

shrimp. These are updates to stock assessments presented to the SSC in June, but with landings data through 2011. Based on these assessments, the SSC may review its recommendations from June for overfishing limit (OFL) and acceptable biological catch (ABC). On Wednesday morning, October 10, 2012, from 9 a.m. to noon, the Standing SSC will meet jointly with the Socioeconomic SSC to discuss the roles of the Standing and Socioeconomic SSCs. On Wednesday afternoon, October 10, 2012, from 1:30 p.m. to 5 p.m., the Standing and Special Reef Fish SSC will meet jointly with the South Atlantic Fishery Management Council's SSC to review a yellowtail snapper benchmark assessment (SEDAR 27). Based on the assessment, the SSCs will determine an OFL and set an ABC for the stock as a whole. For management purposes, the ABC will be apportioned 75% to the South Atlantic and 25% to the Gulf. On Thursday, October 11, 2012, the Standing and Special Reef Fish SSC will meet jointly to review and approve the terms of reference for gag and greater amberjack benchmark assessments (SEDAR 34) and select attendees for the gag benchmark assessment workshops. In addition, the SSC will discuss review methods for the SEDAR 28 (Gulf of Mexico Spanish Mackerel and Cobia) benchmark assessment. The SSC will also review recommendations from the ABC Control Rule Working Group on revisions to the ABC control rule implemented in January 2012 under the Generic Annual Catch Limits/Accountability Measures Amendment. Finally, the SSC will review the SEDAR assessment schedule and priorities, and proposed dates for 2013 SSC meetings.

The Socioeconomic Scientific and Statistical Committee will convene on Wednesday, October 10 and Thursday, October 11 to discuss the structure and roles of the Scientific and Statistical Committees and issues related to the red snapper individual fishing quota (IFQ) program and its 5-year review, including an evaluation of the economic performance of the program, the 2011 red snapper IFQ report, IFQ survey results, trends in the program, and the review process. The committee will also discuss issues related to the allocation of red snapper resources, including an economic evaluation of red snapper allocation and social aspects of allocation. The committee also plans to elect a new chair and vice-chair.

Copies of the agenda and other related materials can be obtained by calling (813) 348-1630 or can be downloaded from the Council's ftp site: <ftp.gulfcouncil.org>.

Although other non-emergency issues not on the agenda may come before the Scientific and Statistical Committees for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Scientific and Statistical Committees will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Council Office (see **ADDRESSES**) at least 5 working days prior to the meeting.

Dated: September 18, 2012.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-23311 Filed 9-20-12; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### United States Patent and Trademark Office

[Docket No. PTO-C-2012-0038]

#### Performance Review Board (PRB)

**AGENCY:** United States Patent and Trademark Office, Commerce.

**ACTION:** Notice.

**SUMMARY:** In conformance with the Civil Service Reform Act of 1978, the United States Patent and Trademark Office announces the appointment of persons to serve as members of its Performance Review Board.

**ADDRESSES:** Director, Human Capital Management, Office of Human Resources, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.

**FOR FURTHER INFORMATION CONTACT:** Karen Karlinchak at (571) 272-8717.

**SUPPLEMENTARY INFORMATION:** The membership of the United States Patent and Trademark Office Performance Review Board is as follows:

Teresa Stanek Rea, Chair, Deputy Under Secretary of Commerce for Intellectual Property and Deputy Director of the

United States Patent and Trademark Office.

Frederick W. Steckler, Chief Administrative Officer, United States Patent and Trademark Office.

Margaret A. Focarino, Commissioner for Patents, United States Patent and Trademark Office.

Deborah S. Cohn, Commissioner for Trademarks, United States Patent and Trademark Office.

Anthony P. Scardino, Chief Financial Officer, United States Patent and Trademark Office.

John B. Owens II, Chief Information Officer, United States Patent and Trademark Office.

Bernard J. Knight Jr., General Counsel, United States Patent and Trademark Office.

Shira Perlmutter, Administrator for Policy and External Affairs, United States Patent and Trademark Office

#### Alternates

Mary Boney Denison, Deputy Commissioner for Trademark Operations, United States Patent and Trademark Office.

Andrew I. Faile, Deputy Commissioner for Patent Operations, United States Patent and Trademark Office.

Dated: September 17, 2012.

**David J. Kappos,**

*Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office.*

[FR Doc. 2012-23385 Filed 9-20-12; 8:45 am]

**BILLING CODE 3510-16-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add a product and service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities and to delete products previously furnished by such agencies.

*Comments Must Be Received On or Before: 10/22/2012.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT**

**COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product and service to the Government.
2. If approved, the action will result in authorizing small entities to furnish the product and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product and service proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

**End of Certification**

The following product and service are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

**Product**

NSN: 7045-00-NIB-0392—Blank media discs, DVD-R, Thermal Printable, Silver, 16x Speed, 120 Min/4.7GB, 100 PK  
NPA: North Central Sight Services, Inc., Williamsport, PA

**Contracting Activity:** General Services Administration, New York, NY

**Coverage:** A-List for the Total Government Requirement as aggregated by the General Services Administration

**Service**

**Service Type/Location:** Custodial & Grounds Maintenance Service, National Oceanic and Atmospheric Administration (NOAA), Air Resources Laboratory, 456 S. Illinois Avenue, Oak Ridge, TN  
NPA: Goodwill Industries—Knoxville, Inc., Knoxville, TN

**Contracting Activity:** Department of Commerce, National Oceanic and Atmospheric Administration, Kansas City, MO

**Deletions**

The following products are proposed for deletion from the Procurement List:

**Products**

Corrosion-Preventive Compound  
NSN: 8030-00-NIB-0005—Lubricant, 5-in-1 Penetrating Multipurpose oil, Biobased, Aerosol, 18 oz. net  
NPA: The Lighthouse for the Blind, St. Louis, MO

**Contracting Activity:** General Services Administration, Tools Acquisition Division I, Kansas City, MO

NSN: 7520-01-238-0978—Fluorescent Highlighter, Blue

NSN: 7520-01-238-0979—Fluorescent Highlighter, Green

NSN: 7520-01-553-8140—Highlighters, Free-Ink, Flat

NPA: Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

**Contracting Activity:** General Services Administration, New York, NY

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2012-23329 Filed 9-20-12; 8:45 am]

**BILLING CODE 6353-01-P**

**CORPORATION FOR NATIONAL AND COMMUNITY SERVICE****Submission for OMB Emergency Review**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (CNCS), submitted the following recordkeeping requirement notice to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, (PRA 95) (44 U.S.C. Chapter 35). CNCS requested that OMB review and approve its emergency request by September 27, 2012, for a period of six months. This recordkeeping requirement, located in 45 CFR 2540.205-.206, may be obtained by contacting Amy Borgstrom, (202) 606-6930 or by email at [aborgstrom@cns.gov](mailto:aborgstrom@cns.gov).

Because CNCS requested OMB's approval of this emergency request by September 27, 2012, there will not be

enough time for the public to provide comments through this **Federal Register** Notice before the approval date. Therefore, there will be no comment period for this request.

**Type of Review:** Emergency request.  
**Agency:** Corporation for National and Community Service.

**Title:** Recordkeeping Requirement.

**OMB Number:** 3045-0047.

**Agency Number:** None.

**Affected Public:** CNCS Grantees and Subgrantees.

**Total Respondents:** 112,356.

**Frequency:** Three times per covered position.

**Average Time per Response:** Five minutes.

**Estimated Total Burden Hours:** 28,089 hours.

**Total Burden Cost (capital/startup):** None.

**Total Burden Cost (operating/maintenance):** None.

**Description:** The Corporation for National and Community Service (CNCS) will issue the final rule implementing the Serve America Act's National Service Criminal History Check rule. In an effort to be compliant while maintaining functions essential to the operations of each CNCS grantee, we are therefore submitting the enclosed request under 5 CFR 1320.13 to OMB for emergency processing and approval of recordkeeping requirements.

CNCS and its grantees must ensure that national service beneficiaries are protected from harm and the recordkeeping requirements of the final rule are critical to that responsibility. Moreover, as CNCS and OMB have previously communicated, CNCS is working hard to ensure it is fully compliant with the Paperwork Reduction Act and with OMB's information collection policies and procedures.

If you have any questions, contact Amy Borgstrom at 202-606-6930 or [aborgstrom@cns.gov](mailto:aborgstrom@cns.gov). We sincerely thank you for your consideration of this request and your willingness to work with us in remaining fully compliant with the Paperwork Reduction Act.

Dated: September 17, 2012.

**Valerie Green,**

*General Counsel.*

[FR Doc. 2012-23279 Filed 9-20-12; 8:45 am]

**BILLING CODE 6050-SS-P**

**DEPARTMENT OF DEFENSE****Department of the Army****Board of Visitors, United States Military Academy (USMA)**

**AGENCY:** Department of the Army, DoD.