

Team—8 a.m.  
 Habitat Committee—8 a.m.  
 Scientific and Statistical Committee (SSC)—8 a.m.  
 Groundfish Advisory Subpanel—1 p.m.  
 Enforcement Consultants—4:30 p.m.  
 Day 4—Saturday, March 3, 2012  
 California State Delegation—7 a.m.  
 Oregon State Delegation—7 a.m.  
 Washington State Delegation—7 a.m.  
 Groundfish Advisory Subpanel—8 a.m.  
 Groundfish Management Team—8 a.m.  
 Salmon Advisory Subpanel—8 a.m.  
 Salmon Technical Team—8 a.m.  
 SSC Economic Subcommittee—8 a.m.  
 Enforcement Consultants—As Necessary  
 Tribal Policy Group—As Necessary  
 Tribal and Washington Technical Group—As Necessary  
 Day 5—Sunday, March 4, 2012  
 California State Delegation—7 a.m.  
 Oregon State Delegation—7 a.m.  
 Washington State Delegation—7 a.m.  
 Groundfish Advisory Subpanel—8 a.m.  
 Groundfish Management Team—8 a.m.  
 Salmon Advisory Subpanel—8 a.m.  
 Salmon Technical Team—8 a.m.  
 Enforcement Consultants—As Necessary  
 Tribal Policy Group—As Necessary  
 Tribal and Washington Technical Group—As Necessary  
 Day 6—Monday, March 5, 2012  
 California State Delegation—7 a.m.  
 Oregon State Delegation—7 a.m.  
 Washington State Delegation—7 a.m.  
 Groundfish Advisory Subpanel—8 a.m.  
 Groundfish Management Team—8 a.m.  
 Salmon Advisory Subpanel—8 a.m.  
 Salmon Technical Team—8 a.m.  
 Enforcement Consultants—As Necessary  
 Tribal Policy Group—As Necessary  
 Tribal and Washington Technical Group—As Necessary  
 Day 7—Tuesday, March 6, 2012  
 California State Delegation—7 a.m.  
 Oregon State Delegation—7 a.m.  
 Washington State Delegation—7 a.m.  
 Groundfish Advisory Subpanel—8 a.m.  
 Groundfish Management Team—8 a.m.  
 Salmon Advisory Subpanel—8 a.m.  
 Salmon Technical Team—8 a.m.  
 Enforcement Consultants—As Necessary  
 Tribal Policy Group—As Necessary  
 Tribal and Washington Technical Group—As Necessary  
 Day 8—Tuesday, March 7, 2012

California State Delegation—7 a.m.  
 Oregon State Delegation—7 a.m.  
 Washington State Delegation—7 a.m.  
 Salmon Advisory Subpanel—8 a.m.  
 Salmon Technical Team—8 a.m.  
 Enforcement Consultants—As Necessary  
 Tribal Policy Group—As Necessary  
 Tribal and Washington Technical Group—As Necessary

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: February 8, 2012.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-3231 Filed 2-10-12; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID DOD-2012-OS-0016]

#### Proposed Collection; Comment Request

**AGENCY:** Office of the Under Secretary of Defense for Personnel and Readiness, DoD.

**ACTION:** Notice.

**SUMMARY:** In compliance with Section 3506(c)(2)(A) of the *Paperwork Reduction Act of 1995*, the Office of the Under Secretary of Defense for Personnel and Readiness announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have

practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by April 13, 2012.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *Mail:* Federal Docket Management System Office, 4800 Mark Center Drive, East Tower, Suite 02G09, Alexandria, VA 22350-3100.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the Office of the Joint Personnel Adjudication System, ATTN: Autumn Grijalva, 400 Gigling Road, Seaside, CA 93955, or call the JPAS Office at 831-583-4191.

*Title; Associated Form; And OMB Number:* Joint Personnel Adjudication System; OMB Control Number 0704-TBD.

*Needs and Uses:* JPAS requires personal data collection to facilitate the initiation, investigation and adjudication of information relevant to DoD security clearances and employment suitability determinations for active duty military, civilian employees and contractors requiring such credentials. As a Personnel Security System it is the authoritative source for clearance information resulting in access determinations to sensitive/classified information and facilities. Specific uses include: facilitation for DoD Adjudicators and Security Managers to obtain accurate up-to-date eligibility and access information on all personnel (military, civilian and contractor personnel) adjudicated by the DoD. The DoD

Adjudicators and Security Managers are also able to update eligibility and access levels of military, civilian and contractor personnel nominated for access to sensitive DoD information.

*Affected Public:* Business or other for profit (non-Military or Federal Employee).

*Annual Burden Hours:* 703,792.

*Number of Respondents:* 22,225.

*Responses per Respondent:* 95 (number varies by count of person records maintained by respondent).

*Average Burden per Response:* 20 minutes.

*Frequency:* on occasion.

#### **SUPPLEMENTARY INFORMATION:**

##### **Summary of Information Collection**

Respondents are Facility Security Managers or DoD Adjudicators who update eligibility and access levels of military, civilian and contractor personnel nominated for access to sensitive DoD information. JPAS is a Personnel Security System and is the authoritative source for clearance information resulting in access determinations to sensitive/classified information and facilities. Collection and maintenance of personal data in JPAS is required to facilitate the initiation, investigation and adjudication of information relevant to DoD security clearances and employment suitability determinations for active duty military, civilian employees and contractors requiring such credentials.

Dated: February 8, 2012.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2012-3282 Filed 2-10-12; 8:45 am]

**BILLING CODE 5001-06-P**

## **DEPARTMENT OF DEFENSE**

### **Army Corps of Engineers**

#### **Draft Environmental Impact Statement for the Clearwater Program**

**AGENCY:** U.S. Army Corps of Engineers, Department of the Army, DOD.

**ACTION:** Notice of Availability.

**SUMMARY:** The U.S. Army Corps of Engineers (Corps) in conjunction with the Sanitation Districts of Los Angeles County (Sanitation Districts) has completed a Draft Environmental Impact Statement/Environmental Impact Report (EIS/EIR) for the Clearwater Program. The Clearwater Program is a comprehensive planning effort undertaken by the Sanitation Districts. Its purpose is to develop a

long-range Master Facilities Plan for the Joint Outfall System, a regional wastewater management system serving approximately 4.8 million people in 73 cities and unincorporated areas in Los Angeles County. A major component of the Clearwater Program is the evaluation of alternatives for new ocean outfalls and rehabilitation of the existing ocean outfalls. Both activities would entail discharge of dredged and fill material in waters of the United States, work in navigable waters of the United States, and the transport of dredged material for ocean disposal. These activities would require authorization from the Corps pursuant to Section 404 of the Clean Water Act, Section 10 of the Rivers and Harbors Act, and Section 103 of the Marine Protection, Research, and Sanctuaries Act, respectively.

**FOR ADDITIONAL INFORMATION CONTACT:** Questions or comments concerning the Draft EIS/EIR should be directed to Dr. Aaron O. Allen, U.S. Army Corps of Engineers, Los Angeles District, Regulatory Division, Ventura Field Office, 2151 Alessandro Drive, Suite 110, Ventura, CA 93001, (805) 585-2148.

**SUPPLEMENTARY INFORMATION:** The Draft EIS/EIR is available for a 57-day review period from February 13, 2012 through April 10, 2012. The document is accessible via the World-Wide Web at [www.ClearwaterProgram.org](http://www.ClearwaterProgram.org). Alternatively, printed copies are available at the following locations: Sanitation Districts of Los Angeles County, 1955 Workman Mill Road, Whittier, California; Carson Regional Library, 151 East Carson Street, Carson, California; Los Angeles Public Library, San Pedro Branch, 921 South Gaffey Street, San Pedro, California; Los Angeles Public Library, Wilmington Branch, 1300 North Avalon, Wilmington, California.

*Public Meeting:* The Sanitation Districts and the Corps will jointly hold a public hearing to receive public comments regarding the Draft EIS/EIR on March 8, 2012, 6:30 p.m., at the Crowne Plaza Hotel Los Angeles Harbor Hotel, 601 South Palos Verdes Street, San Pedro, California. Written comments will be accepted until the close of public review on April 10, 2012.

Dated: January 24, 2012.

**David J. Castanon**

*Chief, Regulatory Division, Corps of Engineers.*

[FR Doc. 2012-3300 Filed 2-10-12; 8:45 am]

**BILLING CODE 3710-KF-P**

## **DEPARTMENT OF ENERGY**

[FE Docket No. 11-161-LNG]

### **Freeport LNG Expansion, L.P. and FLNG Liquefaction, LLC; Application for Long-Term Authorization To Export Domestically Produced Liquefied Natural Gas to Non Free Trade Agreement Countries for a 25-Year Period**

**AGENCY:** Office of Fossil Energy, DOE.

**ACTION:** Notice of application.

**SUMMARY:** The Office of Fossil Energy (FE) of the Department of Energy (DOE) gives notice of receipt of an application (Application), filed on December 19, 2011, by Freeport LNG Expansion, L.P. and FLNG Liquefaction, LLC (collectively, FLEX), requesting long-term, multi-contract authorization to export domestically produced liquefied natural gas (LNG) in an amount up to the equivalent of 511 Billion cubic feet (Bcf) of natural gas per year, which averages to 1.4 Bcf per day (Bcf/d), over a 25-year period, commencing on the earlier of the date of first export or eight years from the date the requested authorization is granted. The LNG would be exported from the Freeport LNG Terminal on Quintana Island near Freeport, Texas, to any country (1) with which the United States does not have a free trade agreement (FTA) requiring national treatment for trade in natural gas, (2) which has developed or in the future develops the capacity to import LNG via ocean-going carrier, and (3) with which trade is not prohibited by U.S. law or policy. The Application is filed independent of, and in addition to, FLEX's prior application filed with DOE/FE under Docket No. 10-161-LNG. This Application was filed under section 3 of the Natural Gas Act (NGA). Protests, motions to intervene, notices of intervention, and written comments are invited.

**DATES:** Protests, motions to intervene or notices of intervention, as applicable, requests for additional procedures, and written comments are to be filed using procedures detailed in the Public Comment Procedures section no later than 4:30 p.m., eastern time, April 13, 2012.

#### **ADDRESSES:**

*Electronic Filing on the Federal eRulemaking Portal under FE Docket No. 11-161-LNG: <http://www.regulations.gov>.*

*Electronic Filing by email: [fergas@hq.doe.gov](mailto:fergas@hq.doe.gov).*

#### **Regular Mail**

U.S. Department of Energy (FE-34), Office of Natural Gas Regulatory