| State and county                                | Location and case<br>No.   | Chief executive officer of<br>community  | Community map repository  | Effective date of modification | Community<br>No. |
|---|--|--|---|--------------------------------|------------------|
| Maricopa<br>(FEMA Dock-<br>et No.: B–<br>1245). | Town of Wickenburg<br>(11–09–3216P).                             | The Honorable Kelly Blunt,<br>Mayor, Town of Wickenburg,<br>155 North Tegner Street,<br>Suite A, Wickenburg, AZ<br>85390.                                  | Town Hall, 155 North Tegner Street,<br>Wickenburg, AZ 85390.                                  | May 4, 2012                    | 040056           |
| Maricopa<br>(FEMA Dock-<br>et No.: B–<br>1245). | Unincorporated<br>areas of Maricopa<br>County (11–09–<br>3299P). | The Honorable Andrew<br>Kunasek, Chairman, Mari-<br>copa County Board of Super-<br>visors, 301 West Jefferson<br>Street, 10th Floor, Phoenix,<br>AZ 85003. | Flood Control District of Maricopa County,<br>2801 West Durango Street, Phoenix,<br>AZ 85009. | April 27, 2012                 | 040037           |

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: September 14, 2012.

#### Sandra K. Knight,

Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

[FR Doc. 2012–24018 Filed 9–28–12; 8:45 am] BILLING CODE 9110–12–P

# DEPARTMENT OF HOMELAND SECURITY

## Federal Emergency Management Agency

[Docket ID FEMA-2012-0003; Internal Agency Docket No. FEMA-B-1269]

## Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS. **ACTION:** Notice.

**SUMMARY:** This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Title 44, Part 65 of the Code of Federal Regulations (44 CFR Part 65). The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium

rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will become effective on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has ninety (90) days in which to request through the community that the Deputy Associate Administrator for Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period. **ADDRESSES:** The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at

www.msc.fema.gov for comparison. Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.
FOR FURTHER INFORMATION CONTACT: Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646–4064, or (email) Luis.Rodriguez3@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at

www.floodmaps.fema.gov/fhm/ fmx\_main.html.

**SUPPLEMENTARY INFORMATION:** The specific flood hazard determinations are not described for each community in

this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR Part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at *www.msc.fema.gov* for comparison.

| State and county    | Location and case No.   | Chief executive officer of<br>community   | Community map<br>repository  | Online location of letter of map revision                         | Effective date of modification | Community<br>No. |
|---------------------|---|---|--|---|--------------------------------|------------------|
| Alabama:<br>Madison | City of Huntsville<br>(11–04–5937P).                                      | The Honorable Tommy<br>Battle, Mayor, City of<br>Huntsville, P.O. Box<br>308, Huntsville, AL<br>35804.  | City Hall, 308 Fountain<br>Circle, Huntsville, AL<br>35801.  | http://www.bakeraecom.com/<br>index.php/alabama/madison-<br>4/.   | October 11, 2012               | 010153           |
| Mobile              | Unincorporated<br>areas of Mo-<br>bile County<br>(12–04–0775P).           | The Honorable Connie<br>Hudson, President, Mo-<br>bile County Commis-<br>sion, P.O. Box 1443,<br>Mobile, AL 36633.  | Mobile County, Govern-<br>ment Plaza, Engineer-<br>ing Department, 205<br>Government Street, 3rd<br>Floor, South Tower,<br>Mobile, AL 36644. | http://www.bakeraecom.com/<br>index.php/alabama/mobile/.          | October 12, 2012               | 015008           |
| Tuscaloosa          | City of Tusca-<br>loosa (11–04–<br>6057P).                                | The Honorable Walter<br>Maddox, Mayor, City of<br>Tuscaloosa, 2201 Uni-<br>versity Boulevard, Tus-<br>caloosa, AL 35401.  | Engineering Department,<br>2201 University Boule-<br>vard, Tuscaloosa, AL<br>35401.  | http://www.bakeraecom.com/<br>index.php/alabama/tusca-<br>loosa/. | October 11, 2012               | 010203           |
| Tuscaloosa          | Unincorporated<br>areas of Tus-<br>caloosa Coun-<br>ty (12–04–<br>0429P). | The Honorable W. Hardy<br>McCollum, President,<br>Tuscaloosa County<br>Commission, 714<br>Greensboro Avenue,<br>Tuscaloosa, AL 35401.                                 | Tuscaloosa County Engi-<br>neering Department,<br>2810 35th Street, Tus-<br>caloosa, AL 35401.   | http://www.bakeraecom.com/<br>index.php/alabama/tusca-<br>loosa/. | September 28,<br>2012.         | 010201           |
| Arizona:<br>Pima    | Town of<br>Sahuarita (12–<br>09–1800P).                                   | The Honorable Duane<br>Blumberg, Mayor, Town<br>of Sahuarita, 375 West<br>Sahuarita Center Way,<br>Sahuarita, AZ 85629.   | Public Works Department,<br>375 West Sahuarita<br>Center Way, Sahuarita,<br>AZ 85629.  | http://www.r9map.org/Docs/12-<br>09-1800P-040137-102IC.pdf.       | November 2,<br>2012.           | 040137           |
| Pima                | Unincorporated<br>areas of Pima<br>County (12–<br>09–1311P).              | The Honorable Ramon<br>Valadez, Chairman,<br>Pima County Board of<br>Supervisors, 130 West<br>Congress Street, 11th<br>Floor, Tucson, AZ<br>85701.                    | Pima County Flood Con-<br>trol District, 97 East<br>Congress Street, 3rd<br>Floor, Tucson, AZ<br>85701.                                      | http://www.r9map.org/Docs/12-<br>09-1311P-040073-<br>102IAC.pdf.  | October 12, 2012               | 040073           |
| Yavapai             | Town of<br>Clarkdale (11–<br>09–3469P).                                   | The Honorable Doug Von<br>Gausig, Mayor, Town of<br>Clarkdale, P.O. Box<br>308, Clarkdale, AZ<br>86324.   | Public Works Department,<br>890 Main Street,<br>Clarkdale, AZ 86324.   | http://www.r9map.org/Docs/11-<br>09-3469P-040095-<br>102IAC.pdf.  | October 15, 2012               | 040095           |
| Yavapai             | Unincorporated<br>areas of<br>Yavapai Coun-<br>ty (11–09–<br>3469P).      | The Honorable Thomas<br>Thurman, Chairman,<br>Yavapai County Board<br>of Supervisors, 1015<br>Fair Street, Prescott,  | Yavapai County Flood<br>Control District, 500<br>South Marina Street,<br>Prescott, AZ 86303.   | http://www.r9map.org/Docs/11-<br>09-3469P-040093-<br>102IAC.pdf.  | October 15, 2012               | 040093           |
| California:         |   | AZ 86305.   |  |   |                                |                  |
| Napa                | City of St. Hel-<br>ena (12–09–<br>0871P).                                | The Honorable Del<br>Britton, Mayor, City of<br>St. Helena, 1480 Main<br>Street, St. Helena, CA<br>94574.   | Planning Department,<br>1480 Main Street, St.<br>Helena, CA 94574.   | http://www.r9map.org/Docs/12-<br>09-0871P-060208-<br>102IAC.pdf.  | November 5,<br>2012.           | 060208           |
| Napa                | Unincorporated<br>areas of Napa<br>County (12–<br>09–0871P).              | The Honorable Keith<br>Caldwell, Chairman,<br>Napa County Board of<br>Supervisors, 1195 3rd<br>Street, Suite 310, Napa,<br>CA 94559.                                  | Napa County Public<br>Works Department,<br>1195 1st Street, Suite<br>201, Napa, CA 94559.  | http://www.r9map.org/Docs/12-<br>09-0871P-060205-<br>102IAC.pdf.  | November 5,<br>2012.           | 060205           |
| Riverside           | Unincorporated<br>areas of River-<br>side County<br>(12–09–1637P).        | The Honorable John F.<br>Tavaglione, Chairman,<br>Riverside County Board<br>of Supervisors, P.O.<br>Box 1646, Riverside,<br>CA 92502.                                 | Riverside County Flood<br>Control & Water Con-<br>servation District, 1995<br>Market Street, River-<br>side, CA 92501.                       | http://www.r9map.org/Docs/12-<br>09-1637P-060245-<br>102IAC.pdf.  | October 29, 2012               | 060245           |
| San<br>Bernardino.  | Town of Apple<br>Valley (12–09–<br>1775P).                                | The Honorable Barb Stan-<br>ton, Mayor, Town of<br>Apple Valley, 14955<br>Dale Evans Parkway,<br>Apple Valley, CA 92307.  | Town Hall, 14955 Dale<br>Evans Parkway, Apple<br>Valley, CA 92307.   | http://www.r9map.org/Docs/12-<br>09-1775P-060752-<br>102IAC.pdf.  | October 15, 2012               | 060752           |
| San Joaquin         | City of Stockton<br>(12–09–1923P).  | The Honorable Ann John-<br>ston, Mayor, City of<br>Stockton, 425 North El<br>Dorado Street, Stock-<br>ton, CA 95202.  | 345 North El Dorado<br>Street, Stockton, CA<br>95202.  | http://www.r9map.org/Docs/12-<br>09-1923P-060302-<br>102IAC.pdf.  | October 29, 2012               | 060302           |
| San Joaquin         | Unincorporated<br>areas of San<br>Joaquin Coun-<br>ty (12–09–<br>1923P).  | The Honorable Steve J.<br>Bestolarides, Chairman,<br>San Joaquin County<br>Board of Supervisors,<br>44 North San Joaquin<br>Street, Suite 627,<br>Stockton, CA 95202. | 222 East Weber Avenue,<br>Stockton, CA 95202.  | http://www.r9map.org/Docs/12-<br>09-1923P-060299-<br>102IAC.pdf.  | October 29, 2012               | 060299           |

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| State and county      | Location and<br>case No.  | Chief executive officer of<br>community  | Community map<br>repository   | Online location of letter of map<br>revision                       | Effective date of<br>modification | Community<br>No. |
|-----------------------|---|--|---|--|-----------------------------------|------------------|
| Colorado:<br>Adams    | City of West-<br>minster (11–<br>08–0880P).                             | The Honorable Nancy<br>McNally, Mayor, City of<br>Westminster, 4800<br>West 92nd Avenue,   | Community Development,<br>4800 West 92nd Ave-<br>nue, Westminster, CO<br>80031.   | http://www.bakeraecom.com/<br>index.php/colorado/adams/.           | August 31, 2012                   | 08008            |
| Arapahoe              | City of Centen-<br>nial (12–08–<br>0411P).                              | Westminster, CO 80031.<br>The Honorable Cathy<br>Noon, Mayor, City of<br>Centennial, 13133 East<br>Arapahoe Road, Cen-   | Southeast Metro<br>Stormwater Authority,<br>76 Inverness Drive<br>East, Suite A, Centen-  | http://www.bakeraecom.com/<br>index.php/colorado/<br>arapahoe/.    | October 29, 2012                  | 080315           |
| Arapahoe              | Unincorporated<br>areas of<br>Arapahoe<br>County (12–<br>08–0411P).     | tennial, CO 80112.<br>The Honorable Nancy N.<br>Sharpe, Chair,<br>Arapahoe County Board<br>of Commissioners,<br>5334 South Prince<br>Street, Littleton, CO<br>80166.       | nial, CO 80112.<br>Arapahoe County Public<br>Works and Develop-<br>ment Division, 6924<br>South Lima Street,<br>Centennial, CO 80112. | http://www.bakeraecom.com/<br>index.php/colorado/<br>arapahoe/.    | October 29, 2012                  | 08001            |
| La Plata              | Unincorporated<br>areas of La<br>Plata County<br>(12–08–0428P).         | The Honorable Robert<br>Lieb, Jr., Chairman, La<br>Plata County Board of<br>Commissioners, 1060<br>East 2nd Avenue, Du-<br>rango, CO 81301.                                | Administration Office,<br>1060 East 2nd Avenue,<br>Durango, CO 81301.   | http://www.bakeraecom.com/<br>index.php/colorado/la-plata/.        | October 8, 2012                   | 080097           |
| Routt                 | City of Steam-<br>boat Springs<br>(12–08–0379P).                        | The Honorable Jon B.<br>Roberts, Manager, City<br>of Steamboat Springs,<br>P.O. Box 775088,<br>Steamboat Springs, CO<br>80477.   | City Hall Department of<br>Planning and Commu-<br>nity Development, 124<br>10th Street, Steamboat<br>Springs, CO 80477.               | http://www.bakeraecom.com/<br>index.php/colorado/routt/.           | October 22, 2012                  | 080159           |
| Florida:<br>Charlotte | Unincorporated<br>areas of Char-<br>lotte County<br>(12–04–3482P).      | The Honorable Chris-<br>topher Constance,<br>Chairman, Charlotte<br>County Board of Com-<br>missioners, 18500<br>Murdock Circle, Port<br>Charlotte, FL 33948.              | Building Construction<br>Services, 18400<br>Murdock Circle, Port<br>Charlotte, FL 33948.  | http://www.bakeraecom.com/<br>index.php/florida/charlotte/.        | October 12, 2012                  | 12006            |
| Escambia              | Pensacola<br>Beach-Santa<br>Rosa Island<br>Authority (12–<br>04–2055P). | The Honorable Dave<br>Pavlock, Chairman,<br>Pensacola Beach-Santa<br>Rosa Island Authority<br>Board of Commis-<br>sioners, P.O. Box 1208,<br>Pensacola Beach, FL<br>32562. | Pensacola Beach-Santa<br>Rosa Island Authority<br>Development Depart-<br>ment, 1 Via De Luna<br>Drive, Pensacola<br>Beach, FL 32561.  | http://www.bakeraecom.com/<br>index.php/florida/escambia-2/.       | November 5,<br>2012.              | 125138           |
| Seminole              | City of Winter<br>Springs (11–<br>04–8261P).                            | The Honorable Charles<br>Lacey, Mayor, City of<br>Winter Springs, 1126<br>East State Road 434,<br>Winter Springs, FL<br>32708.   | Engineering Department,<br>1126 East State Road<br>434, Winter Springs, FL<br>32708.  | http://www.bakeraecom.com/<br>index.php/florida/seminole-2/.       | October 12, 2012                  | 12029            |
| Georgia:<br>Cherokee  | Unincorporated<br>areas of Cher-<br>okee County<br>(12–04–1485P).       | The Honorable L. B.<br>Ahrens, Jr., Chairman,<br>Cherokee County Board<br>of Commissioners,<br>1130 Bluffs Parkway,<br>Canton, GA 30114.                                   | Cherokee County Engi-<br>neering Department,<br>1130 Bluffs Parkway,<br>Canton, GA 30114.   | http://www.bakeraecom.com/<br>index.php/georgia/cherokee-<br>2/.   | October 29, 2012                  | 130424           |
| Fulton                | City of Sandy<br>Springs (12–<br>04–1394P).                             | The Honorable Eva<br>Galambos, Mayor, City<br>of Sandy Springs, 7840<br>Roswell Road, Building<br>500, Sandy Springs,<br>GA 30350.   | City Hall, 7840 Roswell<br>Road, Building 500,<br>Sandy Springs, GA<br>30350.   | http://www.bakeraecom.com/<br>index.php/georgia/fulton/.           | September 7,<br>2012.             | 130669           |
| Mississippi: Lee      | City of Tupelo<br>(12–04–2986P).  | The Honorable Jack<br>Reed, Jr., Mayor, City<br>of Tupelo, P.O. Box<br>1485, Tupelo, MS<br>38802.  | City Hall Planning Depart-<br>ment, 71 East Troy<br>Street, 3rd Floor,<br>Tupelo, MS 38804.   | http://www.bakeraecom.com/<br>index.php/mississippi/lee/.          | November 5,<br>2012.              | 280100           |
| Missouri: St. Louis   | City of Chester-<br>field (12–07–<br>1972P).                            | The Honorable Bruce Gei-<br>ger, Mayor, City of<br>Chesterfield, 690 Ches-<br>terfield Parkway, West<br>Chesterfield, MO 63017.  | City Hall Public Works<br>Department, 690 Ches-<br>terfield Parkway, West<br>Chesterfield, MO 63017.                                  | http://www.starr-team.com/<br>starr/LOMR/Pages/<br>RegionVII.aspx. | October 26, 2012                  | 290896           |
| New York:<br>Rockland | Town of<br>Clarkstown<br>(12–02–0115P).                                 | The Honorable Alexander<br>J. Gromack, Supervisor,<br>Town of Clarkstown, 10<br>Maple Avenue, New<br>City, NY 10956.   | Department of Environ-<br>mental Control, 10<br>Maple Avenue, New<br>City, NY 10956.  | https://www.rampp-team.com/<br>lomrs.htm.                          | September 24, 2012.               | 360679           |

| State and county               | Location and case No.   | Chief executive officer of<br>community  | Community map<br>repository  | Online location of letter of map revision                                | Effective date of modification | Community<br>No. |
|--------------------------------|---|--|--|--|--------------------------------|------------------|
| Rockland                       | Village of Spring<br>Valley (12–02–<br>0115P).                        | The Honorable Noramie<br>F. Jasmin, Mayor, Vil-<br>lage of Spring Valley,<br>200 North Main Street,<br>Spring Valley, NY<br>10977. | Village Hall Building De-<br>partment, 8 Maple Ave-<br>nue, Spring Valley, NY<br>10977.                              | https://www.rampp-team.com/<br>lomrs.htm.                                | September 24, 2012.            | 365344           |
| South Carolina:<br>Charleston. | City of Folly<br>Beach (12–04–<br>1535P).                             | The Honorable Tim Good-<br>win, Mayor, City of Folly<br>Beach, P.O. Box 1692,<br>Folly Beach, SC 29439.                            | City Hall, 21 Center<br>Street, Folly Beach, SC<br>29439.  | http://www.bakeraecom.com/<br>index.php/southcarolina/<br>charleston-2/. | October 12, 2012               | 455415           |
| Tennessee:<br>Williamson.      | Unincorporated<br>areas of<br>Williamson<br>County (12–<br>04–0338P). | The Honorable Rogers C.<br>Anderson, Mayor,<br>Williamson County,<br>1320 West Main Street,<br>Suite 125, Franklin, TN<br>37064.   | Williamson County Com-<br>plex Planning Depart-<br>ment, 1320 West Main<br>Street, Suite 125,<br>Franklin, TN 37064. | http://www.bakeraecom.com/<br>index.php/tennessee/<br>williamson/.       | October 11, 2012               | 470204           |

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: September 14, 2012.

## Sandra K. Knight,

Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

[FR Doc. 2012–24023 Filed 9–28–12; 8:45 am] BILLING CODE 9110–12–P

## DEPARTMENT OF HOMELAND SECURITY

## Federal Emergency Management Agency

[Docket ID FEMA-2012-0003; Internal Agency Docket No. FEMA-B-1271]

# Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS. **ACTION:** Notice.

**SUMMARY:** This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Title 44, Part 65 of the Code of Federal Regulations (44 CFR Part 65). The LOMR will be used by insurance agents and others to calculate

appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will become effective on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has ninety (90) days in which to request through the community that the Deputy Associate Administrator for Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

**ADDRESSES:** The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at *www.msc.fema.gov* for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646–4064, or (email) *Luis.Rodriguez3@fema.dhs.gov;* or visit the FEMA Map Information eXchange (FMIX) online at *www.floodmaps.fema.gov/fhm/ fmx\_main.html.* 

### SUPPLEMENTARY INFORMATION: The

specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR Part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are