Presentation of Title II project proposals; (3) RAC discussion and Title II project recommendations and (4) Public comment.

Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by June 14, 2011 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to Huron Manistee RAC, c/o Mio Ranger Station, 107 McKinley Road, Mio Michigan 48647 or by e-mail to [cnscott@fs.fed.us](mailto:cnscott@fs.fed.us) or via facsimile to (989) 826-6073.

Dated: May 23, 2011.

**Steven A. Goldman,**  
Designated Federal Official.

[FR Doc. 2011-13334 Filed 5-27-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### South Gifford Pinchot National Forest Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The South Gifford Pinchot Resource Advisory Committee will meet in Stevenson, Washington. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the Title II of the Act. The meeting is open to the public. The purpose of the meeting is to review and recommend fiscal year 2012 Title II project nominations to the Forest Supervisor of the Gifford Pinchot National Forest.

**DATES:** The meeting will be held Friday, June 17, 2011, beginning at 9 a.m.

**ADDRESSES:** The meeting will be held at Skamania Courthouse Annex, 170 Northwest Vancouver Avenue, Stevenson, WA 98648. Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Gifford Pinchot National Forest Headquarters, 10600 NE. 51st Circle, Vancouver, WA 98682. Please call ahead to 360-891-5001 to facilitate entry into the building to view comments.

**FOR FURTHER INFORMATION CONTACT:** Sue Ripp, Partnership Coordinator, Gifford Pinchot National Forest, 360-891-5153, and [sripp@fs.fed.us](mailto:sripp@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday. Requests for reasonable accommodation for access to the facility or proceedings may be made by contacting the person

listed **FOR FURTHER INFORMATION CONTACT.**

**SUPPLEMENTARY INFORMATION:** *The following business will be conducted:* Approval of agenda and minutes; public forum opportunity; election of chair and vice chair; update on prior year Title II projects, and; review and recommendations of individual fiscal year 2012 Title II project nominations. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by June 16, 2011 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to Gifford Pinchot National Forest Attn: Sue Ripp, 10600 NE. 51st Circle, Vancouver, WA 98682, or by e-mail to [sripp@fs.fed.us](mailto:sripp@fs.fed.us) or via facsimile to 360-891-5045.

Dated: May 17, 2011.

**Charles L. Byrd III,**  
*Acting Forest Supervisor.*

[FR Doc. 2011-13338 Filed 5-27-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Northern New Mexico Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Correct FR Doc. 2011-12588; Notice of meeting.

**SUMMARY:** The Northern New Mexico Resource Advisory Committee (NNM RAC) will meet in Albuquerque, New Mexico. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. The meeting is open to the public. The purpose of the meeting is to review the agenda, make presentation of appointment certificates to NNM RAC members, conduct ethics training for NNM RAC members, revisit Operation Guidelines to add language on conflicts of interest, discuss support letters from counties, review monitoring report, provide opportunity for proponents to

present proposals (5 minutes each), provide NNM RAC members opportunity to ask questions about proposals (3 minutes each), review and rank project proposals by Category Groups, provide recommendation for funding of projects to Designated Federal Official, set date for next meeting, and provide for public comment.

**DATES:** The meeting will be held on June 28, 2011 beginning at 10 a.m. and ending at 5 p.m. and on June 29, 2011 beginning at 8 a.m. and ending at 5 p.m.

**ADDRESSES:** The meeting will be held at Cibola National Forest Supervisors Office at 2113 Osuna Rd NE Albuquerque, NM 87113 in the conference room. Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION.**

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Carson National Forest, 208 Cruz Alta Road Taos, New Mexico. Please call ahead to 575-758-6344 to facilitate entry into the building to view comments.

**FOR FURTHER INFORMATION CONTACT:**

Ignacio Peralta, RAC Coordinator, Carson National Forest, 575-758-6344, [iperalta@fs.fed.us](mailto:iperalta@fs.fed.us).  
Ruben Montes, RAC Coordinator, Santa Fe National Forest, 505-438-5356, [rmontes@fs.fed.us](mailto:rmontes@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday. Requests for reasonable accommodation for access to the facility or proceedings may be made by contacting the person listed **FOR FURTHER INFORMATION CONTACT.**

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: review of agenda, make presentation of appointment certificates to NNM RAC members, conduct ethics training for NNM RAC members, revisit Operation Guidelines to add language on conflicts of interest, discuss support letters from counties, review monitoring report, provide opportunity for proponents to present proposals (5 minutes each), provide NNM RAC members opportunity to ask questions about proposals (3 minutes each), review and rank project proposals by Category Groups, provide recommendation for funding of projects to Designated Federal Official, set date for next meeting, and provide for public

comment. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by June 21, 2011 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to 208 Cruz Alta Road, or by e-mail to [iperalta@fs.fed.us](mailto:iperalta@fs.fed.us), or via facsimile to 575-758-6213.

Dated: May 24, 2011.

**Kendall Clark,**  
*Forest Supervisor, Carson National Forest.*  
[FR Doc. 2011-13335 Filed 5-27-11; 8:45 am]  
**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### National Institute of Food and Agriculture

#### Request for Applications for the Veterinary Medicine Loan Repayment Program

**AGENCY:** National Institute of Food and Agriculture, USDA.

**ACTION:** Notice.

**SUMMARY:** The National Institute of Food and Agriculture (NIFA) is announcing the release of the Veterinary Medicine Loan Repayment Program (VMLRP) Request for Applications (RFA) at <http://www.nifa.usda.gov/vmlrp>.

**DATES:** The FY 2011 Veterinary Medicine Loan Repayment Program (VMLRP) application package has been made available at <http://www.nifa.usda.gov/vmlrp> and applications are due by Friday, July 8, 2011.

**FOR FURTHER INFORMATION CONTACT:** Gary Sherman; National Program Leader, Veterinary Science; National Institute of Food and Agriculture; U.S. Department of Agriculture; STOP 2240; 1400 Independence Avenue, SW.; Washington, DC 20250-2240; *Voice:* 202-401-4952; *Fax:* 202-401-6156; *E-mail:* [gsherman@nifa.usda.gov](mailto:gsherman@nifa.usda.gov).

**SUPPLEMENTARY INFORMATION:** On October 1, 2009, the Cooperative State Research, Education, and Extension Service (CSREES) became the National Institute of Food and Agriculture (NIFA) as mandated by the Food, Conservation, and Energy Act of 2008, section 7511(f) [Pub. L. 110-246]. Accordingly, the authority to administer the VMLRP transferred from CSREES to NIFA.