

(a) Technical capability to support the non-Federal party contributions described; and

(b) Resources available for supporting the non-Federal party contributions described.

Currently, the Coast Guard is considering General Dynamics for participation in this CRADA. This consideration is based on: (1) General Dynamics' expertise, experience, and interest with the design, development, maintenance, and operations of the Coast Guard's Rescue 21 system; (2) General Dynamics' capability to provide the significant contributions required for the CRADA work; and (3) the Coast Guard's Rescue 21 system, which includes a General Dynamics product containing restricted rights software code. However, we do not wish to exclude other viable participants from this or future similar CRADAs.

This is a technology transfer/development effort. Presently, the Coast Guard has no plan to procure a new LMR network. The goal of this CRADA is to conduct lab demonstrations, field tests and evaluations, and to document at least one technical approach to show interoperability, with end-to-end encryption, for disparate communications systems at the Internet Protocol (IP) level, and not to set future Coast Guard acquisition requirements for the same. Therefore, non-Federal CRADA participants will not be excluded from any future Coast Guard procurements based solely on their participation in this CRADA.

Special consideration will be given to small business firms/consortia, and preference will be given to business units located in the U.S.

#### Authority

This notice is issued under the authority of 15 U.S.C. 3710(a), 5 U.S.C. 552(a), and 33 CFR 1.05–1.

Dated: April 19, 2012.

**Alan N. Arsenault,**

*Commanding Officer, U.S. Coast Guard Research and Development Center.*

[FR Doc. 2012–10320 Filed 4–27–12; 8:45 am]

**BILLING CODE 9110–04–P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA–2012–0003; Internal Agency Docket No. FEMA–B–1249]

#### Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Title 44, Part 65 of the Code of Federal Regulations (44 CFR part 65). The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will become effective on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has ninety (90) days in which to request through the community that the Deputy Associate Administrator for Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

**ADDRESSES:** The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository

address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646–4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository

address listed in the table below. and FIS report for each community are Map Service Center at  
 Additionally, the current effective FIRM accessible online through the FEMA [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

| State and county       | Location and case No.                                     | Chief executive officer of community   | Community map repository   | Online location of letter of map revision   | Effective date of modification | Community No. |
|------------------------|---|--|--|---|--------------------------------|---------------|
| Alabama: Baldwin       | City of Gulf Shores.<br>(12-04-0183P)                     | The Honorable Robert S. Craft, Mayor, City of Gulf Shores, P.O. Box 299, Gulf Shores, AL 36547.                                | Community Development Department, 1905 West 1st Street, Gulf Shores, AL 36547.       | <a href="http://www.bakeraecom.com/index.php/alabama/baldwin/">http://www.bakeraecom.com/index.php/alabama/baldwin/</a>                   | June 4, 2012 .....             | 015005        |
| Arizona:               |   |  |  |   |                                |               |
| Coconino .....         | City of Flagstaff ..<br>(11-09-3783P)                     | The Honorable Sara Presler, Mayor, City of Flagstaff, 211 West Aspen Avenue, Flagstaff, AZ 86001.                              | City Hall Stormwater Management Section, 211 West Aspen Avenue, Flagstaff, AZ 86001. | <a href="http://www.bakeraecom.com/index.php/arizona/coconino-county/">http://www.bakeraecom.com/index.php/arizona/coconino-county/</a>   | May 15, 2012 .....             | 040020        |
| Coconino .....         | City of Flagstaff ..<br>(11-09-3785P)                     | The Honorable Sara Presler, Mayor, City of Flagstaff, 211 West Aspen Avenue, Flagstaff, AZ 86001.                              | City Hall Stormwater Management Section, 211 West Aspen Avenue, Flagstaff, AZ 86001. | <a href="http://www.bakeraecom.com/index.php/arizona/coconino-county/">http://www.bakeraecom.com/index.php/arizona/coconino-county/</a>   | May 15, 2012 .....             | 040020        |
| Coconino .....         | City of Flagstaff ..<br>(11-09-3787P)                     | The Honorable Sara Presler, Mayor, City of Flagstaff, 211 West Aspen Avenue, Flagstaff, AZ 86001.                              | City Hall Stormwater Management Section, 211 West Aspen Avenue, Flagstaff, AZ 86001. | <a href="http://www.bakeraecom.com/index.php/arizona/coconino-county/">http://www.bakeraecom.com/index.php/arizona/coconino-county/</a>   | May 9, 2012 .....              | 040020        |
| Coconino .....         | Unincorporated areas of Coconino County.<br>(11-09-3785P) | The Honorable Lena Fowler, Chair, Coconino County Board of Supervisors, P.O. Box 948, Tuba City, AZ 86045.                     | 2500 North Fort Valley Road, Building 1, Flagstaff, AZ 86001.                        | <a href="http://www.bakeraecom.com/index.php/arizona/coconino-county/">http://www.bakeraecom.com/index.php/arizona/coconino-county/</a>   | May 15, 2012 .....             | 040019        |
| Maricopa .....         | Town of Wickenburg.<br>(11-09-3523P)                      | The Honorable Kelly Blunt, Mayor, Town of Wickenburg, 155 North Tegner Street, Suite A, Wickenburg, AZ 85390.                  | 155 North Tegner Street, Suite A, Wickenburg, AZ 85390.                              | <a href="http://www.bakeraecom.com/index.php/arizona/maricopa-county/">http://www.bakeraecom.com/index.php/arizona/maricopa-county/</a>   | May 4, 2012 .....              | 040056        |
| Maricopa .....         | Unincorporated areas of Maricopa County<br>(11-09-3523P). | Mr. Don Stapley, District 2 Supervisor, 301 West Jefferson, 10th Floor, Phoenix, AZ 85003.                                     | 301 West Jefferson, 10th Floor, Phoenix, AZ 85003.                                   | <a href="http://www.bakeraecom.com/index.php/arizona/maricopa-county/">http://www.bakeraecom.com/index.php/arizona/maricopa-county/</a>   | May 4, 2012 .....              | 040037        |
| Arkansas:              |   |  |  |   |                                |               |
| Benton .....           | City of Bentonville<br>(11-06-3059P)                      | The Honorable Bob McCaslin, Mayor, City of Bentonville, 117 West Central Avenue, Bentonville, AR 72712.                        | 117 West Central Avenue, Bentonville, AR 72712.                                      | <a href="http://www.rampp-team.com/lomrs.htm">http://www.rampp-team.com/lomrs.htm</a>   | April 27, 2012 .....           | 050012        |
| Benton .....           | Unincorporated areas of Benton County.<br>(11-06-3059P)   | The Honorable Robert Clinard, Benton County Judge, 215 East Central Avenue, Bentonville, AR 72712.                             | 215 East Central Avenue, Bentonville, AR 72712.                                      | <a href="http://www.rampp-team.com/lomrs.htm">http://www.rampp-team.com/lomrs.htm</a>   | April 27, 2012 .....           | 050419        |
| California: Placer ... | Unincorporated areas of Placer County.<br>(12-09-0102P)   | The Honorable Jennifer Montgomery, Chair, Placer County Board of Supervisors, 175 Fulweiler Avenue, Auburn, CA 95603.          | Department of Public Works, 11444 B Avenue, Auburn, CA 95603.                        | <a href="http://www.bakeraecom.com/index.php/california/placer-county/">http://www.bakeraecom.com/index.php/california/placer-county/</a> | June 4, 2012 .....             | 060239        |
| Colorado:              |   |  |  |   |                                |               |
| Boulder .....          | City of Lafayette<br>(11-08-0913P)                        | The Honorable Carolyn Cutler, Mayor, City of Lafayette, 1290 South Public Road, Lafayette, CO 80026.                           | Planning Department, 1290 South Public Road, Lafayette, CO 80026.                    | <a href="http://www.bakeraecom.com/index.php/colorado/boulder/">http://www.bakeraecom.com/index.php/colorado/boulder/</a>                 | April 27, 2012 .....           | 080026        |
| Boulder .....          | City of Louisville<br>(11-08-0913P)                       | The Honorable Bob Muckle, Mayor, City of Louisville, 749 Main Street Louisville, CO 80027.                                     | Community Development, 749 Main Street Louisville, CO 80027.                         | <a href="http://www.bakeraecom.com/index.php/colorado/boulder/">http://www.bakeraecom.com/index.php/colorado/boulder/</a>                 | April 27, 2012 .....           | 085076        |
| Boulder .....          | Town of Erie .....  | The Honorable Joe Wilson, Mayor, Town of Erie, P.O. Box 750 Erie, CO 80516.  | 1739 Broadway, Suite 300, Boulder, CO 80306.   | <a href="http://www.bakeraecom.com/index.php/colorado/boulder/">http://www.bakeraecom.com/index.php/colorado/boulder/</a>                 | May 15, 2012 .....             | 080181        |
| Boulder .....          | Unincorporated areas of Boulder County.<br>(11-08-0866P)  | The Honorable Ben Pearlman, Chairman, Boulder County Board of Commissioners, P.O. Box 471, Boulder, CO 80306.                  | 1739 Broadway, Suite 300, Boulder, CO 80306.   | <a href="http://www.bakeraecom.com/index.php/colorado/boulder/">http://www.bakeraecom.com/index.php/colorado/boulder/</a>                 | May 15, 2012 .....             | 080023        |
| Jefferson .....        | City of Lakewood<br>(12-08-0106P)                         | The Honorable Bob Murphy, Mayor, City of Lakewood, Lakewood Civic Center South, 480 South Allison Parkway, Lakewood, CO 80226. | Civic Center North—Engineering, 480 South Allison Parkway, Lakewood, CO 80226.       | <a href="http://www.bakeraecom.com/index.php/colorado/jefferson-5/">http://www.bakeraecom.com/index.php/colorado/jefferson-5/</a>         | June 8, 2012 .....             | 085075        |
| Florida:               |   |  |  |   |                                |               |

| State and county    | Location and case No.                                   | Chief executive officer of community   | Community map repository   | Online location of letter of map revision   | Effective date of modification | Community No. |
|---------------------|---|--|--|---|--------------------------------|---------------|
| Charlotte .....     | Unincorporated areas of Charlotte County. (12-04-0206P) | The Honorable Bob Starr, Chairman, Charlotte County Board of Commissioners, 18500 Murdock Circle, Port Charlotte, FL 33948.            | 18500 Murdock Circle, Port Charlotte, FL 33948.  | <a href="http://www.bakeraecom.com/index.php/florida/charlotte/">http://www.bakeraecom.com/index.php/florida/charlotte/</a>       | June 1, 2012 .....             | 120061        |
| Leon .....          | Unincorporated areas of Leon County. (11-04-5515P)      | The Honorable John E. Dailey, Chairman, Leon County Board of Commissioners, 301 South Monroe Street, 5th Floor, Tallahassee, FL 32301. | Leon County Courthouse, 301 South Monroe Street, Tallahassee, FL 32301.                                      | <a href="http://www.bakeraecom.com/index.php/florida/leon/">http://www.bakeraecom.com/index.php/florida/leon/</a>                 | May 21, 2012 .....             | 120143        |
| Monroe .....        | Unincorporated areas of Monroe County. (12-04-0072P)    | The Honorable Kim Wigington, Mayor Pro Tem, Monroe County, 500 Whitehead Street, Suite 102, Key West, FL 33040.                        | Monroe County Department of Planning and Environmental Resources, 2798 Overseas Highway, Marathon, FL 33050. | <a href="http://www.bakeraecom.com/index.php/florida/monroe-3/">http://www.bakeraecom.com/index.php/florida/monroe-3/</a>         | May 31, 2012 .....             | 125129        |
| Monroe .....        | Unincorporated areas of Monroe County. (12-04-0205P)    | The Honorable Kim Wigington, Mayor Pro Tem, Monroe County, 500 Whitehead Street, Suite 102, Key West, FL 33040.                        | Monroe County Department of Planning and Environmental Resources, 2798 Overseas Highway, Marathon, FL 33050. | <a href="http://www.bakeraecom.com/index.php/florida/monroe-3/">http://www.bakeraecom.com/index.php/florida/monroe-3/</a>         | May 7, 2012 .....              | 125129        |
| Orange .....        | City of Orlando ... (11-04-8127P)                       | The Honorable Buddy Dyer, Mayor, City of Orlando, P.O. Box 4990, Orlando, FL 32808.  | Permitting Services, 400 South Orange Avenue, Orlando, FL 32801.   | <a href="http://www.bakeraecom.com/index.php/florida/orange-2/">http://www.bakeraecom.com/index.php/florida/orange-2/</a>         | May 9, 2012 .....              | 120186        |
| Polk .....          | Unincorporated areas of Polk County. (11-04-6001P)      | The Honorable Sam Johnson, Chairman, Polk County Board of Commissioners, Drawer BC01, P.O. Box 9005, Bartow, FL 33831.                 | Polk County Engineering Division, 330 West Church Street, Bartow, FL 33830.                                  | <a href="http://www.bakeraecom.com/index.php/florida/polk/">http://www.bakeraecom.com/index.php/florida/polk/</a>                 | June 7, 2012 .....             | 120261        |
| Idaho:              |   |  |  |   |                                |               |
| Blaine .....        | City of Hailey ..... (11-10-1694P)                      | The Honorable Rick Davis, Mayor, City of Hailey, 115 Main Street South, Suite H, Hailey, ID 83333.                                     | 115 Main Street Hailey, ID 83333.  | <a href="http://www.starr-team.com/starr/LOMR/Pages/RegionX.aspx">http://www.starr-team.com/starr/LOMR/Pages/RegionX.aspx</a>     | May 10, 2012 .....             | 160022        |
| Latah .....         | Unincorporated areas of Latah County. (11-10-1485P)     | The Honorable Jennifer Barrett, Chair, Latah County Board of Commissioners, 522 South Adams Street, Moscow, ID 83843.                  | 522 South Adams Street, Moscow, ID 83843.  | <a href="http://www.starr-team.com/starr/LOMR/Pages/RegionX.aspx">http://www.starr-team.com/starr/LOMR/Pages/RegionX.aspx</a>     | May 11, 2012 .....             | 160086        |
| Illinois:           |   |  |  |   |                                |               |
| McHenry .....       | City of Crystal Lake. (11-05-7872P)                     | The Honorable Aaron T. Shepley, Mayor, City of Crystal Lake, 100 West Woodstock Street, Crystal Lake, IL 60014.                        | 100 West Woodstock Street, Crystal Lake, IL 60014.   | <a href="http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx">http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx</a>     | May 21, 2012 .....             | 170476        |
| Will .....          | Village of Romeoville. (11-05-7401P)                    | The Honorable John Noak, Mayor, Village of Romeoville, 13 Montrose Drive, Romeoville, IL 60446.  | 1050 West Romeo Road, Romeoville, IL 60446.  | <a href="http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx">http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx</a>     | June 1, 2012 .....             | 170711        |
| Kansas: Johnson ... | City of Leawood .. (12-07-0114X)                        | The Honorable Peggy J. Dunn, Mayor, City of Leawood, 4800 Town Center Drive, Leawood, KS 66211.  | 4800 Town Center Drive, Leawood, KS 66211.   | <a href="http://www.starr-team.com/starr/LOMR/Pages/RegionVII.aspx">http://www.starr-team.com/starr/LOMR/Pages/RegionVII.aspx</a> | May 23, 2012 .....             | 200167        |
| Minnesota:          |   |  |  |   |                                |               |
| Dakota .....        | City of Inver Grove Heights. (11-05-5362P)              | The Honorable George Tourville, Mayor, City of Inver Grove Heights, 8150 Barbara Avenue, Inver Grove Heights, MN 55077.                | 8150 Barbara Avenue, Inner Grove Heights, Minnesota, 55077.  | <a href="http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx">http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx</a>     | May 21, 2012 .....             | 270106        |
| Washington ....     | City of Newport ... (11-05-5362P)                       | The Honorable Tim Geraghty, Mayor, City of Newport, 596 7th Avenue, Newport, MN 55055.   | 596 7th Avenue, Newport, MN 55055.   | <a href="http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx">http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx</a>     | May 21, 2012 .....             | 270510        |
| Washington ....     | City of St. Paul Park. (11-05-5362P)                    | The Honorable John Hunziker, Mayor, City of St. Paul Park, 600 Portland Avenue, St. Paul Park, MN 55071.                               | 600 Portland Avenue, St. Paul Park, MN 55071.  | <a href="http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx">http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx</a>     | May 21, 2012 .....             | 270514        |

| State and county | Location and case No.                                    | Chief executive officer of community  | Community map repository   | Online location of letter of map revision   | Effective date of modification | Community No. |
|------------------|--|---|--|---|--------------------------------|---------------|
| Washington ....  | Unincorporated areas of Washington County. (11-05-5362P) | The Honorable Gary Kriesel, Chair, Washington County Board of Commissioners, 14949 62nd Street North, Stillwater, MN 55082.                     | 14949 62nd Street North, Stillwater, MN 55082.   | <a href="http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx">http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx</a> .   | May 21, 2012 .....             | 270499        |
| Nevada:          |  |   |  |   |                                |               |
| Clark .....      | City of North Las Vegas. (11-09-2931P)                   | The Honorable Shari L. Buck, Mayor, City of North Las Vegas, 2250 Las Vegas Boulevard North, North Las Vegas, NV 89030.                         | Public Works Department, 2200 Civic Center Drive, North Las Vegas, NV 89030.                               | <a href="http://www.bakeraecom.com/index.php/nevada/clark-county/">http://www.bakeraecom.com/index.php/nevada/clark-county/</a> . | June 4, 2012 .....             | 320007        |
| Clark .....      | Unincorporated areas of Clark County. (11-09-2931P)      | The Honorable Susan Brager, Chair, Clark County Commissioners, 500 South Grand Central Parkway, Las Vegas, NV 89155.                            | Office of the Director of Public Works, 500 Grand Central Parkway, Las Vegas, NV 89155.                    | <a href="http://www.bakeraecom.com/index.php/nevada/clark-county/">http://www.bakeraecom.com/index.php/nevada/clark-county/</a> . | June 4, 2012 .....             | 320003        |
| New Mexico:      |  |   |  |   |                                |               |
| Sandoval.        | Unincorporated areas of Sandoval County. (11-06-0073P)   | The Honorable Darryl Madalena, Chairman, Sandoval County Commission, 1500 Idalia Road, Building D Bernalillo, NM 87004.                         | 711 Camino Del Pueblo, Bernalillo, NM 87004.   | <a href="http://www.rampp-team.com/lomrs.htm">http://www.rampp-team.com/lomrs.htm</a> .   | May 4, 2012 .....              | 350055        |
| Ohio:            |  |   |  |   |                                |               |
| Franklin .....   | City of Reynoldsburg. (11-05-8753P)                      | The Honorable Brad McCloud, Mayor, City of Reynoldsburg, 7232 East Main Street, Reynoldsburg, OH 43068.   | 7232 East Main Street, Reynoldsburg, OH 43068.   | <a href="http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx">http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx</a> .   | June 4, 2012 .....             | 390177        |
| Licking .....    | Unincorporated areas of Licking County. (11-05-5165P)    | The Honorable Timothy Bubb, President, Licking County Commissioners, 20 South Second Street, Newark, OH 43055.                                  | 20 South Second Street, Newark, OH 43055.  | <a href="http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx">http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx</a> .   | May 4, 2012 .....              | 390328        |
| Licking .....    | Village of Granville. (11-05-5165P)                      | The Honorable Melissa Hartfield, Mayor, Village of Granville, 141 East Broadway, Granville, OH 43023.   | 141 East Broadway, Granville, OH 43023.  | <a href="http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx">http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx</a> .   | May 4, 2012 .....              | 390330        |
| Oklahoma:        |  |   |  |   |                                |               |
| Oklahoma .....   | City of Oklahoma City. (11-06-3061P)                     | The Honorable Mick Cornett, Mayor, City of Oklahoma City, 200 North Walker Avenue, 3rd Floor, Oklahoma City, OK 73102.                          | 420 West Main Street, Suite 700, Oklahoma City, OK 73012.  | <a href="http://www.rampp-team.com/lomrs.htm">http://www.rampp-team.com/lomrs.htm</a> .   | May 9, 2012 .....              | 405378        |
| Oklahoma .....   | City of Oklahoma City. (10-06-2593P)                     | The Honorable Mick Cornett, Mayor, City of Oklahoma City, 200 North Walker Avenue, 3rd Floor, Oklahoma City, OK 73102.                          | 420 West Main Street, Suite 700, Oklahoma City, OK 73012.  | <a href="http://www.rampp-team.com/lomrs.htm">http://www.rampp-team.com/lomrs.htm</a> .   | May 17, 2012 .....             | 405378        |
| Tulsa .....      | City of Tulsa .....                                      | The Honorable Dewey F. Bartlett, Jr., Mayor, City of Tulsa, 175 East 2nd Street, Suite 690, Tulsa, OK 74103.                                    | Stormwater Design Office, Engineering Services Department, 2317 South Jackson, Suite 302, Tulsa, OK 74103. | <a href="http://www.rampp-team.com/lomrs.htm">http://www.rampp-team.com/lomrs.htm</a> .   | May 18, 2012 .....             | 405381        |
| Jackson .....    | City of Medford ... (11-10-1732P)                        | The Honorable Gary H. Wheeler, Mayor, City of Medford, 411 West 8th Street, Medford, OR 97501.  | 411 West 8th Street, Medford, OR 97501.  | <a href="http://www.starr-team.com/starr/LOMR/Pages/RegionX.aspx">http://www.starr-team.com/starr/LOMR/Pages/RegionX.aspx</a> .   | May 2, 2012 .....              | 410096        |
| Jackson .....    | Unincorporated areas of Jackson County. (11-10-1732P)    | The Honorable Dennis C.W. Smith, Chair, Board of Commissioners, Jackson County Courthouse, 10 South Oakdale Avenue, Room 214 Medford, OR 97501. | Jackson County Courthouse, 10 South Oakdale Avenue, Room 214, Medford, OR 97501.                           | <a href="http://www.starr-team.com/starr/LOMR/Pages/RegionX.aspx">http://www.starr-team.com/starr/LOMR/Pages/RegionX.aspx</a> .   | May 2, 2012 .....              | 415589        |
| Pennsylvania:    |  |   |  |   |                                |               |
| Bucks.           | Township of Lower Southampton. (11-03-2022P)             | Mr. Ted Taylor, Manager, Township of Lower Southampton, 1500 Desire Avenue, Feasterville, PA 19053.   | Township of Lower Southampton Zoning Department, 1500 Desire Avenue, Feasterville, PA 19053.               | <a href="http://www.rampp-team.com/lomrs.htm">http://www.rampp-team.com/lomrs.htm</a> .   | May 4, 2012 .....              | 420192        |
| South Carolina:  |  |   |  |   |                                |               |

| State and county         | Location and case No.                                    | Chief executive officer of community  | Community map repository   | Online location of letter of map revision   | Effective date of modification | Community No. |
|--------------------------|--|---|--|---|--------------------------------|---------------|
| Charleston .....         | City of Charleston (11-04-0520P)                         | The Honorable Joseph P. Riley, Jr., Mayor, City of Charleston, P.O. Box 652, Charleston, SC 29402.  | Engineering Department, 75 Calhoun Street, Division 301, Charleston, SC 29401.                   | <a href="http://www.bakeraecom.com/index.php/southcarolina/charleston/">http://www.bakeraecom.com/index.php/southcarolina/charleston/</a> . | May 9, 2012 .....              | 455412        |
| Charleston .....         | Unincorporated areas of Charleston County. (11-04-0520P) | The Honorable Teddie E. Pryor, Sr., Chairman, Charleston County Council, Lonnie Hamilton, III Public Services Building, 4045 Bridge View Drive, North Charleston, SC 29405. | Charleston County Building Services, 4045 Bridge View Drive, North Charleston, SC 29405.         | <a href="http://www.bakeraecom.com/index.php/southcarolina/charleston/">http://www.bakeraecom.com/index.php/southcarolina/charleston/</a> . | May 9, 2012 .....              | 455413        |
| Greenville .....         | City of Greenville (11-04-4629P)                         | The Honorable Knox White, Mayor, City of Greenville, 206 South Main Street, Greenville, SC 29601.   | City Hall, 206 South Main Street, Greenville, SC 29602.  | <a href="http://www.bakeraecom.com/index.php/southcarolina/greenville/">http://www.bakeraecom.com/index.php/southcarolina/greenville/</a> . | May 21, 2012 .....             | 450091        |
| South Dakota: Lake ..... | City of Madison ... (11-08-0817P)                        | The Honorable Gene Hexom, Mayor, City of Madison, 116 West Center Street, Madison, SD 57042.  | 116 West Center Street, Madison, SD 57042.   | <a href="http://www.bakeraecom.com/index.php/south-dakota/lake-2/">http://www.bakeraecom.com/index.php/south-dakota/lake-2/</a> .           | May 15, 2012 .....             | 460044        |
| Lake .....               | Unincorporated areas of Lake County. (11-08-0817P)       | The Honorable Scott Pedersen, Chairman, Lake County Board of Commissioners, 200 East Center Street, Madison, SD 57042.  | 200 East Center Street, Madison, SD 57042.   | <a href="http://www.bakeraecom.com/index.php/south-dakota/lake-2/">http://www.bakeraecom.com/index.php/south-dakota/lake-2/</a> .           | May 15, 2012 .....             | 460276        |
| Texas: Collin .....      | City of McKinney (11-06-1798P)                           | The Honorable Brian S. Loughmiller, Mayor, City of McKinney, 222 North Tennessee Street, McKinney, TX 75069.  | 222 North Tennessee Street, McKinney, TX 75069.  | <a href="http://www.rampp-team.com/omrs.htm">http://www.rampp-team.com/omrs.htm</a> .   | May 3, 2012 .....              | 480135        |
| Guadalupe .....          | City of Cibolo ..... (11-06-2370P)                       | The Honorable Jennifer Hartman, Mayor, City of Cibolo, 200 South Main Street, Cibolo, TX 78108.   | 200 South Main Street, Cibolo, TX 78108.   | <a href="http://www.rampp-team.com/omrs.htm">http://www.rampp-team.com/omrs.htm</a> .   | May 4, 2012 .....              | 480267        |
| Guadalupe .....          | City of Seguin ..... (11-06-2342P)                       | The Honorable Betty Ann Matthies, Mayor, City of Seguin, 210 East Gonzales Street, Seguin, TX 78155.  | City Hall, 205 North River Street, Seguin, TX 78155.   | <a href="http://www.rampp-team.com/omrs.htm">http://www.rampp-team.com/omrs.htm</a> .   | April 25, 2012 .....           | 485508        |
| Guadalupe .....          | Unincorporated areas of Guadalupe County. (11-06-2342P)  | The Honorable Mike Wiggins, Guadalupe County Judge, 211 West Court Street, Seguin, TX 78155.  | Guadalupe County Environmental Health Department, 2605 North Guadalupe Street, Seguin, TX 78155. | <a href="http://www.rampp-team.com/omrs.htm">http://www.rampp-team.com/omrs.htm</a> .   | April 25, 2012 .....           | 480266        |
| Guadalupe .....          | Unincorporated areas of Guadalupe County. (11-06-2370P)  | The Honorable Mike Wiggins, Guadalupe County Judge, 211 West Court Street, Seguin, TX 78155.  | Guadalupe County Environmental Health Department, 2605 North Guadalupe Street, Seguin, TX 78155. | <a href="http://www.rampp-team.com/omrs.htm">http://www.rampp-team.com/omrs.htm</a> .   | May 4, 2012 .....              | 480266        |
| Hays .....               | Unincorporated areas of Hays County. (11-06-3956P)       | The Honorable Bert Cobb, M.D., Hays County Judge, 111 East San Antonio Street, Suite 300, San Marcos, TX 78666.   | 1251 Civic Center Loop, San Marcos, TX 78666.  | <a href="http://www.rampp-team.com/omrs.htm">http://www.rampp-team.com/omrs.htm</a> .   | May 24, 2012 .....             | 480321        |
| Hays .....               | Village of Wimberley. (11-06-3956P)                      | The Honorable Bob Flocke, Mayor, City of Wimberley, 221 Stillwater Road, Wimberley, TX 78676.   | 13210 Ranch Road 12, Wimberley, TX 78676.  | <a href="http://www.rampp-team.com/omrs.htm">http://www.rampp-team.com/omrs.htm</a> .   | May 24, 2012 .....             | 481694        |
| Johnson .....            | City of Burleson .. (11-06-2745P)                        | The Honorable Ken D. Shetter, Mayor, City of Burleson, 141 West Renfro Street, Burleson, TX 76028.  | 141 West Renfro Street, Burleson, TX 76028.  | <a href="http://www.rampp-team.com/omrs.htm">http://www.rampp-team.com/omrs.htm</a> .   | May 24, 2012 .....             | 485459        |
| Utah: Davis .....        | City of Kaysville .. (11-08-0022P)                       | The Honorable Steve A. Hiatt, Mayor, City of Kaysville, 697 North 240 East, Kaysville, UT 84037.  | 23 East Center, Kaysville, UT 84037.   | <a href="http://www.bakeraecom.com/index.php/utah/davis-county/">http://www.bakeraecom.com/index.php/utah/davis-county/</a> .               | June 4, 2012 .....             | 490046        |
| Virginia: Stafford ....  | Unincorporated areas of Stafford County. (10-03-2108P)   | The Honorable L. Mark Dudenhefer, Chairman, Stafford County Board of Supervisors, 1300 Courthouse Road, Stafford, VA 22554.   | Stafford County Administration Center, 1300 Courthouse Road, Stafford, VA 22555.                 | <a href="http://www.rampp-team.com/omrs.htm">http://www.rampp-team.com/omrs.htm</a> .   | May 17, 2012 .....             | 510154        |

| State and county                  | Location and case No.                                   | Chief executive officer of community  | Community map repository                            | Online location of letter of map revision   | Effective date of modification | Community No. |
|-----------------------------------|---|---|---|---|--------------------------------|---------------|
| West Virginia:<br>Jefferson ..... | City of Ranson (11-03-1484P).                           | The Honorable A. David Hamill, Mayor, City of Ranson, 312 South Mildred Street, Ranson, WV 25438.                       | 312 South Mildred Street, Ranson, WV 25438.         | <a href="https://www.rampp-team.com/lomrs.htm">https://www.rampp-team.com/lomrs.htm</a> .                                       | May 23, 2012 .....             | 540068        |
| Jefferson .....                   | Unincorporated areas of Jefferson County. (11-03-1484P) | The Honorable Patsy Noland, President, Jefferson County Commission, 124 East Washington Street, Charles Town, WV 25414. | 124 East Washington Street, Charles Town, WV 25414. | <a href="https://www.rampp-team.com/lomrs.htm">https://www.rampp-team.com/lomrs.htm</a> .                                       | May 23, 2012 .....             | 540065        |
| Wisconsin:<br>Barron .....        | Unincorporated areas of Barron County. (12-05-0299P)    | The Honorable James A. Miller, Barron County Board Supervisor, 330 East LaSalle Avenue, Barron, WI 54812.               | 330 East LaSalle Avenue, Barron, WI 54812.          | <a href="http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx">http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx</a> . | May 10, 2012 .....             | 550568        |
| Columbia .....                    | City of Columbus (11-05-4519P)                          | The Honorable Bob Link, Mayor, City of Columbus, 103 Wildwood Drive, Columbus, WI 53925.                                | 105 North Dickason Boulevard Columbus, WI 53925.    | <a href="http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx">http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx</a> . | May 29, 2012 .....             | 550058        |
| Columbia .....                    | Unincorporated areas of Columbia County. (11-05-4519P)  | The Honorable Robert Westby, Columbia County Board Chairman, 400 DeWitt Street, Portage, WI 53901.                      | 400 DeWitt Street, Portage, WI 53901.               | <a href="http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx">http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx</a> . | May 29, 2012 .....             | 550581        |
| Dunn .....                        | Village of Boyceville. (11-05-9039P)                    | The Honorable Gilbert Krueger, President, Village of Boyceville, P.O. Box 368, Boyceville, WI 54725.                    | 903 Main Street, Boyceville, WI 54725.              | <a href="http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx">http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx</a> . | April 26, 2012 .....           | 550119        |
| Outagamie .....                   | City of Appleton .. (11-05-7670P)                       | The Honorable Timothy Hanna, Mayor, City of Appleton, 100 North Appleton Street, Appleton, WI 54911.                    | 100 North Appleton Street, Appleton, WI 54911.      | <a href="http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx">http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx</a> . | May 9, 2012 .....              | 555542        |

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: April 17, 2012.

**Sandra K. Knight,**

*Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2012-10281 Filed 4-27-12; 8:45 am]

**BILLING CODE 9110-12-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2012-0003; Internal Agency Docket No. FEMA-B-1250]

### Proposed Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or

regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report, once effective, will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings.

**DATES:** Comments are to be submitted on or before July 30, 2012.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location and the respective Community Map

Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

You may submit comments, identified by Docket No. FEMA-B-1250, to Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).