

Topics that will be presented during the meeting include:

- General Commercial Services Program Updates
- Concession Contracting Status Update
- Standards, Evaluations, and Rate Approval Project Update
- Open Discussion of Incentive Programs for Concessioners
- Public Comment—Limited to 3 minutes per person

The meeting will be open to the public, however, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come-first-served basis.

#### **Assistance to Individuals With Disabilities at the Public Meeting**

The meeting site is accessible to individuals with disabilities. If you plan to attend and will require an auxiliary aid or service to participate in the meeting (*e.g.*, interpreting service, assistive listening device, or materials in an alternate format), notify the contact person listed in this notice at least 2 weeks before the scheduled meeting date. Attempts will be made to meet any request(s) we receive after that date, however, we may not be able to make the requested auxiliary aid or service available because of insufficient time to arrange for it.

Anyone may file with the Board a written statement concerning matters to be discussed. The Board may also permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time. Such requests should be made to the Director, National Park Service, Attention: Chief, Commercial Services Program, at least 7 days prior to the meeting. Draft minutes of the meeting will be available for public inspection approximately 6 weeks after the meeting, at the Commercial Services Program office located at 1201 Eye Street NW., 11th Floor, Washington, DC.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: August 23, 2012.

**Peggy O'Dell,**

*Deputy Director.*

[FR Doc. 2012–21562 Filed 8–30–12; 8:45 am]

**BILLING CODE 4312–53–P**

## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

**[NPS–WASO–NRNHL–11084; 2200–3200–665]**

#### **Landmarks Committee of the National Park System Advisory Board Meeting**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix (1988), that a meeting of the Landmarks Committee of the National Park System Advisory Board will be held beginning at 10 a.m. on November 7, 2012, at the following location. The meeting will continue beginning at 9:30 a.m. on November 8, 2012.

**DATES:** The meeting will be held on November 7, 2012, from 10 a.m. to 4:30 p.m.; and November 8 from 9:30 a.m. to 1 p.m., Eastern Standard Time, inclusive.

**Location:** The meeting will be held at the General Federation of Women's Clubs, 1734 N Street NW., 2nd Floor Parlor, Washington, DC 20036.

**Agenda:** The National Park System Advisory Board and its Landmarks Committee may consider the following nominations:

#### **Alabama**

EDMUND PETTUS BRIDGE, Dallas County

#### **Connecticut**

HARRIET BEECHER STOWE HOUSE, Hartford

#### **Illinois**

SECOND PRESBYTERIAN CHURCH, Chicago

#### **Kentucky**

CAMP NELSON HISTORIC AND ARCHEOLOGICAL DISTRICT, Jessamine County  
GEORGE T. STAGG DISTILLERY, Frankfort

#### **Maine**

CAMDEN AMPHITHEATRE AND PUBLIC LIBRARY, Camden

#### **New Hampshire**

EPIC OF AMERICAN CIVILIZATION MURALS, BAKER LIBRARY, Hanover

#### **New Jersey**

HINCHCLIFFE STADIUM, Paterson

#### **New York**

YADDO, Saratoga Springs

#### **Oklahoma**

HONEY SPRINGS BATTLEFIELD, McIntosh and Muskogee Counties

#### **Puerto Rico**

CASA DRA. CONCHA MELÉNDEZ RAMÍREZ, San Juan  
OLD SAN JUAN HISTORIC DISTRICT (DISTRITO HISTÓRICO DEL VIEJO SAN JUAN), San Juan

#### **Virginia**

PEAR VALLEY, Eastville

#### *Proposed Amendments to Existing Designations*

OCEAN DRIVE HISTORIC DISTRICT, Newport, RI (updated documentation)  
PENNSYLVANIA STATE CAPITOL COMPLEX, Harrisburg, PA (boundary expansion and updated documentation)

#### **FOR FURTHER INFORMATION CONTACT:**

Patricia Henry, National Historic Landmarks Program, National Park Service; 1849 C Street NW. (2280); Washington, DC 20240; Telephone (202) 354–2216; Email: [Patty\\_Henry@nps.gov](mailto:Patty_Henry@nps.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting of the Landmarks Committee of the National Park System Advisory Board is to evaluate nominations of historic properties in order to advise the National Park System Advisory Board of the qualifications of each property being proposed for National Historic Landmark (NHL) designation, and to make recommendations regarding the possible designation of those properties as National Historic Landmarks to the National Park System Advisory Board at a subsequent meeting at a place and time to be determined. The Committee also makes recommendations to the National Park System Advisory Board regarding amendments to existing designations and proposals for withdrawal of designation. The members of the Landmarks Committee are:

Mr. Ronald James, Chair  
Dr. James M. Allan  
Dr. Cary Carson  
Dr. Darlene Clark Hine  
Mr. Luis Hoyos, AIA  
Dr. Barbara J. Mills  
Dr. William J. Murtagh  
Dr. Franklin Odo  
Dr. William D. Seale  
Dr. Michael E. Stevens

The meeting will be open to the public. Pursuant to 36 CFR Part 65, any

member of the public may file, for consideration by the Landmarks Committee of the National Park System Advisory Board, written comments concerning the National Historic Landmarks nominations, amendments to existing designations, or proposals for withdrawal of designation.

Comments should be submitted to J. Paul Loether, Chief, National Register of Historic Places and National Historic Landmarks Program, National Park Service; 1849 C Street NW. (2280); Washington, DC 20240; Email: [Paul.Loether@nps.gov](mailto:Paul.Loether@nps.gov).

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: August 17, 2012.

**Alexandra Lord,**

*Acting Chief, National Register of Historic Places and National Historic Landmarks Program; National Park Service, Washington, DC.*

[FR Doc. 2012–21466 Filed 8–30–12; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–11045; 2200–3200–665]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 4, 2012. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by September 17, 2012. Before including your address, phone number, email

address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: August 18, 2012.

**Alexandra Lord,**

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

## FLORIDA

### Broward County

West Side Grade School, Old, 301 Harmon Ave., Fort Lauderdale, 12000790

### Polk County

Lewis, W. Henry, House, 424 N. Oak St., Fort Meade, 12000791

## IOWA

### Clinton County

Clinton High School and Public Library (Clinton, Iowa MPS), 600 S. 4th St., Clinton, 12000792

### Dubuque County

Upper Central Avenue Commercial Historic District (Dubuque, Iowa MPS), 1460–1965 Central Ave., Dubuque, 12000793

## MISSOURI

### St. Louis Independent City

Star Bucket Pump Company Building, 1218–1224 N. 15th St., St. Louis (Independent City), 12000794

## NEW YORK

### Kings County

Old Stone House of Brooklyn, The, 3rd St. at 5th Ave., Brooklyn, 12000797

### Rensselaer County

Brownell-Cornell-Gibbs Farmstead (Farmsteads of Pittstown, New York MPS), 606 Groveside Rd., Buskirk, 12000796  
Thomas—Wiley—Abbott Farmstead (Farmsteads of Pittstown, New York MPS), 703 Johnsonville Rd., Johnsonville, 12000798

## NORTH CAROLINA

### Cumberland County

Fayetteville Veterans Administration Hospital Historic District (United States Second Generation Veterans Hospitals MPS), 2300 Ramsey St., Fayetteville, 12000799

## OHIO

### Cuyahoga County

Oppmann Terrace (Apartment Buildings in Ohio Urban Centers, 1870–1970 MPS), 10119 Detroit Ave., Cleveland, 12000800  
Richman Brothers Company, The, 1600 E. 55th St., Cleveland, 12000795

## Lawrence County

Grand Army of the Republic Memorial Hall, 401 Railroad St., Ironton, 12000801

## Portage County

Franklin Hotel, 176 E. Main St., Kent, 12000802

## VERMONT

### Windsor County

Spencer Hollow School (Educational Resources of Vermont MPS), 50 Spencer Hollow Rd., Springfield, 12000803

A request for removal has been made for the following resource:

## SOUTH DAKOTA

### Brule County

Bradshaw, O.G., Elevator, 220 W. Railroad St., Kimball, 12000034

[FR Doc. 2012–21600 Filed 8–30–12; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

[INT–FES 12–40]

### Final Environmental Impact Statement for the Odessa Subarea Special Study—Columbia Basin Project Adams, Franklin, Grant, and Lincoln Counties, WA

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** The Bureau of Reclamation, in cooperation with the Washington State Department of Ecology (Ecology), the joint lead agency, is notifying the public that they have prepared a final environmental impact statement and has made it available to the public for review.

**DATES:** The Bureau of Reclamation will not make a decision on the proposed action until at least 30 days after filing of the final environmental impact statement with the Environmental Protection Agency. After the 30-day waiting period, the Bureau of Reclamation may complete a Record of Decision that identifies a selected action for implementation and discusses the rationale upon which the decision was made.

**ADDRESSES:** Requests for copies of the final environmental impact statement and comments should be addressed to Candace McKinley, Environmental Program Manager, Bureau of Reclamation, Columbia-Cascades Area Office, 1917 Marsh Road, Yakima, Washington 98901; or by email at [odessa@usbr.gov](mailto:odessa@usbr.gov).