

to advise the President and the Secretary of Education (Secretary) on all matters pertaining to strengthening the educational capacity of Historically Black Colleges and Universities (HBCUs).

The Board shall advise the President and the Secretary in the following areas: (i) Improving the identity, visibility, and distinctive capabilities and overall competitiveness of HBCUs; (ii) engaging the philanthropic, business, government, military, homeland-security, and education communities in a national dialogue regarding new HBCU programs and initiatives; (iii) improving the ability of HBCUs to remain fiscally secure institutions that can assist the nation in reaching its goal of having the highest proportion of college graduates by 2020; (iv) elevating the public awareness of HBCUs; and (v) encouraging public-private investments in HBCUs.

**Agenda**

The Board will receive updates from the Chairman of the President’s Board of Advisors on HBCUs, the Board’s subcommittees and the Acting Executive Director of the White House Initiative on HBCUs on their respective activities, thus far, during Fiscal Year 2013 including activities that have occurred since the Board’s last meeting, which was held on September 27, 2012. In addition, the Board will discuss possible strategies to meet its duties under its charter and special guests have been invited to discuss initiatives that are directed at two-year colleges.

Individuals who will need accommodations for a disability in order to attend the meeting (e.g., interpreting services, assistive listening devices, or material in alternative format) should notify John P. Brown, Acting Executive

Director, White House Initiative on HBCUs, at (202) 453–5634, no later than Friday, March 1, 2013. We will attempt to meet requests for such accommodations after this date, but cannot guarantee their availability. The meeting site is accessible to individuals with disabilities.

An opportunity for public comment is available on Wednesday, March 6, 2013, from 1:30 p.m.–2:00 p.m. Individuals who wish to provide comments will be allowed three to five minutes to speak. Those members of the public interested in submitting written comments may do so by submitting them to the attention of John P. Brown, Jr., White House Initiative on Historically Black Colleges and Universities, U.S. Department of Education, 400 Maryland Avenue SW., Washington, DC 20202, by Friday, March 1, 2013.

Records are kept of all Board proceedings and are available for public inspection at the office of the White House Initiative on Historically Black Colleges and Universities, U.S. Department of Education, 400 Maryland Avenue SW., Washington, DC 20202, Monday through Friday (excluding federal holidays) during the hours of 9:00 a.m. to 5:00 p.m.

*Electronic Access to the Document:* You may view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: [www.ed.gov/fedregister/index.html](http://www.ed.gov/fedregister/index.html). To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free at 1–866–512–1830; or in the Washington, DC, area at 202–512–0000.

Dated: February 13, 2013.

**Martha J. Kanter,**

*Under Secretary, U.S. Department of Education.*

[FR Doc. 2013–03746 Filed 2–19–13; 8:45 am]

**BILLING CODE 4000–01–P**

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

**Sunshine Act Meetings**

The following notice of meeting is published pursuant to section 3(a) of the government in the Sunshine Act (Pub. L. No. 94–409), 5 U.S.C. 552b:

**AGENCY HOLDING MEETING:** Federal Energy Regulatory Commission.

**DATE AND TIME:** February 21, 2013, 10:00 a.m.

**PLACE:** Room 2C, 888 First Street NE., Washington, DC 20426.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** Agenda.

\* NOTE—Items listed on the agenda may be deleted without further notice.

**CONTACT PERSON FOR MORE INFORMATION:** Kimberly D. Bose, Secretary, Telephone (202) 502–8400.

For a recorded message listing items struck from or added to the meeting, call (202) 502–8627.

This is a list of matters to be considered by the Commission. It does not include a listing of all documents relevant to the items on the agenda. All public documents, however, may be viewed on line at the Commission’s Web site at <http://www.ferc.gov> using the eLibrary link, or may be examined in the Commission’s Public Reference Room.

**991ST—MEETING, REGULAR MEETING, FEBRUARY 21, 2013, 10:00 A.M.**

Item No.	Docket No.	Company
<b>Administrative</b>		
A-1 .....	AD02–1–000 .....	Agency Business Matters.
A-2 .....	AD02–7–000 .....	Customer Matters, Reliability, Security and Market Operations.
A-3 .....	RM10–12–000 .....	Electricity Market Transparency Provisions of Section 220 of the Federal Power Act.
<b>Electric</b>		
E-1 .....	ER13–85–000 .....	Maine Public Service Company.
E-2 .....	ER13–83–000 .....	Duke Energy Carolinas LLC and Carolina Power and Light Company.
	ER13–88–000 .....	Alcoa Power Generating, Inc.
E-3 .....	RM05–5–020 .....	Standards for Business Practices and Communication Protocols for Public Utilities.
E-4 .....	RM12–12–000 .....	Regional Reliability Standard PRC–006–NPCC–1–Automatic Underfrequency Load Shedding.
E-5 .....	OMITTED.	
E-6 .....	EL12–106–000 .....	J. William Foley Incorporated v. United Illuminating Company.
E-7 .....	OMITTED.	
E-8 .....	ER12–959–001 .....	Southwest Power Pool, Inc.
E-9 .....	EL13–15–000 .....	Southwestern Public Service Company v. Southwest Power Pool, Inc.

## 991ST—MEETING, REGULAR MEETING, FEBRUARY 21, 2013, 10:00 A.M.—Continued

Item No.	Docket No.	Company
E-10 .....	EL13-35-000 .....	Southwestern Public Service Company v. Southwest Power Pool, Inc.
<b>Gas</b>		
G-1 .....	RP04-274-000 ..... RP04-274-023. RP04-274-026. RP04-274-027. RP04-274-029. RP10-1406-002. RP11-2356-001. RP11-2356-002. RP11-1499-001. RP13-199-000.	Kern River Gas Transmission Company.
<b>Hydro</b>		
H-1 .....	P-11175-024 .....	Crown Hydro, LLC.
H-2 .....	P-5730-018 .....	River Bounty, Inc.
H-3 .....	P-2079-072 .....	Placer County Water Agency.
H-4 .....	P-12646-013 .....	City of Broken Bow, Oklahoma.
<b>Certificates</b>		
C-1 .....	CP12-464-000 .....	Petal Gas Storage, L.L.C. Hattiesburg Industrial Gas Sales, L.L.C.
C-2 .....	CP12-40-001 .....	Questar Pipeline Company.
C-3 .....	CP12-5-001 .....	Trunkline Gas Company, LLC. Sea Robin Pipeline Company, LLC.
C-4 .....	CP12-469-000 .....	Northern Natural Gas Company.
C-5 .....	CP05-91-000 ..... CP05-380-000 ..... CP05-381-000. CP05-382-000.	Calhoun LNG, L.P. Point Comfort Pipeline Company, LLC.
C-6 .....	CP12-503-000 .....	CenterPoint Energy Gas Transmission Company, LLC. CenterPoint Energy-Mississippi River Transmission, LLC.
C-7 .....	CP12-351-000 .....	Cheniere Creole Trail Pipelines, L.P.
C-8 .....	OMITTED.	
C-9 .....	RP13-128-001 .....	ConocoPhillips Company v. Texas Eastern Transmission, LP.

Issued February 14, 2013.

**Kimberly D. Bose,**  
*Secretary.*

A free webcast of this event is available through [www.ferc.gov](http://www.ferc.gov). Anyone with Internet access who desires to view this event can do so by navigating to [www.ferc.gov](http://www.ferc.gov)'s Calendar of Events and locating this event in the Calendar. The event will contain a link to its webcast. The Capitol Connection provides technical support for the free webcasts. It also offers access to this event via television in the DC area and via phone bridge for a fee. If you have any questions, visit [www.CapitolConnection.org](http://www.CapitolConnection.org) or contact Danelle Springer or David Reininger at 703-993-3100.

Immediately following the conclusion of the Commission Meeting, a press briefing will be held in the Commission Meeting Room. Members of the public may view this briefing in the designated overflow room. This statement is intended to notify the public that the press briefings that follow Commission meetings may now be viewed remotely at Commission headquarters, but will

not be telecast through the Capitol Connection service.

[FR Doc. 2013-03954 Filed 2-15-13; 4:15 pm]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. CP13-63-000]

#### CenterPoint Energy Gas Transmission Company, LLC; Notice of Request Under Blanket Authorization

Take notice that on January 31, 2013, CenterPoint Energy Gas Transmission Company, LLC (CenterPoint), P.O. Box 21743, Shreveport, Louisiana 71151, filed in Docket No. CP13-63-000, a prior notice request pursuant to sections 157.205, 157.208(b), 157.211(a)(2) and 157.216(b)(2) of the Commission's regulations under the Natural Gas Act (NGA), and CenterPoint's blanket certificate authorized in Docket Nos. CP82-384-000 and CP82-384-001. CenterPoint seeks authorization to

replace approximately 10.8 miles of its Line A with 12 miles of 12-inch diameter pipeline, including the installation of delivery taps and appurtenant facilities. CenterPoint also seeks to abandon the entire 10-mile Line A, all located in Nevada and Hempstead Counties, Arkansas. CenterPoint will not terminate any of its customers' service as the result to the proposed replacement and abandonments, all as more fully set forth in the application which is on file with the Commission and open for public inspection.

Any questions regarding the applications should be directed to Michelle Willis, Manager, Regulatory & Compliance, CenterPoint Energy Gas Transmission Company, LLC, P.O. Box 21743, Shreveport, Louisiana 71151, or call 318-429-3708.

Any person may, within 60 days after the issuance of the instant notice by the Commission, file pursuant to Rule 214 of the Commission's Procedural Rules (18 CFR 385.214) a motion to intervene or notice of intervention. Any person filing to intervene or the Commission's staff may, pursuant to section 157.205 of