restricted by statute. Certain other material, such as copyrighted material, is not placed on the Internet and will be publicly available only in hard copy form. Publicly available docket materials are available either electronically through <a href="http://www.regulations.gov">http://www.regulations.gov</a> or in hard copy at the site information repositories. Locations, contacts, phone numbers and viewing hours are:

U.S. EPA, Region 8 Library, 1595 Wynkoop St., Denver, CO 80202, Monday through Thursday, 8:00 a.m. to 4:00 p.m.

South Dakota Air & Space Museum, 2890 Davis, Bldg 5208, Ellsworth AFB, SD 57706 Monday through Friday, 7:00 a.m. to 4:00 p.m.

#### FOR FURTHER INFORMATION CONTACT: C.

Mark Aguilar, Remedial Project Manager, U.S. Environmental Protection Agency, Region 8, 8EPR–F 1595 Wynkoop St., Denver, CO 80202, (303) 312–6251, email: aguilar.mark@epa.gov.

SUPPLEMENTARY INFORMATION: The portion of the site to be deleted from the NPL is: Operable Unit (OU) 1—the former Fire Protection Training Area (FPTA), along with two other Areas of Concern (AOC): the Gateway Lake Ash Study Area and the Pride Hangar Study Area of the Ellsworth Air Force Base, Rapid City, South Dakota. A Notice of Intent for Partial Deletion for this Site was published in the Federal Register on March 13, 2012.

The closing date for comments on the Notice of Intent for Partial Deletion was April 12, 2012. No public comments were received and EPA still believes the partial deletion action is appropriate.

EPA maintains the NPL as the list of sites that appear to present a significant risk to public health, welfare, or the environment. Deletion of a site from the NPL does not preclude further remedial action. Whenever there is a significant release from a site deleted from the NPL, the deleted site may be restored to the NPL without application of the hazard ranking system. Deletion of portions of a site from the NPL does not affect responsible party liability, in the unlikely event that future conditions warrant further actions.

## List of Subjects in 40 CFR Part 300

Environmental protection, Air pollution control, Chemicals, Hazardous waste, Hazardous substances, Intergovernmental relations, Penalties, Reporting and recordkeeping requirements, Superfund, Water pollution control, Water supply.

Dated: May 8, 2012.

## James B. Martin,

Region Administrator, Region 8.
[FR Doc. 2012–12806 Filed 5–24–12; 8:45 am]
BILLING CODE 6560–50–P

# DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

### 44 CFR Part 65

[Docket ID FEMA-2012-0003]

# Changes in Flood Elevation Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final rule.

**SUMMARY:** Modified Base (1% annual-chance) Flood Elevations (BFEs) are finalized for the communities listed below. These modified BFEs will be used to calculate flood insurance premium rates for new buildings and their contents.

**DATES:** The effective dates for these modified BFEs are indicated on the following table and revise the Flood Insurance Rate Maps (FIRMs) in effect for the listed communities prior to this date.

**ADDRESSES:** The modified BFEs for each community are available for inspection at the office of the Chief Executive Officer of each community. The respective addresses are listed in the table below.

FOR FURTHER INFORMATION CONTACT: Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646–4064, or (email) Luis. Rodriguez3@fema.dhs.gov.

#### SUPPLEMENTARY INFORMATION: The

Federal Emergency Management Agency (FEMA) makes the final determinations listed below of the modified BFEs for each community listed. These modified BFEs have been published in newspapers of local circulation and ninety (90) days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has resolved any appeals resulting from this notification.

The modified BFEs are not listed for each community in this notice. However, this final rule includes the address of the Chief Executive Officer of the community where the modified BFE

determinations are available for inspection.

The modified BFEs are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The modified BFEs are the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to qualify or to remain qualified for participation in the National Flood Insurance Program (NFIP).

These modified BFEs, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

These modified BFEs are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium rates for new buildings built after these elevations are made final, and for the contents in those buildings. The changes in BFEs are in accordance with 44 CFR 65.4.

National Environmental Policy Act. This final rule is categorically excluded from the requirements of 44 CFR part 10, Environmental Consideration. An environmental impact assessment has not been prepared.

Regulatory Flexibility Act. As flood elevation determinations are not within the scope of the Regulatory Flexibility Act, 5 U.S.C. 601–612, a regulatory flexibility analysis is not required.

Regulatory Classification. This final rule is not a significant regulatory action under the criteria of section 3(f) of Executive Order 12866 of September 30, 1993, Regulatory Planning and Review, 58 FR 51735.

Executive Order 13132, Federalism. This final rule involves no policies that have federalism implications under Executive Order 13132, Federalism.

Executive Order 12988, Civil Justice Reform. This final rule meets the applicable standards of Executive Order 12988.

# List of Subjects in 44 CFR Part 65

Flood insurance, Floodplains, Reporting and recordkeeping requirements.

Accordingly, 44 CFR part 65 is amended to read as follows:

# PART 65—[AMENDED]

■ 1. The authority citation for part 65 continues to read as follows:

**Authority:** 42 U.S.C. 4001 *et seq.;* Reorganization Plan No. 3 of 1978, 3 CFR, 1978 Comp., p. 329; E.O. 12127, 44 FR 19367, 3 CFR, 1979 Comp., p.376.

## §65.4 [Amended]

■ 2. The tables published under the authority of § 65.4 are amended as follows:

| State and county   | Location and case No.   | Date and name of newspaper where notice was published                  | Chief executive officer of community   | Effective date of modification | Community<br>No. |
|--|---|--|--|--------------------------------|------------------|
| Alabama:<br>Mobile (FEMA<br>Docket No.<br>B-1225).                           | Unincorporated<br>areas of Mobile<br>County (11–04–           | August 2, 2011; August 9, 2011; The Press-Register.                    | The Honorable Connie Hudson, President, Mobile County Commission, 205<br>Government Street, Mobile, AL 36644.                            | December 7, 2011               | 015008           |
| Mobile (FEMA<br>Docket No.<br>B-1225).                                       | 0759P). Unincorporated areas of Mobile County (11–04– 0760P). | August 2, 2011; August 9, 2011; The Press-Register.                    | The Honorable Connie Hudson, President, Mobile County Commission, 205<br>Government Street, Mobile, AL 36644.                            | December 7, 2011               | 015008           |
| Mobile (FEMA<br>Docket No.<br>B-1225).                                       | Unincorporated areas of Mobile County (11–04– 0761P).         | August 11, 2011; August 18, 2011; The Press-Register.                  | The Honorable Connie Hudson, President, Mobile County Commission, 205<br>Government Street, Mobile, AL 36644.                            | December 16, 2011              | 015008           |
| Mobile (FEMA<br>Docket No.<br>B-1225).                                       | Unincorporated areas of Mobile County (11–04– 0762P).         | August 4, 2011; August 11, 2011; The Press-Register.                   | The Honorable Connie Hudson, President, Mobile County Commission, 205<br>Government Street, Mobile, AL 36644.                            | December 5, 2011               | 015008           |
| Arizona:   | ,   |  |  |                                |                  |
| Cochise (FEMA<br>Docket No.:<br>B-1240).                                     | City of Sierra Vista<br>(11–09–2096P).                        | October 28, 2011; November 4, 2011; The Sierra Vista Herald.           | The Honorable Rick Mueller, Mayor, City of Sierra Vista, 1011 North Coronado Drive, Sierra Vista, AZ 85635.                              | October 20, 2011               | 040017           |
| Coconino<br>(FEMA Dock-<br>et No.: B-<br>1231).                              | City of Flagstaff (11–<br>09–2204P).                          | June 3, 2011; June 10, 2011;<br>The Arizona Daily Sun.                 | The Honorable Sara Presler, Mayor, City of Flagstaff, 211 West Aspen Avenue, Flagstaff, AZ 86001.  | May 27, 2011                   | 040020           |
| Pima (FEMA<br>Docket No.:<br>B-1231).  | City of Tucson (11–<br>09–1158P).                             | August 5, 2011; August 12, 2011; The Arizona Daily Star.               | The Honorable Bob Walkup, Mayor, City of Tucson, 255 West Alameda Street, Tucson, AZ 85701.  | August 29, 2011                | 040076           |
| Pima (FEMA<br>Docket No.:<br>B-1231).  | Unincorporated<br>areas of Pima<br>County (12–09–<br>0017P).  | May 31, 2011; June 7, 2011;<br>The Daily Territorial.                  | The Honorable Ramon Valadez, Chairman, Pima County Board of Supervisors, 130 West Congress Street, 11th Floor, Tucson, AZ 85701.         | October 6, 2011                | 040073           |
| Arkansas: Benton<br>(FEMA Docket<br>No.: B-1228).                            | City of Bella Vista<br>(11–06–1141P).                         | September 7, 2011; September 14, 2011; The Bella Vista Weekly Vista.   | The Honorable Frank E. Anderson, Mayor, City of Bella Vista, 406 Town Center Northeast, Bella Vista, AR 72714.                           | January 12, 2012               | 050511           |
| California: Butte (FEMA Docket No.: B-1235).                                 | Unincorporated<br>areas of Butte<br>County (11–09–<br>3448P). | October 7, 2011; October 14, 2011; The Chico Enterprise-Record.        | The Honorable Steve Lambert, Chairman,<br>Butte County Board of Supervisors,<br>3159 Nelson Avenue, Oroville, CA<br>95965.               | February 13, 2012              | 060017           |
| Napa (FEMA<br>Docket No.:<br>B-1235).  | City of Napa (11–<br>09–3313P).                               | October 14, 2011; October 21, 2011; The Napa Valley Register.          | The Honorable Jill Techel, Mayor, City of<br>Napa, 955 School Street, Napa, CA<br>94559.   | February 20, 2012              | 060207           |
| Napa (FEMA<br>Docket No.:<br>B-1235).  | Unincorporated<br>areas of Napa<br>County (11–09–<br>3313P).  | October 14, 2011; October 21, 2011; The Napa Valley Register.          | The Honorable Bill Dodd, Chairman,<br>Napa County Board of Supervisors,<br>1195 3rd Street, Suite 310, Napa, CA<br>94559.                | February 20, 2012              | 060205           |
| San Mateo<br>(FEMA Dock-<br>et No.: B-<br>1235).                             | City of San Carlos<br>(11–09–1259P).                          | October 7, 2011; October 14, 2011; The San Mateo Daily Journal.        | The Honorable Andy Klein, Mayor, City of San Carlos, 600 Elm Street, San Carlos, CA 94070.   | February 13, 2012              | 060327           |
| Solano (FEMA<br>Docket No.:<br>B-1235).                                      | City of Fairfield (11–<br>09–1570P).                          | October 20, 2011; October 27, 2011; The Daily Republic.                | The Honorable Harry T. Price, Mayor,<br>City of Fairfield, 1000 Webster Street,<br>Fairfield, CA 94533.                                  | February 24, 2012              | 060370           |
| Colorado: Adams &<br>Arapahoe (FEMA<br>Docket No.: B–<br>1235).<br>Delaware: | City of Aurora (11-<br>08-0699P).                             | October 6, 2011; October 13, 2011; The Aurora Sentinel.                | The Honorable Ed Tauer, Mayor, City of Aurora, 15151 East Alameda Parkway, Aurora, CO 80012.   | February 10, 2012              | 080002           |
| Kent (FEMA<br>Docket No.:<br>B-1237).  | Town of Camden (10–03–0303P).                                 | February 18, 2011; February 25, 2011; <i>The Delaware State News</i> . | The Honorable Richard E. Maly, Mayor,<br>Town of Camden, 1783 Friends Way,<br>Camden, DE 19934.  | June 27, 2011                  | 100003           |
| Kent (FEMA<br>Docket No.:<br>B-1237).  | Unincorporated<br>areas of Kent<br>County (10–03–<br>0303P).  | February 18, 2011; February 25, 2011; The Delaware State News.         | The Honorable P. Brooks Banta, President, Kent County Levy Court, Administrative Complex, 555 South Bay Road, Room 243, Dover, DE 19901. | June 27, 2011                  | 100001           |
| Florida:<br>Seminole<br>(FEMA Dock-<br>et No.: B-<br>1235).                  | City of Altamonte<br>Springs (11–04–<br>7292P).               | October 27, 2011; November 3, 2011; The Orlando Sentinel.              | The Honorable Patricia Bates, Mayor,<br>City of Altamonte Springs, 225 New-<br>buryport Avenue, Altamonte Springs,<br>FL 32701.          | October 20, 2011               | 120290           |

| State and county  | Location and case No.   | Date and name of newspaper where notice was published                       | Chief executive officer of community  | Effective date of modification | Community<br>No. |
|---|---|---|---|--------------------------------|------------------|
| Seminole<br>(FEMA Dock-<br>et No.: B-<br>1235).               | Unincorporated<br>areas of Seminole<br>County (11–04–<br>7523P).    | October 27, 2011; November 3, 2011; The Orlando Sentinel.                   | The Honorable Brenda Carey, Chair,<br>Seminole County Board of Commis-<br>sioners, 1101 East 1st Street, Sanford,<br>FL 32771.  | October 20, 2011               | 120289           |
| Seminole<br>(FEMA Dock-<br>et No.: B-<br>1240).               | Unincorporated<br>areas of Seminole<br>County (11–04–<br>8756X).    | November 4, 2011; November 11, 2011; The Orlando Sentinel.                  | The Honorable Brenda Carey, Chair,<br>Seminole County Board of Commis-<br>sioners, 1101 East 1st Street, Sanford,<br>FL 32771.  | October 26, 2011               | 120289           |
| St. Johns<br>(FEMA Dock-<br>et No.: B-<br>1235).<br>Georgia:  | Unincorporated<br>areas of St. Johns<br>County (11–04–<br>4627P).   | October 5, 2011; October 12, 2011; The St. Augustine Record.                | The Honorable Joseph Bryan, Chairman,<br>St. Johns County Board of Commis-<br>sioners, 500 San Sebastian View, St.<br>Augustine, FL 32084.  | February 9, 2012               | 125147           |
| Cherokee<br>(FEMA Dock-<br>et No.: B-<br>1240).               | Unincorporated<br>areas of Cherokee<br>County (10-04-<br>8275P).    | October 7, 2011; October 14, 2011; The Cherokee Tribune.                    | The Honorable L. B. Ahrens, Jr., Chairman, Cherokee County Board of Commissioners, 1130 Bluffs Parkway, Canton, GA 30114.   | February 13, 2012              | 130424           |
| Columbia<br>(FEMA Dock-<br>et No.: B-<br>1235).               | Unincorporated<br>areas of Columbia<br>County (11–04–<br>5127P).    | November 2, 2011; November 9, 2011; <i>The Columbia County News-Times</i> . | The Honorable Ron C. Ross, Chairman,<br>Columbia County Board of Commis-<br>sioners, 630 Ronald Reagan Drive,<br>Building B, 2nd Floor, Evans, GA<br>30809.   | October 27, 2011               | 130059           |
| Nevada:<br>Clark (FEMA<br>Docket No.:<br>B-1235).             | City of Henderson (11–09–3801P).                                    | October 6, 2011; October 13, 2011; The Las Vegas Review-Journal.            | The Honorable Andy A. Hafen, Mayor,<br>City of Henderson, 240 Water Street,<br>Henderson, NV 89015.   | February 10, 2012              | 320005           |
| Clark (FEMA<br>Docket No.:<br>B-1235).                        | Unincorporated<br>areas of Clark<br>County (11–09–                  | October 6, 2011; October 13, 2011; The Las Vegas Review-Journal.            | The Honorable Susan Brager, Chair,<br>Clark County Board of Commissioners,<br>500 South Grand Central Parkway, Las  | February 10, 2012              | 320003           |
| Oklahoma: Okla-<br>homa (FEMA<br>Docket No.: B-<br>1228).     | 3801P).<br>City of Oklahoma<br>City (10–06–<br>1424P).              | September 13, 2011; September 20, 2011; The Journal Record.                 | Vegas, NV 89155. The Honorable Mick Cornett, Mayor, City of Oklahoma City, 200 North Walker Avenue, 3rd Floor, Oklahoma City, OK 73102.   | January 18, 2012               | 405378           |
| Puerto Rico: Puerto<br>Rico (FEMA Dock-<br>et No.: B–1237.    | Commonwealth of<br>Puerto Rico (10–<br>02–1752P).                   | October 13, 2011; October 20, 2011; El Nuevo Dia.                           | The Honorable Ruben Flores-Marzan, Chairperson, Puerto Rico Planning Board, Roberto Sanchez Vilella Gov- ernmental Center, North Building, 16th Floor, De Diego Avenue International Baldorioty de Castro Avenue, San Juan, PR 00940. | October 6, 2011                | 720000           |
| Texas:  Bell (FEMA  Docket No.:                               | City of Temple (10–<br>06–3631P).                                   | September 27, 2011; October 4, 2011; The Temple Daily                       | The Honorable William A. Jones III,<br>Mayor, City of Temple, 2 North Main  | February 1, 2012               | 480034           |
| B-1234).<br>Bexar (FEMA<br>Docket No.:<br>B-1234).            | City of San Antonio<br>(11–06–1853P).                               | Telegram. October 6, 2011; October 13, 2011; The San Antonio Express-News.  | Street, Temple, TX 76501. The Honorable Julian Castro, Mayor, City of San Antonio, 100 Military Plaza, San Antonio, TX 78205.   | February 10, 2012              | 480045           |
| Bexar (FEMA<br>Docket No.:<br>B-1237).                        | City of San Antonio (11–06–0604P).                                  | November 4, 2011; November 11, 2011; The San Antonio Express-News.          | The Honorable Julian Castro, Mayor, City of San Antonio, 100 Military Plaza, San Antonio, TX 78205.   | March 12, 2012                 | 480045           |
| Bexar (FEMA<br>Docket No.:<br>B-1237).                        | Unincorporated<br>areas of Bexar<br>County (11–06–<br>3419P).       | November 16, 2011; November 23, 2011; The Daily Commercial Recorder.        | The Honorable Nelson W. Wolff, Bexar<br>County Judge, 101 West Nueva Street,<br>10th Floor, San Antonio, TX 78205.  | March 22, 2012                 | 480035           |
| Collin (FEMA<br>Docket No.:<br>B-1234).                       | City of McKinney (11–06–0938P).                                     | October 5, 2011; October 12, 2011; The McKinney Courier-Gazette.            | The Honorable Brian Loughmiller, Mayor,<br>City of McKinney, 222 North Tennessee<br>Street, McKinney, TX 75069.   | February 9, 2012               | 480135           |
| Collin (FEMA<br>Docket No.:<br>B-1234).                       | City of Richardson (11–06–2276P).                                   | October 4, 2011; October 11, 2011; The Dallas Morning News.                 | The Honorable Bob Townsend, Mayor,<br>City of Richardson, 411 West Arapaho<br>Road, Richardson, TX 75080.   | February 8, 2012               | 480184           |
| Denton (FEMA<br>Docket No.:<br>B-1237).                       | Town of Flower<br>Mound (11–06–<br>2301P).                          | October 25, 2011; November 1, 2011; <i>The Denton Record-Chronicle</i> .    | The Honorable Melissa D. Northern,<br>Mayor, Town of Flower Mound, 2121<br>Cross Timbers Road, Flower Mound,<br>TX 75028.   | February 29, 2012              | 480777           |
| Denton (FEMA<br>Docket No.:<br>B-1237).                       | Unincorporated<br>areas of Denton<br>County (11–06–<br>1910P).      | October 28, 2011; November 4, 2011; The Denton Record-Chronicle.            | The Honorable Mary Horn, Denton County Judge, 110 West Hickory Street, 2nd Floor, Denton, TX 76201.   | October 21, 2011               | 480774           |
| Johnson and<br>Tarrant<br>(FEMA Dock-<br>et No.: B-<br>1234). | City of Burleson (11–<br>06–2791P).                                 | October 12, 2011; October 19, 2011; The Burleson Star.                      | The Honorable Ken Shetter, Mayor, City of Burleson, 141 West Renfro Street, Burleson, TX 76028.   | February 16, 2012              | 485459           |
| Medina (FEMA<br>Docket No.:<br>B-1234).                       | City of Castroville (11–06–0606P).                                  | October 6, 2011; October 13, 2011; The Castroville News Bulletin.           | The Honorable Robert Lee, Mayor, City of Castroville, 1209 Fiorella Street, Castroville, TX 78009.  | October 28, 2011               | 480932           |
| Montgomery<br>(FEMA Dock-<br>et No.: B-<br>1237).             | Unincorporated<br>areas of Mont-<br>gomery County<br>(11-06-3114P). | October 26, 2011; November 2, 2011; The Conroe Courier.                     | The Honorable Alan Sadler, Montgomery County Judge, 501 North Thompson Street, Suite 401, Conroe, TX 77301.   | October 19, 2011               | 480483           |

| State and county  | Location and case No.   | Date and name of newspaper where notice was published                 | Chief executive officer of community   | Effective date of modification | Community<br>No. |
|---|---|---|--|--------------------------------|------------------|
| Tarrant (FEMA<br>Docket No.:<br>B-1234).                      | City of Arlington (10–<br>06–3532P).                                  | September 2, 2011; September 9, 2011; The Fort Worth Star-Telegram.   | The Honorable Dr. Robert N. Cluck,<br>Mayor, City of Arlington, 101 West<br>Abram Street, Arlington, TX 76010.   | January 9, 2012                | 485454           |
| Tarrant (FEMA<br>Docket No.:<br>B-1237).                      | City of Crowley (11–<br>06–1037P).                                    | November 3, 2011; November 10, 2011; <i>The Crowley Star.</i>         | The Honorable Billy P. Davis, Mayor, City of Crowley, 201 East Main Street, Crowley, TX 76036.   | March 9, 2012                  | 480591           |
| Tarrant (FEMA<br>Docket No.:<br>B-1234).                      | City of Dalworthington Gardens (10–06– 3532P).                        | September 2, 2011; September 9, 2011; The Fort Worth Star-Telegram.   | The Honorable Michael R. Tedder,<br>Mayor, City of Dalworthington Gardens,<br>2600 Roosevelt Drive, Dalworthington<br>Gardens, TX 76016.                 | January 9, 2012                | 481013           |
| Tarrant (FEMA<br>Docket No.:<br>B-1234).                      | City of Fort Worth (11–06–2791P).                                     | October 12, 2011; October 19, 2011; The Fort Worth Star-<br>Telegram. | The Honorable Betsy Price, Mayor, City of Fort Worth, 1000 Throckmorton Street. Fort Worth. TX 76102.  | February 16, 2012              | 480596           |
| Tarrant (FEMA<br>Docket No.:<br>B-1237).                      | City of Fort Worth (11–06–2373P).                                     | November 1, 2011; November 8, 2011; The Fort Worth Star-Telegram.     | The Honorable Betsy Price, Mayor, City of Fort Worth, 1000 Throckmorton Street, Fort Worth, TX 76102.  | March 7, 2012                  | 480596           |
| Tarrant (FEMA<br>Docket No.:<br>B-1234).                      | City of White Settlement (11–06–1375P).                               | September 28, 2011; October 5, 2011; The Grizzly Detail Newspaper.    | The Honorable Jerry R. Burns, Mayor,<br>City of White Settlement, 214 Meadow<br>Park Drive, White Settlement, TX<br>76108.                               | September 21, 2011             | 480617           |
| Victoria (FEMA<br>Docket No.:<br>B-1237).                     | City of Victoria (11–<br>06–1656P).                                   | November 3, 2011; November 10, 2011; <i>The Victoria Advocate</i> .   | The Honorable Will Armstrong, Mayor,<br>City of Victoria, 105 West Juan Linn<br>Street, Victoria, TX 77901.  | March 9, 2012                  | 480638           |
| Utah: Box Elder<br>(FEMA Docket<br>No.: B-1235).<br>Virginia: | City of Willard (11–<br>08–0207P).                                    | September 28, 2011; October 5, 2011; The Box Elder News Journal.      | The Honorable Ken Braegger, Mayor,<br>City of Willard, 80 West 50 South, Willard, UT 84340.  | February 2, 2012               | 490011           |
| Fauquier (FEMA<br>Docket No.:<br>B-1234).                     | Unincorporated<br>areas of Fauquier<br>County (11–03–                 | July 27, 2011; August 3, 2011;<br>The Fauquier Times-Demo-<br>crat.   | The Honorable Raymond E. Graham,<br>Chairman, Fauquier County Board of<br>Supervisors, 10 Hotel Street, Suite 208,                                       | December 1, 2011               | 510055           |
| Henrico (FEMA<br>Docket No.:<br>B-1237).                      | 0275P). Unincorporated areas of Henrico County (10–03– 0514P).        | December 14, 2010, December 21, 2010, The Richmond Times-Dispatch.    | Warrenton, VA 20186. Mr. Virgil R. Hazelett, Henrico County Manager, 4301 East Parham Road, Henrico, VA 23228.   | April 20, 2011                 | 510077           |
| Prince William<br>(FEMA Dock-<br>et No.: B-<br>1234).         | Unincorporated<br>areas of Prince<br>William County<br>(11–03–0494P). | September 14, 2011; September 21, 2011; The News & Messenger.         | The Honorable Corey A. Stewart, Chairman at Large, Prince William County Board of Supervisors, 1 County Complex Court, Prince William, VA 22192.         | January 19, 2012               | 510119           |
| Wyoming:<br>Campbell<br>(FEMA Dock-<br>et No.: B-<br>1235).   | City of Gillette (11–<br>08–0780P).                                   | October 18, 2011; October 25, 2011; The News-Record.                  | The Honorable Tom Murphy, Mayor, City of Gillette, 201 East 5th Street, Gillette, WY 82717.  | February 22, 2012              | 560007           |
| Campbell<br>(FEMA Dock-<br>et No.: B-<br>1240).               | City of Gillette (11–<br>08–0781P).                                   | October 21, 2011; October 28, 2011; The News-Record.                  | The Honorable Tom Murphy, Mayor, City of Gillette, 201 East 5th Street, Gillette, WY 82717.  | February 27, 2012              | 560007           |
| Campbell<br>(FEMA Dock-<br>et No.: B-<br>1235).               | Unincorporated<br>areas of Campbell<br>County (11–08–<br>0780P).      | October 18, 2011; October 25, 2011; The News-Record.                  | The Honorable Stephen F. Hughes,<br>Chairman, Campbell County Board of<br>Commissioners, 500 South Gillette Av-<br>enue, Suite 1100, Gillette, WY 82717. | February 22, 2012              | 560081           |
| Campbell<br>(FEMA Dock-<br>et No.: B-<br>1240).               | Unincorporated areas of Campbell County (11–08–0781P).                | October 21, 2011; October 28, 2011; The News-Record.                  | The Honorable Stephen F. Hughes,<br>Chairman, Campbell County Board of<br>Directors, 500 South Gillette Avenue,<br>Suite #1100, Gillette, WY 82716.      | February 27, 2012              | 560081           |

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: May 14, 2012.

### Sandra K. Knight,

Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

[FR Doc. 2012–12714 Filed 5–24–12; 8:45 am]

BILLING CODE 9110-12-P