

Labor, Room N-5428, 200 Constitution Avenue, NW., Washington, DC 20210.

Signed at Washington, DC this 8th day of September 2011.

**Michael Jaffe,**

*Certifying Officer, Office of Trade Adjustment Assistance.*

# APPENDIX

16 TAA petitions instituted between 8/29/11 and 9/2/11

| TA-W        | Subject firm (petitioners)                                   | Location                 | Date of institution | Date of petition |
|-------------|--|--------------------------|---------------------|------------------|
| 80396 ..... | GE Oil & Gas (Union) .....                                   | Oshkosh, WI .....        | 08/29/11            | 08/26/11         |
| 80397 ..... | Finish Line Hosiery (Company) .....                          | Fort Payne, AL .....     | 08/29/11            | 08/25/11         |
| 80398 ..... | Chartis (Staff Counsel Office) (Workers) .....               | Jericho, NY .....        | 08/29/11            | 08/26/11         |
| 80399 ..... | CalAmp Corporation (Workers) .....                           | Oxnard, CA .....         | 08/30/11            | 08/18/11         |
| 80400 ..... | Four Seasons (Company) .....                                 | Grapevine, TX .....      | 08/31/11            | 08/19/11         |
| 80401 ..... | NewBold Technical Institute (NBTI) (Workers) .....           | East Liverpool, OH ..... | 08/31/11            | 08/29/11         |
| 80402 ..... | Richline Group Inc. (Workers) .....                          | New York, NY .....       | 08/31/11            | 08/30/11         |
| 80403 ..... | Capgemini @ Nokia Siemens Networka (Workers) .....           | Irving, TX .....         | 08/31/11            | 08/10/11         |
| 80404 ..... | Golden Living (Workers) .....                                | Fort Smith, AR .....     | 08/31/11            | 08/30/11         |
| 80405 ..... | Schweizer Aircraft Corporation (Main facility) (Company) ... | Horseheads, NY .....     | 08/31/11            | 08/30/11         |
| 80406 ..... | Sc Johnson (Workers) .....                                   | Fresno, CA .....         | 09/01/11            | 08/31/11         |
| 80407 ..... | CHEP USA Headquarters (Workers) .....                        | Orlando, FL .....        | 09/01/11            | 08/31/11         |
| 80408 ..... | International Business Machines (IBM) (State/One-Stop) ...   | Southbury, CT .....      | 09/01/11            | 08/31/11         |
| 80409 ..... | Bosch Security Systems, Inc. (Company) .....                 | Lancaster, PA .....      | 09/02/11            | 09/01/11         |
| 80410 ..... | Solyndra (State/One-Stop) .....                              | Fremont, CA .....        | 09/02/11            | 09/01/11         |
| 80411 ..... | Bank of America (State/One-Stop) .....                       | Concord, CA .....        | 09/02/11            | 08/26/11         |

[FR Doc. 2011-23933 Filed 9-16-11; 8:45 am]

BILLING CODE 4510-FN-P

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 11-080]

### Notice of Intent to Grant Exclusive License

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of intent to grant partially exclusive license.

**SUMMARY:** This notice is issued in accordance with 35 U.S.C. 209(e) and 37 CFR 404.7(a)(1)(i). NASA hereby gives notice of its intent to grant a partially exclusive license in the United States to practice the inventions described and claimed in US Patent Application Serial Number 12/757,657, Method and Apparatus for Microwave Tissue Welding For Wound Closure, NASA Case No. MSC-24238-1 to Meridian Health Systems, P.C., having its principal place of business in Los Angeles, California. The patent rights in this invention have been assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. The prospective partially exclusive license will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7.

**DATES:** The prospective partially exclusive license may be granted unless

within fifteen (15) days from the date of this published notice, NASA receives written objections including evidence and argument that establish that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

Competing applications completed and received by NASA within fifteen (15) days of the date of this published notice will also be treated as objections to the grant of the contemplated partially exclusive license.

Objections submitted in response to this notice will not be made available to the public for inspection and, to the extent permitted by law, will not be released under the Freedom of Information Act, 5 U.S.C. 552.

**ADDRESSES:** Objections relating to the prospective license may be submitted to Patent Counsel, Office of Chief Counsel, NASA Johnson Space Center, 2101 NASA Parkway, Houston, Texas 77058, Mail Code AL; Phone (281) 483-3021; Fax (281) 483-6936.

**FOR FURTHER INFORMATION CONTACT:** Ted Ro, Intellectual Property Attorney, Office of Chief Counsel, NASA Johnson Space Center, 2101 NASA Parkway, Houston, Texas 77058, Mail Code AL; Phone (281) 244-7148; Fax (281) 483-6936. Information about other NASA inventions available for licensing can be found online at <http://technology.nasa.gov/>.

Dated: September 12, 2011.

**Richard W. Sherman,**

*Deputy General Counsel.*

[FR Doc. 2011-23895 Filed 9-16-11; 8:45 am]

BILLING CODE P

## NATIONAL CREDIT UNION ADMINISTRATION

### Sunshine Act; Notice of Agency Meeting

**TIME AND DATE:** 10 a.m., Thursday, September 22, 2011.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street (All visitors must use Diagonal Road Entrance), Alexandria, VA 22314-3428.

**STATUS:** Open.

### Matters To Be Considered

1. Final Rule—Parts 700, 701, 702, and 741 of NCUA's Rules and Regulations, Net Worth and Equity Ratio Definitions.

2. Delegations of Authority.

3. Insurance Fund Report.

**RECESS:** 11:15 a.m.

**TIME AND DATE:** 11:30 a.m., Thursday, September 22, 2011.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Closed.

### Matters To Be Considered

1. Consideration of Supervisory Activities (2). Closed pursuant to some

or all of the following: exemptions (8), (9)(A)(ii) and 9(B).

2. Appeal under Section 701.14 and Part 747, Subpart J of NCUA's Rules and Regulations. Closed pursuant to Exemptions (6) and (8).

3. Charter and Merger Request Pursuant to Part 708b of NCUA's Rules and Regulations. Closed pursuant to exemption (8).

4. Personnel. Closed pursuant to exemption (6).

**FOR FURTHER INFORMATION CONTACT:** Mary Rupp, Secretary of the Board, Telephone: 703-518-6304.

**Mary Rupp,**

*Board Secretary.*

[FR Doc. 2011-24152 Filed 9-15-11; 4:15 pm]

**BILLING CODE 7535-01-P**

## THE NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Meetings of Humanities Panel

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of Meetings.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meetings of Humanities Panels will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:** Michael P. McDonald, Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the

Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c)(4), and (6) of section 552b of Title 5, United States Code.

1. *Date:* October 4, 2011.

*Time:* 9 a.m. to 5 p.m.

*Location:* Room 415.

*Program:* This meeting will review applications for Literature in Preservation and Access Humanities Collections and Reference Resources, submitted to the Division of Preservation and Access at the July 20, 2011 deadline.

2. *Date:* October 6, 2011.

*Time:* 9 a.m. to 5 p.m.

*Location:* Room 415.

*Program:* This meeting will review applications for U.S. History & Culture I in Preservation and Access Humanities Collections and Reference Resources, submitted to the Division of Preservation and Access at the July 20, 2011 deadline.

3. *Date:* October 12, 2011.

*Time:* 9 a.m. to 5 p.m.

*Location:* Room 415.

*Program:* This meeting will review applications for Art History in Preservation and Access Humanities Collections and Reference Resources, submitted to the Division of Preservation and Access at the July 20, 2011 deadline.

4. *Date:* October 18, 2011.

*Time:* 9 a.m. to 5 p.m.

*Location:* Room 415.

*Program:* This meeting will review applications for Music & Performing Arts in Preservation and Access Humanities Collections and Reference Resources, submitted to the Division of Preservation and Access at the July 20, 2011 deadline.

5. *Date:* October 18, 2011.

*Time:* 9 a.m. to 5 p.m.

*Location:* Room 421.

*Program:* This meeting will review applications for United States History in America's Historical and Cultural Organizations Grants Program, submitted to the Division of Public Programs at the August 17, 2011 deadline.

6. *Date:* October 20, 2011.

*Time:* 9 a.m. to 5 p.m.

*Location:* Room 421.

*Program:* This meeting will review applications for International Cultures in America's Media Makers Grants Program, submitted to the Division of Public Programs at the August 17, 2011 deadline.

7. *Date:* October 21, 2011.

*Time:* 9 a.m. to 5 p.m.

*Location:* Room 421.

*Program:* This meeting will review applications for Anthropology in America's Historical and Cultural Organizations Grants Program, submitted to the Division of Public Programs at the August 17, 2011 deadline.

8. *Date:* October 24, 2011.

*Time:* 9 a.m. to 5 p.m.

*Location:* Room 421.

*Program:* This meeting will review applications for American Studies in America's Media Makers Grants Program, submitted to the Division of Public Programs at the August 17, 2011 deadline.

9. *Date:* October 25, 2011.

*Time:* 9 a.m. to 5 p.m.

*Location:* Room 415.

*Program:* This meeting will review applications for U.S. History and Culture II in Preservation and Access Humanities Collections and Reference Resources, submitted to the Division of Preservation and Access at the July 20, 2011 deadline.

10. *Date:* October 26, 2011.

*Time:* 9 a.m. to 5 p.m.

*Location:* Room 421.

*Program:* This meeting will review applications for American History in America's Historical and Cultural Organizations Grants Program, submitted to the Division of Public Programs at the August 17, 2011 deadline.

11. *Date:* October 27, 2011.

*Time:* 9 a.m. to 5 p.m.

*Location:* Room 421.

*Program:* This meeting will review applications for United States History in America's Historical and Cultural Organizations Grants Program, submitted to the Division of Public Programs at the June 29, 2011 deadline.

12. *Date:* October 27, 2011.

*Time:* 9 a.m. to 5 p.m.

*Location:* Room 415.

*Program:* This meeting will review applications for U.S. History and Culture III in Preservation and Access Humanities Collections and Reference Resources, submitted to the Division of Preservation and Access at the July 20, 2011 deadline.

13. *Date:* October 31, 2011.

*Time:* 9 a.m. to 5 p.m.

*Location:* Room 315.

*Program:* This meeting will review applications for Enduring Questions, submitted to the Division of Education