also externally satellite tagged. The permit holder now requests authorization to: Telemetry tag adult or juvenile Atlantic sturgeon with either internal or external telemetry tags without respect to salinity level of the Chesapeake Bay and tributaries in the borders of Virginia and Maryland. The numbers of adult and sub-adult Atlantic sturgeon taken would be reduced from 425 to 350 per year, while numbers of juvenile Atlantic sturgeon taken would be reduced from 175 to 125 annually. However, there would be an option added to internally telemetry tag 50 juvenile Atlantic sturgeon; and the numbers of ELS would also be increased from 25 to 50 annually while using a film crew to document the activity. The modification would be valid until the permit expires on April 5, 2017.

Dated: November 30, 2012.

#### P. Michael Payne,

Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 2012–29522 Filed 12–6–12; 8:45 am] BILLING CODE 3510–22–P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

## Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities and deletes products previously furnished by such agencies. **DATES:** Comments Must Be Received On or Before: 1/7/2013.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202–3259.

For Further Information or To Submit Comments Contact: Patricia Briscoe, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email CMTEFedReg@AbilityOne.gov.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

## Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

## Products

### Products

- NSN: 7510-00-NIB-0889-Protector,
  - Document, 7-hole, Medium Weight, Clear, 8½″×11″
- NSN: 7510–00–NIB–1882—Folders, Project,  $8^{1/2''} \times 11''$ , Clear
- NPA: L.C. Industries for the Blind, Inc., Durham, NC
- Contracting Activity: General Services Administration, New York, NY
- *Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration.
- Floor Mat, Anti-Fatigue, Ribbed Vinyl
- NSN: 7220–00–NIB–0440—2'×3', Black
- NSN: 7220–00–NIB–0441–3'  $\times$  5', Black NPA: Wiscraft, Inc., Milwaukee, WI
- Contracting Activity: General Services Administration, Fort Worth, TX

*Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration.

Group 1 and 2 Spices

- NSN: 8950–01–E60–7765—Black Pepper, Ground Gourmet, 1.5 oz
- NSN: 8950–01–E60–7766—Black Pepper, Ground, Gourment, 16 oz, can
- NSN: 8950–01–E60–7767—Black Pepper, Ground, Gourmet, 16 oz
- NSN: 8950–01–E60–7768—Black Pepper, Ground, Gourment, 18 oz, can
- NSN: 8950–01–E60–7769—Black Pepper, Ground, Gourmet, 18 oz
- NSN: 8950–01–E60–7770—Black Pepper, Ground Gourmet, 5 lb
- NSN: 8950–01–E60–8234—Black Pepper, Cracked, 18 oz metal can
- NSN: 8950–01–E60–8235—Black Pepper, Cracked, 18 oz
- NSN: 8950–01–E60–8236—Black Pepper, Cracked, 16 oz metal can
- NSN: 8950–01–E60–8237—Black Pepper, Cracked, 16 oz
- NSN: 8950–01–E60–8238—Black Pepper, Whole, 16 oz metal can
- NSN: 8950–01–E60–8239—Black Pepper, Whole, 16 oz
- NSN: 8950–01–E60–8240—Black Pepper, Whole, 18 oz metal can
- NSN: 8950–01–E60–8241—Black Pepper, Whole, 18 oz
- NSN: 8950–01–E60–5749—Paprika, 16 oz NSN: 8950–01–E60–5751—Garlic Powder, 16 oz
- NSN: 8950–01–E60–5752—Garlic Powder, 6 lbs
- NSN: 8950-01-E60-5753-Garlic,

- Granulated, 25 oz
- NSN: 8950–01–E60–5754—Garlic, Granulated, 12 oz
- *NSN:* 8950–01–E60–0102—Seasoning, Taco,
- 24 oz
- NSN: 8950–01–E60–9152—Ginger, Ground, 16 oz
- NSN: 8950–01–E60–9155—Pepper, Cayenne, 14 oz
- *NSN:* 8950–01–E61–0099—Seasoning, Taco, 9 oz
- NSN: 8950–01–E61–0100—Seasoning, Taco, 11 oz
- NSN: 8950–01–E61–0101—Seasoning, Taco, 23 oz
- NSN: 8950–01–E61–0103—Steak Seasoning, Canadian Style, 29 oz
- NSN: 8950–01–E61–0104—Ginger, Ground, 14 oz
- NSN: 8950–01–E61–0105–Ginger, Ground, 15 oz
- NSN: 8950–01–E61–0106—Pepper, Cayenne, 1.5 oz
- NSN: 8950–01–E61–0107—Pepper, Cayenne, 16 oz
- NSN: 8950–01–E61–0108—Pepper, Red Ground, 16 oz
- NSN: 8950–01–E60–9147—Pepper, Lemon, Seasoning, 28 oz
- NSN: 8950–01–E60–9150—Cinnamon, Ground, 16 oz
- NSN: 8950–01–E60–9456—All Purpose Seasoning w/o Salt, 2.5 oz
- NSN: 8950–01–E60–9457—All Purpose Seasoning w/o Salt, 6.75 oz
- NSN: 8950–01–E60–9458—All Purpose Seasoning w/o Salt, 10 oz
- NSN: 8950–01–E60–9459—All Purpose Seasoning w/o Salt, 20 oz
- NSN: 8950–01–E60–9460—All Purpose Seasoning w/o Salt, 28 oz
- NSN: 8950–01–E60–9461—Chili Powder, Dark, 16 oz
- NSN: 8950–01–E60–9462—Chili Powder, Light 17 oz
- NSN: 8950–01–E60–9463—Chili Powder, Light, 18 oz
- NSN: 8950–01–E60–9464—Chili Powder, Dark, 20 oz
- NSN: 8950–01–E60–9465—Chili Powder, Light, 5 lb
- NSN: 8950–01–E60–9466—Pepper, Lemon, Seasoning, 26 oz
- NSN: 8950–01–E60–9467—Pepper, Lemon, Seasoning, 27 oz
- NSN: 8950–01–E60–9468—Cinnamon Maple Seasoning, 30 oz
- NSN: 8950–01–E60–9469—Cinnamon, Ground, 15 oz
- *NSN:* 8950–01–E60–9470—Cinnamon, Ground, 18 oz
- NSN: 8950–01–E60–9471—Cinnamon, Ground, 5 lbs
- NSN: 8950–01–E60–9472—Cinnamon Sticks, 2<sup>3</sup>/<sub>4</sub>" in length, 8 oz
- NPA: CDS Monarch, Rochester, NY
- Contracting Activity: Department of Veterans Affairs, NAC, Hines, IL
- *Coverage:* C-List for 100% of the requirement of the Department of Veteran's Affairs as aggregated by the Department of Veterans Affairs National Acquisition Center, Hines, IL.

#### Services

Service Type/Location: Custodial Service,

Social Security Administration (SSA), West High Rise and West Low Rise Buildings, 6401 Security Blvd., Baltimore, MD

NPA: Goodwill Industries of the Chesapeake, Inc., Baltimore, MD

Contracting Activity: Social Security Administration, HDQTRS—Office of Acquisition & Grants, Baltimore, MD

Service Type/Location: Grounds Maintenance, National Plant Germplasm Quarantine Center, Building 580, Powder Mill Road, Beltsville, MD

NPA: NW Works, Inc., Winchester, VA Contracting Activity: Dept of Agriculture, Animal and Plant HLTH INSP SVC, Minneapolis, MN

Service Type/Locations: Secure Document Destruction, Internal Revenue Service, IRS Office: 5000 Corporate Drive, Holtsville, NY, IRS Office: 1 Corporate Drive, Holtsville, NY

NPAs: NISH, Vienna, VA (Prime Contractor) NYSARC, Inc., NYC Chapter, New York, NY (Subcontractor)

Contracting Activity: Dept of Treasury, Internal Revenue Service, Washington, DC

# Deletions

The following products are proposed for deletion from the Procurement List:

### Products

Pad, Writing Paper (Easel)

NSN: 7530–00–NIB–0306.

Contracting Activity: General Services Administration, New York, NY

Nonfat Dry Milk

NSN: 8910-00-NSH-0001

NPAs: CW Resources, Inc., New Britain, CT, Transylvania Vocational Services, Inc., Brevard, NC, Knox County Association for Retarded Citizens, Inc., Vincennes, IN

Contracting Activity: Dept of Agriculture, Foreign Service Operations International Services Division, Washington, DC

#### Cloth, Abrasive

NSN: 5350–00–187–6275—Aluminum-oxide, 50 Grit, Drill Back, Grey, 50 Yard, 1"

NSN: 5350–00–187–6297—Aluminum-oxide, 50 Grit, Drill Back, Grey, 50 Yard, 2″ NSN: Louisiana Association for the Blind,

Shreveport, LA Contracting Activity: General Services

Administration, Fort Worth, TX

## Patricia Briscoe,

Deputy Director, Business Operations, (Pricing and Information Management). [FR Doc. 2012–29604 Filed 12–6–12; 8:45 am] BILLING CODE 6353–01–P

## CONSUMER PRODUCT SAFETY COMMISSION

## Sunshine Act Meeting Notice

**TIME AND DATE:** Wednesday, December 12, 2012, 10:00 a.m.-12:00 p.m.

**PLACE:** Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.

## Matters To Be Considered

### Briefing Matters

- 1. Certificates of Compliance
- 2. Fiscal Year 2013 Operating Plan

A live Web cast of the Meeting can be viewed at *www.cpsc.gov/webcast.* 

For a recorded message containing the latest agenda information, call (301) 504–7948.

## CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: December 5, 2012.

#### Todd A. Stevenson,

Secretary.

[FR Doc. 2012–29733 Filed 12–5–12; 4:15 pm] BILLING CODE 6355–01–P

## DEPARTMENT OF DEFENSE

## **Department of the Air Force**

## U.S. Air Force Scientific Advisory Board Notice of Meeting

**AGENCY:** U.S. Air Force Scientific Advisory Board, Department of the Air Force, DOT.

**ACTION:** Meeting Notice.

SUMMARY: Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the Department of Defense announces that a United States Air Force Scientific Advisory Board (SAB) quarterly meeting will take place 15–16 January 2013 at the SAFTAS Conference and Innovation Center, 1550 Crystal Drive, Plaza Level, Arlington, VA 22202. The SAB will meet 15 January 2013, from 7:45 a.m. to 5:00 p.m., with the sessions from 7:45 a.m.-9:45 a.m. and 4:30 p.m.–5:00 p.m., open to the public. The meeting on 16 January 2013 will be from 07:45 a.m.-11:45 a.m. and is closed to the public.

The purpose of this Air Force Scientific Advisory Board quarterly meeting is to introduce the FY13 SAB study topics tasked by the Secretary of the Air Force: countering electro-optical and infrared targeting system threats to our aircraft, disaggregation of satellite mission applications, and communicating in a contested environment. The SAB will receive presentations that address relevant subjects to these studies and the SAB mission. This board meeting will also include the publication status of the FY12 studies, the latest updates on the ongoing study outbriefs, as well as discussion of the SAB's review of Air Force Research Laboratory (AFRL) science and technology investments. The remaining FY13 Board schedule will also be discussed.

In accordance with 5 U.S.C. 552b, as amended, and 41 CFR 102-3.155, The Administrative Assistant of the Air Force, in consultation with the Air Force General Counsel, has agreed that the public interest requires some sessions of the United States Air Force Scientific Advisory Board meeting be closed to the public because they will discuss information and matters covered by sections 5 U.S.C. 552b(c) (1). Any member of the public wishing to provide input to the SAB should submit a written statement in accordance with 41 CFR 102-3.140(c) and section 10(a)(3) of the Federal Advisory Committee Act and the procedures described in this paragraph. Written statements can be submitted to the Designated Federal Officer at the address detailed below at any time. Statements being submitted in response to the agenda mentioned in this notice must be received by the Designated Federal Officer at the address listed below at least five calendar days prior to the meeting which is the subject of this notice. Written statements received after this date may not be provided to or considered by the SAB until its next meeting. The Designated Federal Officer will review all timely submissions with the SAB Chairperson and ensure they are provided to members of the SAB before the meeting that is the subject of this notice.

## FOR FURTHER INFORMATION CONTACT:

The United States Air Force Scientific Advisory Board Deputy Executive Director and Designated Federal Officer, Lt Col Derek Lincoln, 240–612–5502, AF/SB, 1500 West Perimeter Road, Ste. #3300, Joint Base Andrews, MD 20762, Derek.Lincoln@pentagon.af.mil.

## Henry Williams Jr,

DAF, Acting Air Force Federal Register Liaison Officer.

[FR Doc. 2012–29588 Filed 12–6–12; 8:45 am] BILLING CODE 5001–10–P