888 First Street NE., Washington, DC 20426.

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Comment Date: 5:00 p.m. Eastern Time on November 9, 2012.

Dated: October 19, 2012. Nathaniel J. Davis, Sr., Deputy Secretary. [FR Doc. 2012-26269 Filed 10-24-12; 8:45 am] BILLING CODE 6717-01-P

ENVIRONMENTAL PROTECTION AGENCY

[FRL 9744-7]

National Environmental Justice Advisory Council; Notification of **Public Teleconference Meeting and** Public Comment

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notification of public teleconference meeting and public comment.

SUMMARY: The Environmental Protection Agency (EPA) hereby provides notice in agreement with the Federal Advisory Committee Act, that the National Environmental Justice Advisory Council (NEJAC) will host a public teleconference meeting on Wednesday, November 14, 2012, from 2:00 p.m. to 4:00 p.m. Eastern Time. The primary topics of discussion will be:

• Proposed Recommendations for Fostering Environmental Justice for Tribes and Indigenous Peoples.

• Enhancing Public Engagement and Environmental Justice into Permitting.

 Revisions to the NEJAC Model Plan for Public Participation.

There will be a public comment period from 2:15 p.m. to 2:45 p.m. Eastern Time. Members of the public are encouraged to provide comments relevant to the topics of the meeting.

For additional information about registering to attend the meeting or to provide public comment, please see the 'REGISTRATION'' and SUPPLEMENTARY **INFORMATION** sections below. Due to a limited number of telephone lines,

attendance will be on a first-come basis. Pre-registration is required. Registration for the teleconference meeting closes at 12:00 p.m. Eastern Time on Friday, November 9, 2012. The deadline to sign up to speak during the public comment period, or to submit written public comments, is also Friday, November 9, 2012.

DATES: The NEJAC teleconference meeting on Wednesday, November 14, 2012, will begin promptly at 2:00 p.m. Eastern Time.

Registration: Registrations will primarily be processed via the NEJAC meeting Web page, www.epa.gov/ environmentaljustice/nejac/meetings. *html.* Registrations can also be submitted by email to NEJACNov2012 Mtg@AlwaysPursuingExcellence.com with "Register for the NEJAC November 2012 Teleconference" in the subject line; or by phone or fax to 877-773-0779. When registering, please provide your name, organization, city and state, email address, and telephone number for follow up. Please also state whether you would like to be put on the list to provide public comment, and whether you are submitting written comments before the Friday, November 9, 2012, deadline. Non-English speaking attendees wishing to arrange for a foreign language interpreter may also make appropriate arrangements using the email address or telephone/fax number.

FOR FURTHER INFORMATION CONTACT:

Questions or correspondence concerning the teleconference meeting should be directed to Mr. Aaron Bell, U.S. Environmental Protection Agency, by mail at 1200 Pennsylvania Avenue NW., (MC2201A), Washington, DC 20460; by telephone at 202-564-1044; via email at *Bell.Aaron@epa.gov;* or by fax at 202-564-1624. Additional information about the NEJAC and upcoming meetings is available at: www. epa.gov/environmentaljustice/nejac. SUPPLEMENTARY INFORMATION: The Charter of the NEJAC states that the advisory committee shall provide independent advice to the Administrator on areas that may include, among other things, "advice about broad, cross-cutting issues related to environmental justice, including environment-related strategic, scientific, technological, regulatory, and economic issues related to environmental justice."

A. Public Comment: Members of the public who wish to attend the Wednesday, November 14, 2012 public teleconference or provide public comment must pre-register by 12:00 p.m. Eastern Time on Friday, November 9, 2012. Individuals or groups making

remarks during the public comment period will be limited to five minutes. To accommodate the large number of people who want to address the NEJAC, only one representative of a particular community, organization, or group will be allowed to speak. Written comments can also be submitted for the record. The suggested format for individuals providing public comments is as follows: Name of speaker; name of organization/community; city and state; and email address; brief description of the concern, and what you want the NEJAC to advise EPA to do. Written comments received by 12:00 p.m. Eastern Time on Friday, November 9, 2012, will be included in the materials distributed to the NEJAC prior to the teleconference. Written comments received after that time will be provided to the NEJAC as time allows. All written comments should be sent to EPA's support contractor, APEX Direct, Inc., via email or fax as listed in the FOR FURTHER INFORMATION CONTACT section above.

B. Information about Services for Individuals with Disabilities: For information about access or services for individuals with disabilities, please contact Ms. Estela Rosas, EPA Contractor, APEX Direct, Inc., at 877-773-0779 or via email at NEJACNov 2012Mtg@AlwaysPursuingExcellence. *com.* To request special accommodations for a disability, please contact Ms. Rosas at least seven working days prior to the meeting, to give EPA sufficient time to process your request. All requests should be sent to the address, email, or phone/fax number listed in the "REGISTRATION" section above.

Dated: October 17, 2012.

Heather Case,

Acting Office Director, Office of Environmental Justice, U.S. EPA. [FR Doc. 2012-26321 Filed 10-24-12; 8:45 am] BILLING CODE 6560-50-P

EXPORT-IMPORT BANK

Notice of Sunshine Act Meeting

ACTION: Notice of a Partially Open Meeting of the Board of Directors of the Export-Import Bank of the United States.

TIME AND PLACE: Thursday, November 1, 2012 at 9:30 a.m. The meeting will be held at Ex-Im Bank in Room 321, 811 Vermont Avenue NW., Washington, DC 20571.

OPEN AGENDA ITEMS: Item No. 1: Ex-Im Bank Advisory Committee for 2013.

PUBLIC PARTICIPATION: The meeting will be open to public observation for Item No. 1 only.

FURTHER INFORMATION CONTACT: For further information, contact: Office of the Secretary, 811 Vermont Avenue NW., Washington, DC 20571 (202) 565– 3336.

Lisa V. Terry,

Assistant General Counsel. [FR Doc. 2012–26282 Filed 10–23–12; 4:15 pm] BILLING CODE 6690–01–P

FEDERAL ELECTION COMMISSION

Sunshine Act Meeting Notice

AGENCY: Federal Election Commission. DATE AND TIME: *Tuesday, October 30,* 2012 At 10:00 a.m.

PLACE: 999 E Street NW., Washington, DC.

STATUS: This meeting will be closed to the public.

ITEMS TO BE DISCUSSED:

Compliance matters pursuant to 2 U.S.C. 437g.

Audits conducted pursuant to 2 U.S.C. 437g, 438(b), and Title 26, U.S.C. Matters concerning participation in

civil actions or proceedings or arbitration.

Internal personnel rules and procedures or matters affecting a particular employee.

PERSON TO CONTACT FOR INFORMATION:

Judith Ingram, Press Officer, Telephone: (202) 694–1220.

Shawn Woodhead Werth,

Secretary of the Commission. [FR Doc. 2012–26401 Filed 10–23–12; 4:15 pm] BILLING CODE 6715–01–P

FEDERAL RESERVE SYSTEM

Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than November 9, 2012.

A. Federal Reserve Bank of Atlanta (Chapelle Davis, Assistant Vice President) 1000 Peachtree Street, NE., Atlanta, Georgia 30309:

1. *Moishe Gubin*, Hillside, Illinois; to acquire additional voting shares of OptimumBank Holdings, Inc., Ft. Lauderdale, Florida, and thereby indirectly acquire voting shares of OptimumBank, Plantation, Florida.

B. Federal Reserve Bank of Dallas (E. Ann Worthy, Vice President) 2200 North Pearl Street, Dallas, Texas 75201–2272:

1. Byron Dirk Bagenstos, Cherokee, Oklahoma; Greggory Earl Glass, Kevin Russell Murrow, Mike Lee Mackey, all of Alva, Oklahoma; and Warren Dean Hughes, Carmen, Oklahoma; as a group acting in concert to acquire voting shares of S G Bancshares, Inc., and thereby indirectly acquire voting shares of State Guaranty Bank, both in Okeene, Oklahoma.

Board of Governors of the Federal Reserve System, October 22, 2012.

Robert deV. Frierson,

Secretary of the Board. [FR Doc. 2012–26297 Filed 10–24–12; 8:45 am] BILLING CODE 6210–01–P

FEDERAL RESERVE SYSTEM

Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The applications will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than November 19, 2012.

A. Federal Reserve Bank of Dallas (E. Ann Worthy, Vice President) 2200 North Pearl Street, Dallas, Texas 75201– 2272:

1. *Circle I Bank Group, Inc.,* Amarillo, Texas: to become a bank holding company by acquiring 100 percent of the voting shares of, and thereby merge with Western Bancshares, Inc., and indirectly acquire voting shares of Western Bank, both in Coahoma, Texas.

Board of Governors of the Federal Reserve System, October 22, 2012.

Robert deV. Frierson,

Secretary of the Board.

[FR Doc. 2012–26296 Filed 10–24–12; 8:45 am]

BILLING CODE 6210-01-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Committee on Vital and Health Statistics: Meeting

Pursuant to the Federal Advisory Committee Act, the Department of Health and Human Services (HHS) announces the following advisory committee meeting.

Name: National Committee on Vital and Health Statistics (NCVHS), Full Committee Meeting.

Time and Date: November 13, 2012 9:00 a.m.–2:45 p.m. EST; November 14, 2012 8:15 a.m.–1:00 p.m. EST.

Place: Centers for Disease Control and Prevention, National Center for Health Statistics, 3311 Toledo Road, Hyattsville, MD 20782.

Status: Open.

Purpose: At this meeting the Committee will hear presentations and hold discussions on several health data policy topics. On the morning of the first day, the Committee will hear updates from HHS components, including the Office of the Assistant Secretary for Planning and Evaluation, the Centers for Medicare and Medicaid Services (CMS), the Office of the National Coordinator for Health Information Technology (ONC), and the Office for Civil Rights (OCR). The Committee will also discuss its draft report on Data Stewardship in Community Health Data for approval. After the lunch break, Subcommittee Co-chairs will brief the Committee on the Community as a Learning Health System, incorporating a quality perspective, and privacy role and contributions.