

Comments Must be Received on or Before: 10/15/2012.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

For Further Information or To Submit Comments Contact: Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the product and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

End of Certification

The following product and services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

Product

NSN: 5120-00-NIB-0029—Digger, Posthole, Industrial Grade, 48" Fiberglass Handle, Cushioned Grip

NPA: Keystone Vocational Services, Inc., Sharon, PA.

Contracting Activity: General Services Administration, Tools Acquisition Division I, Kansas City, MO.

COVERAGE: B-List for the Broad Government Requirement as aggregated by the General Services Administration.

Services

Service Type/Location: Custodial Service, Assistant Special Agent in Charge (ASAC), San Angelo Homeland Security Investigations, 5575 Stewart Lane, San Angelo, TX.

NPA: Enterprise Professional Services, Inc., Austin, TX.

Contracting Activity: Dept of Homeland Security, U.S. Immigration and Customs Enforcement, Mission Support Dallas, Dallas, TX.

Service Type/Location: Hospital Housekeeping, Raymond W. Bliss Army Health Center (RWBAHC), 2240 E Winrow Avenue, Ft Huachuca, AZ.

NPA: Enterprise Professional Services, Inc., Austin, TX.

Contracting Activity: Dept of the Army, W40M USA MEDCOM HCAA, Fort Sam Houston, TX.

Service Type/Location: Custodial Services, Customs and Border Protection, Checkpoint 802, S-2 Hwy, MM 56.1, Ocotillo, CA.

NPA: Imperial County Work Training Center, Inc., El Centro, CA.

Contracting Activity: U.S. Customs and Border Protection, Border Enforcement Contracting Division, Washington, DC.

Barry S. Lineback,

Director, Business Operations.

[FR Doc. 2012-22687 Filed 9-13-12; 8:45 am]

BILLING CODE 6353-01-P

CONSUMER PRODUCT SAFETY COMMISSION

[CPSC Docket No. 12-1]

Notice of Telephonic Prehearing Conference

AGENCY: U.S. Consumer Product Safety Commission.

ACTION: Notice.

SUMMARY: Notice of telephonic prehearing conference in the matter of Maxwell and Oberton Holdings, LLC, Docket No. 12-1.

DATES: September 19, 2012, at 10 a.m. (CDT).

ADDRESSES: See Supplementary Information: Telephonic conferencing arrangements.

FOR FURTHER INFORMATION CONTACT: Katy J.L. Duke, Esq., U.S. Coast Guard ALJ Program, 504/671-2213.

SUPPLEMENTARY INFORMATION: Any or all of the following shall be considered during the prehearing conference:

- (1) Petitions for leave to intervene;
- (2) Motions, including motions for consolidation of proceedings and for certification of class actions;
- (3) Identification, simplification and clarification of the issues;
- (4) Necessity or desirability of amending the pleadings;
- (5) Stipulations and admissions of fact and of the content and authenticity of documents;
- (6) Oppositions to notices of depositions;
- (7) Motions for protective orders to limit or modify discovery;
- (8) Issuance of subpoenas to compel the appearance of witnesses and the production of documents;
- (9) Limitation of the number of witnesses, particularly to avoid duplicate expert witnesses;
- (10) Matters of which official notice should be taken and matters which may be resolved by reliance upon the laws administered by the Commission or upon the Commission's substantive standards, regulations, and consumer product safety rules;
- (11) Disclosure of the names of witnesses and of documents or other physical exhibits which are intended to be introduced into evidence;
- (12) Consideration of offers of settlement;
- (13) Establishment of a schedule for the exchange of final witness lists, prepared testimony and documents, and for the date, time and place of the hearing, with due regard to the convenience of the parties; and
- (14) Such other matters as may aid in the efficient presentation or disposition of the proceedings. Telephonic conferencing arrangements will be made by the court. Mary B. Murphy, Esq., Jennifer Argabright, Esq., Sarah Wang, Esq., Counsel for the U.S. Consumer Product Safety Commission, shall be contacted by a third party conferencing center at 301/504-7809. Eric C. Tew, Esq. and Paul M. Laurenza, Esq., counsel for Respondent Maxwell and Oberton Holdings, LLC (Respondent) shall be contacted by a third party conferencing center at 202/906-8646.

Authority: Consumer Product Safety Act (Sec. 15, 20, 27 (15 U.S.C. 2064, 2069, 2076), the Flammable Fabrics Act (Sec. 5, 15 U.S.C. 1194), the Federal Trade Commission Act (15 U.S.C. 45).

Dated: September 11, 2012.

Todd A. Stevenson,
Secretary.

[FR Doc. 2012-22695 Filed 9-13-12; 8:45 am]

BILLING CODE 6355-01-P

CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

Sunshine Act Notice

The Board of Directors of the Corporation for National and Community Service gives notice of the following meeting:

DATE AND TIME: Wednesday, September 19, 2012, 10:00–11:30 a.m.

PLACE: The Washington Hilton Hotel, 1919 Connecticut Avenue NW., Washington, DC 20525.

CALL-IN INFORMATION: This meeting is available to the public through the following toll-free call-in number: 888-982-4693 conference call access code number 8625464. Any interested member of the public may call this number and listen to the meeting.

Callers can expect to incur charges for calls they initiate over wireless lines, and CNCS will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Replays are generally available one hour after a call ends. The toll-free phone number for the replay is 800-860-4709. The end replay date is October 3, 2012, 10:59 p.m. (CT).

STATUS: Open.

MATTERS TO BE CONSIDERED:

- I. Chair's Opening Comments
 - a. Call to Order, Welcome, and Preview of Today's Meeting Agenda
 - b. Introduction & Acknowledgements
 - c. Swearing-in New Board Members
 - i. Matt McCabe
 - ii. Lisa Garcia Quiroz
 - d. Summary of Retreat
 - e. Momentum & Budget
- II. Consideration of Previous Meeting's Minutes
- III. CEO Report
- IV. Discussions, Deliberations and Official Actions
- V. Public Comments
- VI. Final Comments & Adjournment

Members of the public who would like to comment on the business of the Board may do so in writing or in person. Individuals may submit written comments to jmauk@cns.gov subject line: SEPTEMBER 2012 CNCS BOARD MEETING by 4:00 p.m. e.t. on Friday, September 14th. Individuals attending the meeting in person who would like to comment will be asked to sign-in upon arrival. Comments are requested to be limited to 2 minutes.

REASONABLE ACCOMMODATIONS: The Corporation for National and Community Service provides reasonable accommodations to individuals with disabilities where appropriate. Anyone who needs an interpreter or other accommodation should notify Ida Green at igreen@cns.gov or 202-606-6861 by 5 p.m., September 14, 2012.

CONTACT PERSON FOR MORE INFORMATION: Jenny Mauk, Special Assistant to the Chief Executive Officer, Corporation for National and Community Service, 1201 New York Avenue NW., Washington, DC 20525. Phone: (202) 606-6615. Fax: (202) 606-3460. TTY: (800) 833-3722. Email: jmauk@cns.gov.

Dated: September 11, 2012.

Valerie Green,
General Counsel.

[FR Doc. 2012-22839 Filed 9-12-12; 4:15 pm]

BILLING CODE 6050-SS-P

DEPARTMENT OF DEFENSE

Office of the Secretary

Meeting of the Defense Advisory Committee on Women in the Services (DACOWITS); Correction

AGENCY: Department of Defense.

ACTION: Notice; correction.

SUMMARY: On September 5, 2012 (77 FR 54568-54569), the Defense Advisory Committee on Women in the Services gave notice of a meeting to be held September 27, 2012, from 8:30 a.m. to 4:30 p.m. and September 28, 2012, from 1 p.m. to 4:30 p.m. in Alexandria, Virginia. Pursuant to Section 10(a), Public Law 92-463, as amended, the Department of Defense announces that the agenda for the September 27, 2012 meeting has changed. Also, the time for oral presentations by members of the public has been changed. Oral presentations by members of the public will now be permitted only on Thursday, September 27, 2012 from 3:15 p.m. to 4 p.m. in front of the full Committee. All other information in the notice remains the same.

Meeting Agenda

Thursday, September 27, 2012, 8:30 a.m.–4:30 p.m.

- Welcome, introductions, and announcements.
- Briefings—Service Retention Programs.
- Summary of Canada Visit.
- Briefing—Strategic Direction on Sexual Assault and Response Update.
- Briefing—Australian Defence Force Update.

- Briefing—Body Armor Demonstration.
- Public Comment Period.

ADDRESSES: Sheraton Suites, 801 North Saint Asaph St., Alexandria, VA 22314.

FOR FURTHER INFORMATION CONTACT: Mr. Robert Bowling or DACOWITS Staff at telephone (703) 697-2122 or email Robert.bowling@osd.mil.

Dated: September 11, 2012.

Aaron Siegel,
Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2012-22706 Filed 9-13-12; 8:45 am]

BILLING CODE 5001-06-P

DEPARTMENT OF DEFENSE

Department of the Army

[Docket ID USA-2012-0011]

Privacy Act of 1974; System of Records

AGENCY: Department of the Army, DoD.

ACTION: Notice to reinstate two systems of records.

SUMMARY: The Department of the Army proposes two reinstate a systems of records in its inventory of record systems to the Privacy Act of 1974 (5 U.S.C. 552a), as amended. After review, it has been determined that the records covered under these previously deleted notices (see 77 FR 13571-13573 and 77 FR 13573-13574, March 7, 2012) are not covered elsewhere as stated; therefore these notices are being reinstated.

DATES: This proposed action will be effective on October 15, 2012 unless comments are received which result in a contrary determination. Comments will be accepted on or before October 15, 2012.

ADDRESSES: You may submit comments, identified by docket number and title, by any of the following methods:

- *Federal Rulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.
- *Mail:* Federal Docket Management System Office, 4800 Mark Center Drive, Suite 02G09, Alexandria, VA 22350-3100.

Instructions: All submissions received must include the agency name and docket number for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.