

other cultural items. Requests to convene parties and facilitate resolution of a dispute must be received by February 3, 2013.

Submissions may be made in one of three ways:

1. Electronically, as an attachment to a message (preferred for submissions of 10 pages or less). Electronic submissions are to be sent to: Sherry\_Hutt@nps.gov.

2. By mail, on a single compact disc (preferred for submissions of more than 10 pages). Mailed submissions are to be sent to: Designated Federal Officer, NAGPRA Review Committee, National Park Service, National NAGPRA Program, 1201 Eye Street NW., 8th Floor (2253), Washington, DC 20005.

3. By mail, in hard copy.

Such items are subject to posting on the National NAGPRA Program Web site prior to the meeting. Items submitted at the meeting are subject to posting after the meeting.

Information about NAGPRA, the Review Committee, and Review Committee meetings is available on the National NAGPRA Program Web site, at <http://www.nps.gov/nagpra>. For the Review Committee's meeting procedures, click on "Review Committee," then click on "Procedures." Meeting minutes may be accessed by going to the Web site; then clicking on "Review Committee" and then clicking on "Meeting Minutes." Approximately fourteen weeks after each Review Committee meeting, the meeting transcript is posted for a limited time on the National NAGPRA Program Web site.

The Review Committee was established in Section 8 of the Native American Graves Protection and Repatriation Act of 1990 (NAGPRA), 25 U.S.C. 3006. Review Committee members are appointed by the Secretary of the Interior. The Review Committee is responsible for monitoring the NAGPRA inventory and identification process; reviewing and making findings related to the identity or cultural affiliation of cultural items, or the return of such items; facilitating the resolution of disputes; compiling an inventory of culturally unidentifiable human remains that are in the possession or control of each Federal agency and museum, and recommending specific actions for developing a process for disposition of such human remains; consulting with Indian tribes and Native Hawaiian organizations and museums on matters affecting such tribes or organizations lying within the scope of work of the Committee; consulting with the Secretary of the Interior on the development of regulations to carry out

NAGPRA; and making recommendations regarding future care of repatriated cultural items. The Review Committee's work is carried out during the course of meetings that are open to the public.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: August 8, 2012.

**Sherry Hutt,**

*Designated Federal Officer, Native American Graves Protection and Repatriation Review Committee.*

[FR Doc. 2012-21614 Filed 8-30-12; 8:45 am]

**BILLING CODE 4312-50-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-NEO-ACAD-11018; 1700-SZM]

#### Notice of Meeting for Acadia National Park Advisory Commission

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets the date of the Acadia National Park Advisory Commission meeting.

**DATES:** The public meeting of the Advisory Commission will be held on Monday, September 10, 2012, at 1:00 p.m. (Eastern).

**Location:** The meeting will be held at Headquarters, Acadia National Park, Bar Harbor, Maine 04609.

#### Agenda

The September 10, 2012, Commission meeting will consist of the following:

1. Committee reports:
  - Land Conservation
  - Park Use
  - Science and Education
  - Historic
2. Old Business
3. Superintendent's Report
4. Chairman's Report
5. Public Comments

#### FOR FURTHER INFORMATION CONTACT:

Sheridan Steele, Superintendent, Acadia National Park, P.O. Box 177, Bar Harbor, Maine 04609, telephone (207) 288-3338.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Interested

persons may make oral/written presentations to the Commission or file written statements. Such requests should be made to the Superintendent at least seven days prior to the meeting. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: August 6, 2012.

**Sheridan Steele,**

*Superintendent, Acadia National Park.*

[FR Doc. 2012-21575 Filed 8-30-12; 8:45 am]

**BILLING CODE 4310-2N-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-CONC-10936; 2410-OYC]

#### Notice of Public Meeting: Concessions Management Advisory Board

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act that the 25th meeting of the Concessions Management Advisory Board (the Board) will be held as indicated below.

**DATES:** The meeting will be held September 18, 2012, in Shenandoah National Park, Historic Conference Building, Skyline Drive, Mile Marker 41.7, Luray, Virginia, beginning at 9 a.m. Members of the public are invited to attend. A public comment period will be held.

#### FOR FURTHER INFORMATION CONTACT:

National Park Service, Commercial Services Program, 1201 Eye Street NW., Washington, DC 20005, Telephone: 202/513-7156.

**SUPPLEMENTARY INFORMATION:** The Board was established by Title IV, Section 409 of the National Parks Omnibus Management Act of 1998, November 13, 1998 (Pub. L. 105-391). The purpose of the Board is to advise the Secretary and the National Park Service on matters relating to management of concessions in the National Park System. The members of the Advisory Board are: Dr. James J. Eyster, Ms. Ramona Sakiestewa, Mr. Richard Linford, Mr. Phil Voorhees, Mr. Edward E. Mace, and Ms. Michele Michalewicz.

Topics that will be presented during the meeting include:

- General Commercial Services Program Updates
- Concession Contracting Status Update
- Standards, Evaluations, and Rate Approval Project Update
- Open Discussion of Incentive Programs for Concessioners
- Public Comment—Limited to 3 minutes per person

The meeting will be open to the public, however, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come-first-served basis.

#### **Assistance to Individuals With Disabilities at the Public Meeting**

The meeting site is accessible to individuals with disabilities. If you plan to attend and will require an auxiliary aid or service to participate in the meeting (*e.g.*, interpreting service, assistive listening device, or materials in an alternate format), notify the contact person listed in this notice at least 2 weeks before the scheduled meeting date. Attempts will be made to meet any request(s) we receive after that date, however, we may not be able to make the requested auxiliary aid or service available because of insufficient time to arrange for it.

Anyone may file with the Board a written statement concerning matters to be discussed. The Board may also permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time. Such requests should be made to the Director, National Park Service, Attention: Chief, Commercial Services Program, at least 7 days prior to the meeting. Draft minutes of the meeting will be available for public inspection approximately 6 weeks after the meeting, at the Commercial Services Program office located at 1201 Eye Street NW., 11th Floor, Washington, DC.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: August 23, 2012.

**Peggy O'Dell,**

*Deputy Director.*

[FR Doc. 2012–21562 Filed 8–30–12; 8:45 am]

**BILLING CODE 4312–53–P**

## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

**[NPS–WASO–NRNHL–11084; 2200–3200–665]**

#### **Landmarks Committee of the National Park System Advisory Board Meeting**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix (1988), that a meeting of the Landmarks Committee of the National Park System Advisory Board will be held beginning at 10 a.m. on November 7, 2012, at the following location. The meeting will continue beginning at 9:30 a.m. on November 8, 2012.

**DATES:** The meeting will be held on November 7, 2012, from 10 a.m. to 4:30 p.m.; and November 8 from 9:30 a.m. to 1 p.m., Eastern Standard Time, inclusive.

*Location:* The meeting will be held at the General Federation of Women's Clubs, 1734 N Street NW., 2nd Floor Parlor, Washington, DC 20036.

*Agenda:* The National Park System Advisory Board and its Landmarks Committee may consider the following nominations:

#### **Alabama**

EDMUND PETTUS BRIDGE, Dallas County

#### **Connecticut**

HARRIET BEECHER STOWE HOUSE, Hartford

#### **Illinois**

SECOND PRESBYTERIAN CHURCH, Chicago

#### **Kentucky**

CAMP NELSON HISTORIC AND ARCHEOLOGICAL DISTRICT, Jessamine County  
GEORGE T. STAGG DISTILLERY, Frankfort

#### **Maine**

CAMDEN AMPHITHEATRE AND PUBLIC LIBRARY, Camden

#### **New Hampshire**

EPIC OF AMERICAN CIVILIZATION MURALS, BAKER LIBRARY, Hanover

#### **New Jersey**

HINCHCLIFFE STADIUM, Paterson

#### **New York**

YADDO, Saratoga Springs

#### **Oklahoma**

HONEY SPRINGS BATTLEFIELD, McIntosh and Muskogee Counties

#### **Puerto Rico**

CASA DRA. CONCHA MELÉNDEZ RAMÍREZ, San Juan  
OLD SAN JUAN HISTORIC DISTRICT (DISTRITO HISTÓRICO DEL VIEJO SAN JUAN), San Juan

#### **Virginia**

PEAR VALLEY, Eastville

#### *Proposed Amendments to Existing Designations*

OCEAN DRIVE HISTORIC DISTRICT, Newport, RI (updated documentation)  
PENNSYLVANIA STATE CAPITOL COMPLEX, Harrisburg, PA (boundary expansion and updated documentation)

#### **FOR FURTHER INFORMATION CONTACT:**

Patricia Henry, National Historic Landmarks Program, National Park Service; 1849 C Street NW. (2280); Washington, DC 20240; Telephone (202) 354–2216; Email: [Patty\\_Henry@nps.gov](mailto:Patty_Henry@nps.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting of the Landmarks Committee of the National Park System Advisory Board is to evaluate nominations of historic properties in order to advise the National Park System Advisory Board of the qualifications of each property being proposed for National Historic Landmark (NHL) designation, and to make recommendations regarding the possible designation of those properties as National Historic Landmarks to the National Park System Advisory Board at a subsequent meeting at a place and time to be determined. The Committee also makes recommendations to the National Park System Advisory Board regarding amendments to existing designations and proposals for withdrawal of designation. The members of the Landmarks Committee are:

Mr. Ronald James, Chair  
Dr. James M. Allan  
Dr. Cary Carson  
Dr. Darlene Clark Hine  
Mr. Luis Hoyos, AIA  
Dr. Barbara J. Mills  
Dr. William J. Murtagh  
Dr. Franklin Odo  
Dr. William D. Seale  
Dr. Michael E. Stevens

The meeting will be open to the public. Pursuant to 36 CFR Part 65, any