Advancement Act of 1995 (NTTAA), Public Law 104–113, section 12(d) (15 U.S.C. 272 note).

Since tolerances and exemptions that are established on the basis of a petition under section 408(d) of FFDCA, such as the tolerance in this final rule, do not require the issuance of a proposed rule, the requirements of the Regulatory Flexibility Act (RFA) (5 U.S.C. 601 *et seq.*) do not apply.

This final rule directly regulates growers, food processors, food handlers, and food retailers, not States or tribes, nor does this action alter the relationships or distribution of power and responsibilities established by Congress in the preemption provisions of section 408(n)(4) of FFDCA. As such, the Agency has determined that this action will not have a substantial direct effect on States or tribal governments, on the relationship between the national government and the States or tribal governments, or on the distribution of power and responsibilities among the various levels of government or between the Federal Government and Indian tribes, or otherwise have any unique impacts on local governments. Thus, the Agency has determined that Executive Order 13132, entitled Federalism (64 FR 43255, August 10, 1999) and Executive Order 13175, entitled Consultation and Coordination with Indian Tribal Governments (65 FR 67249, November 9, 2000) do not apply to this final rule. In addition, this final rule does not

impose any enforceable duty or contain any unfunded mandate as described under Title II of the Unfunded Mandates Reform Act of 1995 (UMRA) (Pub. L. 104–4).

Although this action does not require any special considerations under Executive Order 12898, entitled Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations (59 FR 7629, February 16, 1994), EPA seeks to achieve environmental justice, the fair treatment and meaningful involvement of any group, including minority and/or low-income populations, in the development, implementation, and enforcement of environmental laws, regulations, and policies. As such, to the extent that information is publicly available or was submitted in comments to EPA, the Agency considered whether groups or segments of the population, as a result of their location, cultural practices, or other factors, may have atypical or disproportionately high and adverse human health impacts or environmental effects from exposure to the pesticide discussed in this document, compared to the general population.

## XI. Congressional Review Act

The Congressional Review Act, 5 U.S.C. 801 *et seq.*, generally provides that before a rule may take effect, the agency promulgating the rule must submit a rule report to each House of the Congress and to the Comptroller General of the United States. EPA will submit a report containing this rule and other required information to the U.S. Senate, the U.S. House of Representatives, and the Comptroller General of the United States prior to publication of this rule in the **Federal Register**. This rule is not a "major rule" as defined by 5 U.S.C. 804(2).

#### List of Subjects in 40 CFR Part 180

Environmental protection, Administrative practice and procedure, Agricultural commodities, Pesticides and pests, Reporting and recordkeeping requirements.

Dated: October 18, 2011.

#### Lois Rossi,

Director, Registration Division, Office of Pesticide Programs.

Therefore, 40 CFR chapter I is amended as follows:

#### PART 180—[AMENDED]

■ 1. The authority citation for part 180 continues to read as follows:

Authority: 21 U.S.C. 321(q), 346a and 371.

■ 2. In § 180.960, the table is amended by adding alphabetically the following polymer to read as follows:

# § 180.960 Polymers; exemptions from the requirement of a tolerance.

\* \* \*

|   |   | Pol | ymer |   |                                   | CAS No.      |
|---|---|-----|------|---|-----------------------------------|--------------|
| * | * | *   | *    | * | *                                 | *            |
|   |   |     |      |   | -2-[(1-oxo-2-propen-1-<br>: 2,900 | 1260001–65–7 |

[FR Doc. 2011–28952 Filed 11–8–11; 8:45 am] BILLING CODE 6560–50–P

## DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

44 CFR Part 67

[Docket ID FEMA-2011-0002]

## **Final Flood Elevation Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS. **ACTION:** Final rule. **SUMMARY:** Base (1% annual-chance) Flood Elevations (BFEs) and modified BFEs are made final for the communities listed below. The BFEs and modified BFEs are the basis for the floodplain management measures that each community is required either to adopt or to show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

**DATES:** The date of issuance of the Flood Insurance Rate Map (FIRM) showing BFEs and modified BFEs for each community. This date may be obtained by contacting the office where the maps are available for inspection as indicated in the table below. **ADDRESSES:** The final BFEs for each community are available for inspection at the office of the Chief Executive Officer of each community. The respective addresses are listed in the table below.

FOR FURTHER INFORMATION CONTACT: Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646–4064, or (email) Luis.Rodriguez3@fema.dhs.gov.

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the modified BFEs for each community listed. These modified elevations have been published in newspapers of local circulation and ninety (90) days have elapsed since that publication. The Deputy Federal Insurance and Mitigation Administrator has resolved any appeals resulting from this notification.

This final rule is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the proof Flood Insurance Study and FIRM available at the address cited below for each community. The BFEs and modified BFEs are made final in the communities listed below. Elevations at selected locations in each community are shown. National Environmental Policy Act. This final rule is categorically excluded from the requirements of 44 CFR part 10, Environmental Consideration. An environmental impact assessment has not been prepared.

Regulatory Flexibility Act. As flood elevation determinations are not within the scope of the Regulatory Flexibility Act, 5 U.S.C. 601–612, a regulatory flexibility analysis is not required.

*Regulatory Classification.* This final rule is not a significant regulatory action under the criteria of section 3(f) of Executive Order 12866 of September 30, 1993, Regulatory Planning and Review, 58 FR 51735.

*Executive Order 13132, Federalism.* This final rule involves no policies that have federalism implications under Executive Order 13132.

*Executive Order 12988, Civil Justice Reform.* This final rule meets the

applicable standards of Executive Order 12988.

#### List of Subjects in 44 CFR Part 67

Administrative practice and procedure, Flood insurance, Reporting and recordkeeping requirements.

Accordingly, 44 CFR part 67 is amended as follows:

## PART 67—[AMENDED]

■ 1. The authority citation for part 67 continues to read as follows:

Authority: 42 U.S.C. 4001 *et seq.;* Reorganization Plan No. 3 of 1978, 3 CFR, 1978 Comp., p. 329; E.O. 12127, 44 FR 19367, 3 CFR, 1979 Comp., p. 376.

8

#### §67.11 [Amended]

■ 2. The tables published under the authority of § 67.11 are amended as follows:

| State City/town/county Source of flooding | Location | * Elevation in feet<br>(NGVD)<br>+ Elevation in feet<br>(NAVD)<br># Depth in feet<br>above ground<br>∧ Elevation in<br>meters (MSL)<br>Modified |
|---|----------|---|
|---|----------|---|

#### City of Indianola, Nebraska Docket No.: FEMA–B–1147

| Nebraska | City of Indianola | Coon Creek | Approximately 260 feet downstream of Bur-<br>lington Northern Railroad. | +2378  |
|----------|-------------------|------------|---|--------|
|          |                   |            | Approximately 1.13 miles upstream of D<br>Street.                       | + 2397 |

\* National Geodetic Vertical Datum.

+ North American Vertical Datum.

# Depth in feet above ground.

∧ Mean Sea Level, rounded to the nearest 0.1 meter.

#### City of Indianola

#### Maps are available for inspection at 210 North 4th Street, Indianola, NE 69034.

#### City of Sioux Falls, South Dakota Docket No.: FEMA-B-1149

ADDRESSES

| South Dakota | City of Sioux Falls |  | Approximately 0.5 mile downstream of Cliff<br>Avenue, landward of north levee.<br>Approximately 1,800 feet upstream of Cliff Av-<br>enue, landward of north levee. | + 1320<br>+ 1324 |
|--------------|---------------------|--|--|------------------|
|--------------|---------------------|--|--|------------------|

ADDRESSES

\* National Geodetic Vertical Datum.

+ North American Vertical Datum.

# Depth in feet above ground.

 $\scriptstyle \wedge\, Mean$  Sea Level, rounded to the nearest 0.1 meter.

## **City of Sioux Falls**

## Maps are available for inspection at 224 West 9th Street, Sioux Falls, SD 57117.

| City of Suffolk, | Virginia (Independent City) |
|------------------|-----------------------------|
| Docket           | No.: FEMA-B-1145            |

| Virginia | City of Suffolk | Hampton Roads | From the intersection of Sandy Drive and<br>South Road to approximately 310 feet<br>south, extending approximately 500 feet |   |
|----------|-----------------|---------------|---|---|
|          |                 |               | west along Sandy Drive.   | Í |

| State    | City/town/county | Source of flooding                                       | Location   | * Elevation in feet<br>(NGVD)<br>+ Elevation in feet<br>(NAVD)<br># Depth in feet<br>above ground<br>∧ Elevation in<br>meters (MSL)<br>Modified |
|----------|------------------|--|--|---|
| Virginia | City of Suffolk  | Unnamed ponding<br>areas controlled by<br>Hampton Roads. | From the intersection of Sandy Drive and<br>Hampton Road to approximately 1,100 feet<br>south, and extending approximately 510<br>feet east along Sandy Drive. | +8  |

+ North American Vertical Datum.

# Depth in feet above ground.

A Mean Sea Level, rounded to the nearest 0.1 meter.

#### City of Suffolk

## ADDRESSES

Maps are available for inspection at the City Manager's Office, 441 Market Street, Suffolk, VA 23434.

| Flooding source(s) | Location of referenced elevation                                     | * Elevation in feet<br>(NGVD)<br>+ Elevation in feet<br>(NAVD)<br># Depth in feet<br>above ground<br>∧ Elevation in<br>meters (MSL)<br>Modified | Communities affected   |
|--------------------|--|---|--|
|                    | Summit County, Colorado, and Incorporated<br>Docket No.: FEMA–B–1049 | Areas   |  |
| Willow Creek       | At the confluence with the Blue River                                | + 8682  | Town of Silverthorne, Unin-<br>corporated Areas of Sum-<br>mit County. |
|                    | Approximately 1,235 feet upstream of Ruby Road                       | + 8874  |  |

\* National Geodetic Vertical Datum.

+ North American Vertical Datum.

# Depth in feet above ground.

∧ Mean Sea Level, rounded to the nearest 0.1 meter.

#### ADDRESSES

Town of Silverthorne

Maps are available for inspection at 601 Center Circle, Silverthorne, CO 80493.

Unincorporated Areas of Summit County

Maps are available for inspection at 208 East Lincoln Avenue, Breckenridge, CO 80424.

#### Marion County, Illinois, and Incorporated Areas Docket No.: FEMA–B–1104

| CEI Branch of Town Creek | Approximately 650 feet upstream of Chicago and Eastern<br>Illinois Dam. | + 530 | Unincorporated Areas of<br>Marion County. |
|--------------------------|---|-------|---|
|                          | Approximately 1,100 feet upstream of Old Yards Road                     | + 530 | -   |
| Crooked Creek            | Approximately 1,650 feet downstream of West Green<br>Street extended.   | + 464 | Unincorporated Areas of<br>Marion County. |
|                          | Approximately at the upstream side of Breway Hill Road                  | + 468 | -   |
| Folks Creek              | Approximately at the downstream side of Kell Street                     | + 515 | Unincorporated Areas of<br>Marion County. |
|                          | Approximately at the upstream side of Blair Street                      | + 531 | -   |
| Fulton Branch            | Approximately at the upstream side of the railroad                      | + 490 | City of Centralia.                        |
|                          | Approximately 300 feet upstream of U.S. Route 51 (Southbound Lane).     | + 492 |   |
| Fulton Branch Tributary  | Approximately at the upstream side of Wabash Avenue                     | + 499 | City of Centralia.                        |
| -                        | Approximately at the downstream side of U.S. Route 51                   | + 512 | -   |
| Raccoon Creek            | Approximately 0.85 mile downstream of Green Street Road.                | + 468 | Unincorporated Areas of<br>Marion County. |
|                          | Approximately at the downstream side of Raccoon Lake Dam.               | + 468 |   |
| Raccoon Lake             | Approximately at the upstream side of Raccoon Lake Dam.                 | + 480 | Unincorporated Areas of<br>Marion County. |
|                          | Approximately 1.27 miles downstream of Illinois Route 161.              | + 480 |   |

| Flooding source(s)  | Location of referenced elevation                                  | * Elevation in feet<br>(NGVD)<br>+ Elevation in feet<br>(NAVD)<br># Depth in feet<br>above ground<br>∧ Elevation in<br>meters (MSL)<br>Modified | Communities affected  |
|---------------------|---|---|---|
| Town Creek          | Approximately at the downstream side of Kell Street               | + 502   | Unincorporated Areas of<br>Marion County.                         |
|                     | Approximately 1,600 feet downstream of Tonti Road                 | + 550   |   |
| Tributary No. 1     | Approximately at the upstream side of Franklin Street             | + 530   | Unincorporated Areas of<br>Marion County.                         |
|                     | Approximately 570 feet upstream of Franklin Street                | + 530   |   |
| Tributary No. 2     | Approximately 1,200 feet downstream of Lake Street ex-<br>tended. | + 525   | Unincorporated Areas of<br>Marion County.                         |
|                     | Approximately at the downstream side of West Blair Street.        | + 542   |   |
| Unnamed Tributary A | Approximately 420 feet upstream of Green Street Road              | + 468   | City of Centralia, Unincor-<br>porated Areas of Marion<br>County. |
|                     | Approximately 90 feet downstream of Club House Road               | + 468   |   |

+ North American Vertical Datum.

# Depth in feet above ground.

A Mean Sea Level, rounded to the nearest 0.1 meter.

## City of Centralia

Maps are available for inspection at City Hall, 222 South Poplar Street, Centralia, IL 62801.

## **Unincorporated Areas of Marion County**

ADDRESSES

Maps are available for inspection at the Marion County Courthouse, 100 Broadway Avenue, Salem, IL 62881.

#### Marshall County, Indiana, and Incorporated Areas Docket No.: FEMA-B-1148

+ 800

|              | DUCKELINU. FEMA-D-1140 |       |   |  |  |
|--------------|------------------------|-------|---|--|--|
| Yellow River | At East 4th Road       | + 800 | Unincorporated Areas of<br>Marshall County. |  |  |

\* National Geodetic Vertical Datum.

+ North American Vertical Datum.

# Depth in feet above ground.

A Mean Sea Level, rounded to the nearest 0.1 meter.

# ADDRESSES

Unincorporated Areas of Marshall County

Maps are available for inspection at the Marshall County Government Office, 112 West Jefferson Street, Plymouth, IN 46563.

Approximately 0.57 mile upstream of East 4th Road ......

| Marshall County, Iowa, and Incorporated Areas<br>Docket No.: FEMA–B–1147 |  |       |   |  |
|--|--|-------|---|--|
| Iowa River   | Approximately 0.47 mile downstream of Main Street Road | + 861 | Unincorporated Areas of<br>Marshall County. |  |
| Approximately 1.25 miles upstream of Prairie Avenue +881                 |  |       |   |  |

\* National Geodetic Vertical Datum.

+ North American Vertical Datum.

# Depth in feet above ground.

A Mean Sea Level, rounded to the nearest 0.1 meter.

# ADDRESSES

Unincorporated Areas of Marshall County

Maps are available for inspection at Marshall County Courthouse, 1 East Main Street, Marshalltown, IA 50158.

#### Alpena County, Michigan (All Jurisdictions) Docket No.: FEMA–B–1151

| Lake Huron | From approximately 1.3 miles northwest of the intersec-<br>tion of Rockport Road and Old Grade Road, to approxi-<br>mately 700 feet southeast of the intersection of South<br>State Avenue and Mason Street. | + 583 | City of Alpena, Township of Alpena. |
|------------|--|-------|-------------------------------------|
| Lake Huron | From approximately 1,000 feet northeast of the intersec-<br>tion of Curtis Drive and U.S. Route 23, to approximately<br>4.5 miles southeast of the intersection of Wilds Road<br>and Brousseau Road.         | + 583 | Township of Sanborn.                |

| Flooding source(s) | Location of referenced elevation  | * Elevation in feet<br>(NGVD)<br>+ Elevation in feet<br>(NAVD)<br># Depth in feet<br>above ground<br>∧ Elevation in<br>meters (MSL)<br>Modified | Communities affected |
|--------------------|-----------------------------------|---|----------------------|
| Long Lake          | Entire shoreline within community | + 651   | Township of Alpena.  |

+ North American Vertical Datum.

# Depth in feet above ground.

∧ Mean Sea Level, rounded to the nearest 0.1 meter.

#### ADDRESSES

## City of Alpena

Maps are available for inspection at 208 North 1st Avenue, Alpena, MI 49707.

## Township of Alpena

Maps are available for inspection at 4385 U.S. Route 23 North, Alpena, MI 49707.

#### **Township of Sanborn**

Maps are available for inspection at 10068 Ossineke Road, Ossineke, MI 49766.

#### Sherburne County, Minnesota, and Incorporated Areas Docket No.: FEMA–B–1125

|              |   |       | -   |
|--------------|---|-------|---|
| Big Elk Lake | Entire shoreline                                | + 969 | Unincorporated Areas of<br>Sherburne County.  |
| Briggs Lake  | Entire shoreline                                | + 969 | Unincorporated Areas of<br>Sherburne County.  |
| Eagle Lake   | Entire shoreline                                | + 928 | Unincorporated Areas of<br>Sherburne County.  |
| Elk Lake     | Entire shoreline                                | + 953 | Unincorporated Areas of<br>Sherburne County.  |
| Elk River    | Approximately 50 feet upstream of U.S. Route 10 | + 877 | City of Becker, City of Big<br>Lake, City of Elk River,<br>Unincorporated Areas of<br>Sherburne County. |
|              | At Big Elk Lake                                 | + 969 |   |
| Fremont Lake | Entire shoreline                                | + 977 | City of Zimmerman, Unincor-<br>porated Areas of<br>Sherburne County.                                    |
| Julia Lake   | Entire shoreline                                | + 969 | Unincorporated Areas of<br>Sherburne County.  |
| Long Pond    | Entire shoreline                                | +966  | Unincorporated Areas of<br>Sherburne County.  |
| Rush Lake    | Entire shoreline                                | + 969 | Unincorporated Areas of<br>Sherburne County.  |
| Trott Brook  | At the Anoka County boundary                    | + 879 | City of Elk River.  |
|              | Approximately 0.86 mile upstream of Brook Road  | + 943 | -   |

\* National Geodetic Vertical Datum.

+ North American Vertical Datum.

# Depth in feet above ground.

 $\wedge$  Mean Sea Level, rounded to the nearest 0.1 meter.

#### ADDRESSES

## City of Becker

Maps are available for inspection at City Hall, 12060 Sherburne Avenue, Becker, MN 55308.

## City of Big Lake

Maps are available for inspection at City Hall, 160 Lake Street North, Big Lake, MN 55309.

## City of Elk River

Maps are available for inspection at City Hall, 13065 Orono Parkway, Elk River, MN 55330.

## **City of Zimmerman**

Maps are available for inspection at City Hall, 12980 Fremont Avenue, Zimmerman, MN 55398.

#### Unincorporated Areas of Sherburne County

Maps are available for inspection at the Sherburne County Government Center, 13880 U.S. Route 10, Elk River, MN 55330.

| Flooding source(s)   | Location of referenced elevation   | * Elevation in feet<br>(NGVD)<br>+ Elevation in feet<br>(NAVD)<br># Depth in feet<br>above ground<br>∧ Elevation in<br>meters (MSL)<br>Modified | Communities affected   |
|--|--|---|--|
|  | Clark County, Nevada, and Incorporated Ar<br>Docket No.: FEMA–B–1133   | eas   | 1  |
| Las Vegas Wash   | At the mouth of Las Vegas Wash (Lake Las Vegas Park-<br>way).  | + 1431  | City of Henderson, City of<br>Las Vegas, City of North<br>Las Vegas, Unincor-<br>porated Areas of Clark<br>County. |
|  | Approximately 375 feet upstream of North Las Vegas Boulevard.  | + 1852  |  |
| Unnamed Tributary to Las<br>Vegas Wash A Channel.            | Approximately 1,000 feet upstream of the intersection of Las Vegas Wash and Las Vegas Boulevard.   | + 1857  | City of North Las Vegas.   |
| Unnamed Wash Along Gowan<br>Road.                            | Approximately 400 feet downstream of I–15<br>Approximately 180 feet upstream of the intersection of<br>North Rancho Drive and West Gowan Road. | + 1886<br>+ 2256  | City of Las Vegas, Unincor-<br>porated Areas of Clark<br>County.   |
|  | At the intersection of West Gowan Road and U.S. Route 95.  | +2311   | oounty.  |
| Unnamed Wash Along Mav-<br>erick Street and Duncan<br>Drive. | Approximately 300 feet upstream of the intersection of Duncan Drive and North Rancho Drive.  | + 2258  | City of Las Vegas, Unincor-<br>porated Areas of Clark<br>County.   |
| Divo.  | Approximately 150 feet downstream of the intersection of West Gowan Road and Maverick Street.  | + 2280  |  |
| Unnamed Wash Along North<br>Rancho Drive.                    | Approximately 300 feet upstream of the intersection of North Rancho Drive and North Decatur Boulevard.   | + 2209  | City of Las Vegas, City of<br>North Las Vegas.   |
|  | Approximately 250 feet upstream of the intersection of North Rancho Drive and West Craig Road.   | +2298   |  |
| Unnamed Wash along U.S.<br>Route 95.                         | At the intersection of West Gowan Street and U.S. Route<br>95.   | +2317   | City of Las Vegas.   |
|  | Approximately 950 feet upstream of the intersection of U.S. Route 95 and West Craig Road.  | +2325   |  |
|  |  |   |  |

+ North American Vertical Datum.

# Depth in feet above ground.

A Mean Sea Level, rounded to the nearest 0.1 meter.

#### ADDRESSES

**City of Henderson** 

Maps are available for inspection at the Public Works Department, 240 Water Street, Henderson, NV 89015.

## City of Las Vegas

Maps are available for inspection at the Public Works Department, 400 Stewart Avenue, Las Vegas, NV 89101.

City of North Las Vegas

Maps are available for inspection at the Public Works Department, 2200 Civic Center Drive, North Las Vegas, NV 89030.

Unincorporated Areas of Clark County

Maps are available for inspection at the Clark County Public Works Department, 500 South Grand Central Parkway, Las Vegas, NV 89155.

#### Lincoln County, New Mexico, and Incorporated Areas Docket No.: FEMA–B–1109

| Brady Canyon         | At the confluence with the Rio Ruidoso               | + 6746 | Unincorporated Areas of Lin-<br>coln County, Village of<br>Ruidoso. |
|----------------------|--|--------|---|
|                      | Approximately 1,100 feet upstream of Ash Drive       | + 6948 |   |
| Carrizo Creek        | At the confluence with the Rio Ruidoso               | + 6553 | Unincorporated Areas of Lin-<br>coln County, Village of<br>Ruidoso. |
|                      | Just upstream of Carrizo Canyon Road                 | + 6751 |   |
| Cedar Creek          | At the confluence with the Rio Ruidoso               | + 6534 | Unincorporated Areas of Lin-<br>coln County, Village of<br>Ruidoso. |
|                      | Approximately 500 feet upstream of Musket Ball Drive | +7160  |   |
| Cherokee Bill Canyon | At the confluence with the Rio Ruidoso               | + 6446 | Unincorporated Areas of Lin-<br>coln County, Village of<br>Ruidoso. |
|                      | Approximately 1,800 feet upstream of Dunagan Trail   | +6693  |   |

| Flooding source(s)     | Location of referenced elevation                           | * Elevation in feet<br>(NGVD)<br>+ Elevation in feet<br>(NAVD)<br># Depth in feet<br>above ground<br>∧ Elevation in<br>meters (MSL)<br>Modified | Communities affected  |
|------------------------|--|---|---|
| Musket Ball Creek      | Just upstream of Cedar Creek Drive                         | +7150   | Unincorporated Areas of Lin-<br>coln County.  |
|                        | Approximately 285 feet upstream of Musket Ball Drive       | +7216   |   |
| North Fork Cedar Creek | Approximately 1,750 feet downstream of Spring Canyon Road. | +7160   | Unincorporated Areas of Lin-<br>coln County.  |
|                        | Just downstream of Watson Road                             | +7302   |   |
| Rio Bonito             | Approximately 650 feet downstream of State Highway 48      | + 6845  | Unincorporated Areas of Lin-<br>coln County.  |
|                        | Just downstream of Bonito Lake Dam                         | +7318   | -   |
| Rio Ruidoso            | Approximately 1.0 mile downstream of County Road 17        | + 5188  | City of Ruidoso Downs, Un-<br>incorporated Areas of Lin-<br>coln County, Village of<br>Ruidoso. |
|                        | Approximately 800 feet upstream of Malone Road             | +7168   |   |
| Salado Creek           | Approximately 320 feet upstream of U.S. Route 380          | + 6382  | Unincorporated Areas of Lin-<br>coln County, Village of Ca-<br>pitan.                           |
|                        | Approximately 110 feet upstream of Dean Drive              | +6484   |   |
| South Fork Cedar Creek | Approximately 480 feet downstream of Chuck Wagon Road.     | +7160   | Unincorporated Areas of Lin-<br>coln County.  |
|                        | Approximately 330 feet upstream of Jarratt Drive           | + 7233  |   |

+ North American Vertical Datum.

# Depth in feet above ground.

A Mean Sea Level, rounded to the nearest 0.1 meter.

## ADDRESSES

City of Ruidoso Downs

Maps are available for inspection at 122 Downs Drive, Ruidoso Downs, NM 88346.

Unincorporated Areas of Lincoln County

Maps are available for inspection at the Lincoln County Floodplain Manager's Office, 115 Kansas City Road, Ruidoso, NM 88345. Village of Capitan

Maps are available for inspection at the Lincoln County Floodplain Manager's Office, 115 Kansas City Road, Ruidoso, NM 88345.

# Village of Ruidoso

Maps are available for inspection at 313 Cree Meadows Drive, Ruidoso, NM 88345.

#### Erath County, Texas, and Incorporated Areas Docket No.: FEMA–B–1112

| North Bosque River | Just upstream of East Lingleville Road               | + 1265 | Unincorporated Areas of<br>Erath County. |
|--------------------|--|--------|--|
|                    | Approximately 0.5 mile upstream of State Highway 108 | + 1276 |  |

\* National Geodetic Vertical Datum.

+ North American Vertical Datum.

# Depth in feet above ground.

A Mean Sea Level, rounded to the nearest 0.1 meter.

## ADDRESSES

Unincorporated Areas of Erath County

Maps are available for inspection at the Erath County Courthouse, 100 West Washington, Stephenville, TX 76401.

| Pierce County, Wisconsin, and Incorporated Areas<br>Docket No.: FEMA–B–1100 |  |       |   |
|---|--|-------|---|
| Bay City Creek  | Approximately 900 feet upstream of State Highway 35                  | + 690 | Unincorporated Areas of<br>Pierce County. |
|   | Approximately 1,000 feet upstream of State Highway 35                | + 691 | -   |
| Eau Galle River   | Approximately 0.8 mile upstream of Winter Avenue (State Highway 72). | + 846 | Unincorporated Areas of<br>Pierce County. |
|   | Approximately 0.9 mile upstream of Winter Avenue (State Highway 72). | + 847 |   |
| Kinnickinnic River  | Approximately 1,600 feet downstream of Lake Louise Dam.              | + 810 | Unincorporated Areas of<br>Pierce County. |
|   | Approximately 1,000 feet downstream of Lake Louise Dam.              | + 812 |   |

| Flooding source(s) | Location of referenced elevation   | * Elevation in feet<br>(NGVD)<br>+ Elevation in feet<br>(NAVD)<br># Depth in feet<br>above ground<br>∧ Elevation in<br>meters (MSL)<br>Modified | Communities affected  |
|--------------------|--|---|---|
| Mississippi River  | At the Pepin County boundary   | + 681   | City of Prescott, Unincor-<br>porated Areas of Pierce<br>County, Village of Bay<br>City, Village of Maiden<br>Rock. |
|                    | Approximately 1,700 feet south of the intersection of State<br>Highway 35 and Walter Street. | + 690   |   |
| Rush Coulee        | Approximately 250 feet downstream of Maple Avenue (County Highway S).                        | + 832   | Unincorporated Areas of<br>Pierce County.   |
|                    | At Maple Avenue (County Highway S)   | + 833   |   |

+ North American Vertical Datum.

# Depth in feet above ground.

A Mean Sea Level, rounded to the nearest 0.1 meter.

#### ADDRESSES

## City of Prescott

Maps are available for inspection at City Hall, 800 Borner Street North, Prescott, WI 54021.

## Unincorporated Areas of Pierce County

Maps are available for inspection at the Pierce County Courthouse, 414 West Main Street, Ellsworth, WI 54011. Village of Bay City

Maps are available for inspection at the Village Hall, West 6371 Main Street, Bay City, WI 54723.

Village of Maiden Rock

Maps are available for inspection at the Village Hall, West 3535 State Highway 35, Maiden Rock, WI 54750.

 (Catalog of Federal Domestic Assistance No.
97.022, "Flood Insurance.")
Dated: October 28, 2011.
David L. Miller,
Associate Administrator, Federal Insurance and Mitigation Administration, Department of Homeland Security, Federal Emergency Management Agency.
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