Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3135, MSC 7770, Bethesda, MD 20892, 301–408– 9436, *fungai.chanetsa*@nih.hhs.gov.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Member Conflict: Vascular Hematology II.

*Date:* July 20, 2012.

*Time:* 1:30 p.m. to 2:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

Contact Person: Anshumali Chaudhari, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4124, MSC 7802, Bethesda, MD 20892, (301) 435– 1210, chaudhaa@csr.nih.gov.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Member conflict: Neurobiology of Perception, Learning and Memory.

Date: July 24, 2012.

*Time:* 2:00 p.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

Contact Person: M. Catherine Bennett, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5182, MSC 7846, Bethesda, MD 20892, 301–435– 1766, bennettc3@csr.nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: June 25, 2012.

Jennifer S. Spaeth,

Director, Office of Federal Advisory Committee Policy.

[FR Doc. 2012–16352 Filed 7–3–12; 8:45 am] BILLING CODE 4140–01–P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

## National Institutes of Health

## Eunice Kennedy Shriver National Institute of Child Health & Human Development; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The contract proposal and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the contract proposal, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute of Child Health and Human Development Special Emphasis Panel; ZHD1 DSR–K 37.

*Date:* July 31, 2012.

*Time:* 1:00 p.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6100 Executive Boulevard, Rockville, MD 20852 (Telephone Conference Call).

Contact Person: Sathasiva B. Kandasamy, Ph.D., Scientific Review Officer, Division of Scientific Review, National Institute of Child Health and Human Development, 6100 Executive Boulevard, Rockville, MD 20892– 9304, (301) 435–6680, skandasa@mail. nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research; 93.209, Contraception and Infertility Loan Repayment Program, National Institutes of Health, HHS)

Dated: June 27, 2012.

#### Jennifer S. Spaeth,

Director, Office of Federal Advisory Committee Policy.

[FR Doc. 2012–16351 Filed 7–3–12; 8:45 am] BILLING CODE 4140–01–P

## DEPARTMENT OF HOMELAND SECURITY

## Federal Emergency Management Agency

#### [Docket ID FEMA-2012-0022]

## Assistance to Firefighters Grant Program

**AGENCY:** Federal Emergency Management Agency, DHS. **ACTION:** Notice; correction.

On June 22, 2012, the Federal **Emergency Management Agency** (FEMA) published a notice in the Federal Register at 77 FR 37687 notifying the public of the application process for grants and the criteria for awarding grants in the fiscal year 2012 Assistance to Firefighters Grant Program year. That notice included an incorrect docket ID of FEMA-2012-0028. The correct Docket ID is FEMA-2012-0022. Specific information about the submission of grant applications can be found in the "FY 2012 Assistance to Firefighters Grant (AFG) Guidance and Application Kit," which is available for download at www.fema.gov/firegrants

and at *www.regulations.gov* under Docket ID FEMA–2012–0022.

#### W. Craig Fugate,

Administrator, Federal Emergency Management Agency. [FR Doc. 2012–16347 Filed 7–3–12; 8:45 am] BILLING CODE 9111–64–P

# DEPARTMENT OF HOMELAND SECURITY

## Federal Emergency Management Agency

[Docket ID FEMA-2012-0003; Internal Agency Docket No. FEMA-B-1252]

## Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS. **ACTION:** Notice.

**SUMMARY:** This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Title 44, Part 65 of the Code of Federal Regulations (44 CFR part 65). The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals

**DATES:** These flood hazard determinations will become effective on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has ninety (90) days in which to request through the community that the Deputy Associate Administrator for Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period. **ADDRESSES:** The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at *www.msc. fema.gov* for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below. **FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646–4064, or (email) *Luis.Rodriguez3@fema.dhs.gov;* or visit the FEMA Map Information eXchange (FMIX) online at *www.floodmaps.fema. gov/fhm/fmx\_main.html.*  **SUPPLEMENTARY INFORMATION:** The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at *www.msc. fema.gov* for comparison.

| State and county | Location and case No.   | Chief executive officer of<br>community  | Community map<br>repository  | Online location of letter of map revision                               | Effective date of<br>modification | Community<br>No. |
|------------------|---|--|--|---|-----------------------------------|------------------|
| Alabama:         |   |  |  |   |                                   |                  |
| Jefferson        | City of Bir-<br>mingham (11–<br>04–6111P).                        | The Honorable William<br>Bell, Mayor, City of Bir-<br>mingham, 710 North<br>20th Street, Bir-<br>mingham, AL 35203.                          | Planning and Engineering<br>Office, 710 North 20th<br>Street, 5th floor, Bir-<br>mingham, AL 35203.              | http://www.bakeraecom.com/<br>index.php/alabama/jefferson-<br>3/.       | June 25, 2012                     | 010116           |
| Mobile           | Unincorporated<br>areas of Mo-<br>bile County<br>(11–04–5872P).   | The Honorable Connie<br>Hudson, President, Mo-<br>bile County Commis-<br>sion, P.O. Box 1443,<br>Mobile, AL 36633.                           | Mobile County Govern-<br>ment Plaza, 205 Gov-<br>ernment Street, 3rd<br>Floor, South Tower,<br>Mobile, AL 36644. | http://www.bakeraecom.com/<br>index.php/alabama/mobile/.                | July 9, 2012                      | 015008           |
| Mobile           | Unincorporated<br>areas of Mo-<br>bile County<br>(11–04–6441P).   | The Honorable Connie<br>Hudson, President, Mo-<br>bile County Commis-<br>sion, P.O. Box 1443,<br>Mobile, AL 36633.                           | Mobile County Govern-<br>ment Plaza, 205 Gov-<br>ernment Street, 3rd<br>Floor, South Tower,<br>Mobile, AL 36644. | http://www.bakeraecom.com/<br>index.php/alabama/mobile/.                | July 9, 2012                      | 015008           |
| Arizona:         |   |  |  |   |                                   |                  |
| Coconino         | City of Flagstaff<br>(11–09–3784P).                               | The Honorable Sara<br>Presler, Mayor, City of<br>Flagstaff, 211 West<br>Aspen Avenue, Flag-<br>staff, AZ 86001.                              | City Hall, Stormwater<br>Management Section,<br>211 West Aspen Ave-<br>nue, Flagstaff, AZ<br>86001.              | http://www.bakeraecom.com/<br>index.php/arizona/coconino-<br>county/.   | June 4, 2012                      | 040020           |
| Coconino         | City of Flagstaff<br>(11–09–3786P).                               | The Honorable Sara<br>Presler, Mayor, City of<br>Flagstaff, 211 West<br>Aspen Avenue, Flag-<br>staff, AZ 86001.                              | City Hall, Stormwater<br>Management Section,<br>211 West Aspen Ave-<br>nue, Flagstaff, AZ<br>86001.              | http://www.bakeraecom.com/<br>index.php/arizona/coconino-<br>county/.   | June 29, 2012                     | 040020           |
| Pinal            | City of Eloy (11–<br>09–3507P).                                   | The Honorable Byron K.<br>Jackson, Mayor, City of<br>Eloy, 628 North Main<br>Street, Eloy, AZ 85131.   | 628 North Main Street,<br>Eloy, AZ 85131.  | http://www.bakeraecom.com/<br>index.php/arizona/pinal-coun-<br>ty/.     | June 15, 2012                     | 040083           |
| Santa Cruz       | Unincorporated<br>areas of Santa<br>Cruz County<br>(11–09–3703P). | The Honorable Rudy<br>Molera, Chairman,<br>Santa Cruz County<br>Board of Supervisors,<br>2150 North Congress<br>Drive, Nogales, AZ<br>85621. | 2150 North Congress<br>Drive, Room 117,<br>Nogales, AZ 85621.  | http://www.bakeraecom.com/<br>index.php/arizona/santa-cruz-<br>county/. | June 18, 2012                     | 040090           |
| Arkansas:        |   |  |  |   |                                   |                  |
| Pulaski          | City of Little<br>Rock (11–06–<br>4271P).                         | The Honorable Mark<br>Stodola, Mayor, City of<br>Little Rock, 500 West<br>Markham Street, Room<br>203, Little Rock, AR<br>72201.             | Department of Public<br>Works, 701 West Mark-<br>ham Street, Little Rock,<br>AR 72201.                           | http://www.rampp-team.com/<br>lomrs.htm.                                | June 6, 2012                      | 050181           |

| State and county         | Location and<br>case No.   | Chief executive officer of<br>community   | Community map<br>repository  | Online location of letter of map revision                                    | Effective date of<br>modification | Community<br>No. |
|--------------------------|--|---|--|--|-----------------------------------|------------------|
| Pulaski                  | Unincorporated<br>areas of Pu-<br>laski County<br>(11–06–4271P).         | The Honorable Floyd G.<br>Villines, Pulaski County<br>Judge, 201 South<br>Broadway Street, Suite<br>400, Little Rock, AR<br>72201.  | 501 West Markham<br>Street, Suite A, Little<br>Rock, AR 72201.                         | http://www.rampp-team.com/<br>lomrs.htm.                                     | June 6, 2012                      | 050179           |
| Los Angeles              | City of Burbank<br>(11–09–3187P).  | The Honorable Jess<br>Talamantes, Mayor,<br>City of Burbank, 275<br>East Olive Avenue, Bur-<br>bank, CA 91502.  | Public Works Department,<br>150 North 3rd Street,<br>Burbank, CA 91502.                | http://www.bakeraecom.com/<br>index.php/california/los-ange-<br>les-county/. | June 28, 2012                     | 065018           |
| Los Angeles              | City of Burbank<br>(12–09–0407P).  | The Honorable Jess<br>Talamantes, Mayor,<br>City of Burbank, 275<br>East Olive Avenue, Bur-<br>bank, CA 91502.  | Public Works Department,<br>150 North 3rd Street,<br>Burbank, CA 91502.                | http://www.bakeraecom.com/<br>index.php/california/los-ange-<br>les-county/. | June 25, 2012                     | 065018           |
| Los Angeles              | City of Los Ange-<br>les (12–09–<br>0407).                               | The Honorable Antonio R.<br>Villaraigosa, Mayor,<br>City of Los Angeles,<br>City Hall, 200 North<br>Spring Street, Los An-<br>geles, CA 90012.  | 6500 South Spring Street,<br>Suite 1200, Los Ange-<br>les, CA 90014.                   | http://www.bakeraecom.com/<br>index.php/california/los-ange-<br>les-county/. | June 25, 2012                     | 060137           |
| Los Angeles              | City of Santa<br>Clarita (12–09–<br>0632P).                              | The Honorable Laurie<br>Ender, Mayor, City of<br>Santa Clarita, 23920<br>West Valencia Boule-<br>vard, Santa Clarita, CA<br>91355.  | 23920 West Valencia<br>Boulevard, Suite 300,<br>Santa Clarita, CA<br>91355.            | http://www.bakeraecom.com/<br>index.php/california/los-ange-<br>les-county/. | June 15, 2012                     | 060729           |
| Los Angeles              | Unincorporated<br>areas of Los<br>Angeles Coun-<br>ty (11–09–<br>4035P). | The Honorable Zev<br>Yaroslavsky, Chairman,<br>Los Angeles County<br>Board of Supervisors,<br>500 West Temple<br>Street, Room 821, Los<br>Angeles, CA 90012.                                  | Department of Public<br>Works, 900 South Fre-<br>mont Avenue, Alham-<br>bra, CA 91803. | http://www.bakeraecom.com/<br>index.php/california/los-ange-<br>les-county/. | June 25, 2012                     | 065043           |
| Colorado:<br>Adams       | City of Com-<br>merce City<br>(11–08–0747P).                             | The Honorable Sean<br>Ford, Sr., Mayor, City of<br>Commerce City, 7887<br>East 60th Avenue,<br>Commerce City, CO<br>80022.  | 5291 East 60th Avenue,<br>Commerce City, CO<br>80022.                                  | http://www.bakeraecom.com/<br>index.php/colorado/adams/.                     | June 13, 2012                     | 080006           |
| Adams                    | City of Com-<br>merce City<br>(11–08–0367P).                             | The Honorable Sean<br>Ford, Sr., Mayor, City of<br>Commerce City, 7887<br>East 60th Avenue,<br>Commerce City, CO<br>80022.  | 5291 East 60th Avenue,<br>Commerce City, CO<br>80022.                                  | http://www.bakeraecom.com/<br>index.php/colorado/adams/.                     | April 11, 2012                    | 080006           |
| Adams                    | Unincorporated<br>areas of<br>Adams County<br>(11–08–0747P).             | The Honorable W.R.<br>"Skip" Fischer, Chair-<br>man, Adams County<br>Board of Commis-<br>sioners, 4430 South<br>Adams County Park-<br>way, 5th Floor, Suite<br>C5000A, Brighton, CO<br>80601. | 4430 South Adams Park-<br>way, 5th Floor, Suite<br>C5000A, Brighton, CO<br>80601.      | http://www.bakeraecom.com/<br>index.php/colorado/adams/.                     | June 13, 2012                     | 080001           |
| Larimer                  | Town of Timnath<br>(11–08–1110P).  | The Honorable Jill Gross-<br>man-Belisle, Mayor,<br>Town of Timnath, 4800<br>Goodman Street,<br>Timnath, CO 80547.  | 4100 Main Street,<br>Timnath, CO 80547.  | http://www.bakeraecom.com/<br>index.php/colorado/larimer/.                   | June 18, 2012                     | 080005           |
| Larimer                  | Unincorporated<br>areas of<br>Larimer County<br>(11–08–1110P).           | The Honorable Lew<br>Gaiter III, Chairman,<br>Larimer County Board<br>of Commissioners, P.O.<br>Box 1190, Fort Collins,<br>CO 80522.  | 200 West Oak Street, Fort<br>Collins, CO 80521.  | http://www.bakeraecom.com/<br>index.php/colorado/larimer/.                   | June 18, 2012                     | 080101           |
| Park                     | Unincorporated<br>areas of Park<br>County (11–<br>08–1151P).             | The Honorable Dick<br>Hodges, Chairman,<br>Park County Board of<br>Commissioners, P.O.<br>Box 1373, Fairplay, CO<br>80440.  | 501 Main Street, Fairplay,<br>CO 80440.  | http://www.bakeraecom.com/<br>index.php/colorado/park/.                      | June 18, 2012                     | 080139           |
| Connecticut:<br>Hartford | Town of Avon<br>(12–01–0826X).   | The Honorable Mark<br>Zacchio, Chairman,<br>Avon Town Council, 60<br>West Main Street,<br>Avon, CT 06001.   | Town Hall, 60 West Main<br>Street, Avon, CT 06001.                                     | http://www.starr-team.com/starr<br>/LOMR/Pages/RegionI.aspx.                 | June 18, 2012                     | 090021           |

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| State and county         | Location and case No.   | Chief executive officer of community   | Community map<br>repository   | Online location of letter of map revision                             | Effective date of modification | Community<br>No. |
|--------------------------|---|--|---|---|--------------------------------|------------------|
| Charlotte                | City of Punta<br>Gorda (12–04–<br>1783P).                                 | The Honorable Bill Albers,<br>Mayor, City of Punta<br>Gorda, 326 West Mar-<br>ion Avenue, Punta<br>Gorda, FL 33950.  | 326 West Marion, Punta<br>Gorda, FL 33950.  | http://www.bakeraecom.com/<br>index.php/florida/charlotte/.           | June 18, 2012                  | 120062           |
| Monroe                   | Unincorporated<br>areas of Mon-<br>roe County<br>(12–04–0296P).           | The Honorable Kim<br>Wigington, Mayor Pro<br>Tem, Monroe County,<br>500 Whitehead Street,<br>Suite 102, Key West,<br>FL 33040.                             | Monroe County Depart-<br>ment of Planning and<br>Environmental Re-<br>sources, 2798 Over-<br>seas Highway, Mara-<br>thon, FL 33050. | http://www.bakeraecom.com/<br>index.php/florida/monroe-3/.            | June 11, 2012                  | 125129           |
| Santa Rosa               | Unincorporated<br>areas of Santa<br>Rosa County<br>(11–04–7398P).         | The Honorable Jim<br>Williamson, Chairman,<br>Santa Rosa County<br>Commissioners, 6495<br>Caroline Street, Suite<br>M, Milton, FL 32570.                   | Building Inspections, 6051<br>Old Bagdad Highway,<br>Suite 202, Milton, FL<br>32583.  | http://www.bakeraecom.com/<br>index.php/florida/santa-rosa/.          | June 28, 2012                  | 120274           |
| Santa Rosa               | Unincorporated<br>areas of Santa<br>Rosa County<br>(11–04–7400P).         | The Honorable Jim<br>Williamson, Chairman,<br>Santa Rosa County<br>Commissioners, 6495<br>Caroline Street, Suite<br>M, Milton, FL 32570.                   | Building Inspections, 6051<br>Old Bagdad Highway,<br>Suite 202, Milton, FL<br>32583.  | http://www.bakeraecom.com/<br>index.php/florida/santa-rosa/.          | June 28, 2012                  | 120274           |
| Fayette                  | Lexington-Fay-<br>ette Urban<br>County Gov-<br>ernment (12–<br>04–1259P). | The Honorable Jim Gray,<br>Mayor, Lexington-Fay-<br>ette Urban County Gov-<br>ernment, 200 East Main<br>Street, Lexington, KY<br>40507.                    | Division of Planning, Cur-<br>rent Planning Section,<br>101 East Vine Street,<br>Lexington, KY 40507.                               | http://www.bakeraecom.com/<br>index.php/kentucky/fayette/.            | June 18, 2012                  | 210067           |
| South Dakota:<br>Lincoln | Town of Tea<br>(11–08–0969P).   | The Honorable John<br>Lawler, Mayor, Town of<br>Tea, P.O. Box 128,<br>Tea, SD 57064.   | City Hall, 600 East 1st<br>Street, Tea, SD 57064.   | http://www.bakeraecom.com/<br>index.php/south-dakota/lin-<br>coln-4/. | June 18, 2012                  | 460143           |
| Texas:<br>Bell           | City of Harker<br>Heights (11–<br>06–1826P).                              | The Honorable Mike<br>Aycock, Mayor, City of<br>Harker Heights, 1300<br>East FM 2410, Harker<br>Heights, TX 76548.   | 305 Miller's Crossing,<br>Harker Heights, TX<br>76548.  | http://www.rampp-team.com/<br>lomrs.htm.                              | May 30, 2012                   | 480029           |
| Collin                   | City of Richard-<br>son (12–06–<br>0547X).                                | The Honorable Bob<br>Townsend, Mayor, City<br>of Richardson, 411<br>West Arapaho Road,<br>Richardson, TX 75080.  | City Hall, 411 West Arap-<br>aho Road, Richardson,<br>TX 75080.   | http://www.rampp-team.com/<br>lomrs.htm.                              | June 22, 2012                  | 480184           |
| Denton                   | Town of Little<br>Elm (12–06–<br>0531P).                                  | The Honorable Charles<br>Platt, Mayor, Town of<br>Little Elm, 100 West El-<br>dorado Parkway, Little<br>Elm, TX 75068.                                     | Town Hall, 100 West El-<br>dorado Parkway, Little<br>Elm, TX 75068.   | http://www.rampp-team.com/<br>lomrs.htm.                              | June 4, 2012                   | 481152           |
| Harris                   | Unincorporated<br>areas of Harris<br>County (12–<br>06–0410P).            | The Honorable Ed Em-<br>mett, Harris County<br>Judge, 1001 Preston<br>Street, Suite 911, Hous-<br>ton, TX 77002.   | 10555 Northwest Free-<br>way, Houston, TX<br>77092.   | http://www.rampp-team.com/<br>lomrs.htm.                              | June 20, 2012                  | 480287           |
| Jefferson                | City of Beaumont<br>(12–06–0696X).  | The Honorable Becky<br>Ames, Mayor, City of<br>Beaumont, 801 Main<br>Street, Beaumont, TX<br>77701.  | Beaumont City Hall, 801<br>Main Street, Beaumont,<br>TX 77701.  | http://www.rampp-team.com/<br>lomrs.htm.                              | June 25, 2012                  | 485457           |
| Johnson                  | City of Burleson<br>(11–06–1749P).  | The Honorable Ken D.<br>Shetter, Mayor, City of<br>Burleson, 141 West<br>Renfro Street, Burleson,<br>TX 76028.   | 141 West Renfro Street,<br>Burleson, TX 76028.  | http://www.rampp-team.com/<br>lomrs.htm.                              | June 21, 2012                  | 485459           |
| Tarrant                  | City of North<br>Richland Hills<br>(11–06–2556P).                         | The Honorable T. Oscar<br>Trevino, Jr., P.E.,<br>Mayor, City of North<br>Richland Hills, 7301<br>Northeast Loop 820,<br>North Richland Hills, TX<br>76180. | 7301 Northeast Loop 820,<br>North Richland Hills, TX<br>76180.  | http://www.rampp-team.com/<br>lomrs.htm.                              | May 25, 2012                   | 480607           |
| Victoria                 | City of Victoria<br>(12–06–0680X).  | The Honorable Will Arm-<br>strong, Mayor, City of<br>Victoria, 105 West Juan<br>Linn Street, Victoria, TX<br>77901.  | 702 North Main Street,<br>Suite 115, Victoria, TX<br>77902.   | http://www.rampp-team.com/<br>lomrs.htm.                              | June 1, 2012                   | 480638           |

| State and county    | Location and case No.  | Chief executive officer of<br>community  | Community map<br>repository   | Online location of letter of map revision | Effective date of modification | Community<br>No. |
|---------------------|--|--|---|---|--------------------------------|------------------|
| Virginia: Frederick | Unincorporated<br>areas of Fred-<br>erick County<br>(11–03–0806P). | The Honorable Richard C.<br>Shickle, Chairman,<br>Frederick County Board<br>of Supervisors, 107<br>North Kent Street, Win-<br>chester, VA 22601. | Planning and Develop-<br>ment Office, 107 North<br>Kent Street, Suite 202,<br>Winchester, VA 22601. | http://www.rampp-team.com/<br>lomrs.htm.  | June 8, 2012                   | 510063           |

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

## Sandra K. Knight,

Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

[FR Doc. 2012–16361 Filed 7–3–12; 8:45 am] BILLING CODE 9110–12–P

## DEPARTMENT OF HOMELAND SECURITY

## Federal Emergency Management Agency

[Docket ID FEMA-2012-0003; Internal Agency Docket No. FEMA-B-1256]

#### Proposed Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS. **ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report, once effective, will be used by insurance agents and

others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings.

**DATES:** Comments are to be submitted on or before October 3, 2012. **ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at *www.msc.fema.gov* for comparison.

You may submit comments, identified by Docket No. FEMA–B–1256, to Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646–4064, or (email) Luis.Rodriguez3@fema.dhs.gov.

FOR FURTHER INFORMATION CONTACT: Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646–4064, or (email) *Luis.Rodriguez3@fema.dhs.gov;* or visit the FEMA Map Information eXchange (FMIX) online at *www.floodmaps.fema.gov/fhm/ fmx main.html.* 

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium rates for new buildings built after the FIRM and FIS report become effective.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at www.fema.gov/pdf/media/ factsheets/2010/srp\_fs.pdf.

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at *www.msc.fema.gov* for comparison.