

of research funds through review of research and project proposals as well as needs identified through the evaluation process above; and, (4) Could be consulted on issues such as protocols for specific projects.

Topics to be discussed by the GSENMAC during this meeting include: an update on the Monument Management Plan amendment; review of the draft BLM-Utah National Landscape Conservation System (NLCS) strategic plan; updates on the Colorado Mesa University Visitor Experience Baseline Study and the Arizona State University Appreciative Inquiry Study on Tourism; subcommittee reports; GSENM division reports, future meeting dates; and, other matters as may reasonably come before the GSENMAC.

Members of the public are welcome to address the GSENMAC during a public comment period at 5:00 p.m., local time, on May 7, 2013. Depending on the number of persons wishing to speak, a time limit could be established. Written statements can be sent to the GSENM address listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice. Information to be distributed to the GSENMAC is requested 10 days prior to the start of the meeting. A field trip is planned for the morning of May 8, 2013, to familiarize GSENMAC members with grazing management.

All meetings are open to the public; however, transportation, lodging, and meals are the responsibility of the participating public.

Jenna Whitlock,

Associate State Director.

[FR Doc. 2013-07811 Filed 4-3-13; 8:45 am]

BILLING CODE 4310-DQ-P

## DEPARTMENT OF JUSTICE

### Federal Bureau of Investigation

#### Meeting of the Compact Council for the National Crime Prevention and Privacy Compact

**AGENCY:** Federal Bureau of Investigation.

**ACTION:** Meeting Notice.

**SUMMARY:** The purpose of this notice is to announce a meeting of the National Crime Prevention and Privacy Compact Council (Council) created by the National Crime Prevention and Privacy Compact Act of 1998 (Compact). Thus far, the Federal Government and 29 states are parties to the Compact which governs the exchange of criminal history records for licensing, employment, and similar purposes. The Compact also provides a legal framework for the

establishment of a cooperative federal-state system to exchange such records.

The United States Attorney General appointed 15 persons from state and federal agencies to serve on the Council. The Council will prescribe system rules and procedures for the effective and proper operation of the Interstate Identification Index system for noncriminal justice purposes.

Matters for discussion are expected to include:

- (1) Methods to Reduce the Civil Fingerprint Submission Reject Rate
- (2) Revised Privacy Act Statement for Applicants/Licensees and Other Civil Submitters of Fingerprints
- (3) National Crime Prevention and Privacy Compact Ratification Strategies

The meeting will be open to the public on a first-come, first-seated basis. Any member of the public wishing to file a written statement with the Council or wishing to address this session of the Council should notify the Federal Bureau of Investigation (FBI) Compact Officer, Mr. Gary S. Barron at (304) 625-2803, at least 24 hours prior to the start of the session. The notification should contain the individual's name and corporate designation, consumer affiliation, or government designation, along with a short statement describing the topic to be addressed and the time needed for the presentation. Individuals will ordinarily be allowed up to 15 minutes to present a topic.

**Dates and Times:** The Council will meet in open session from 9 a.m. until 5 p.m., on May 15-16, 2013.

**ADDRESSES:** The meeting will take place at the Hyatt Regency Louisville, 311 South 4th Street, Louisville, Kentucky, telephone (502) 581-1234.

#### FOR FURTHER INFORMATION CONTACT:

Inquiries may be addressed to Mr. Gary S. Barron, FBI Compact Officer, Module D3, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306, telephone (304) 625-2803, facsimile (304) 625-2868.

Dated: March 26, 2013.

Gary S. Barron,

FBI Compact Officer, Criminal Justice Information Services Division, Federal Bureau of Investigation.

[FR Doc. 2013-07708 Filed 4-3-13; 8:45 am]

BILLING CODE 4410-02-P

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Notice of Availability of Funds and Solicitation for Grant Applications for Face Forward—Serving Juvenile Offenders

**AGENCY:** Employment and Training Administration, Labor.

**ACTION:** Notice of Solicitation for Grant Applications (SGA).

*Funding Opportunity Number:* SGA/DFA PY-12-09

**SUMMARY:** The U.S. Department of Labor (we, the Department or DOL) Employment and Training Administration (ETA), announces the availability of approximately \$26 million in grant funds authorized by the Workforce Investment Act.

Under this solicitation, DOL expects to award 26 grants for up to \$1,000,000 each to cover a 39-month period of performance, which includes a planning period of up to six months, program operation period of 24 months, and a minimum of nine months of post program support and follow-up services provided to each participant. Any non-profit organization with IRS 501(c)(3) status, unit of state or local government, or any Indian and Native American entity eligible for grants under WIA Section 166, may apply for these grants to provide services to eligible participants in areas with high-poverty and high-crime rates. These services will include diversion and/or expungement (required for all participants), case management, mentoring, education, training leading to industry-recognized credentials for in demand industries and occupations in the State or local area, service-learning, workforce activities, and post-program support and follow-up services.

The complete SGA and any subsequent SGA amendments in connection with this solicitation are described in further detail on ETA's Web site at <http://www.doleta.gov/grants/> or on <http://www.grants.gov>. The Web sites provide application information, eligibility requirements, review and selection procedures, and other program requirements governing this solicitation.

**DATES:** The closing date for receipt of applications under this announcement is May 10, 2013. Applications must be received no later than 4:00:00 p.m. Eastern Time.

**FOR FURTHER INFORMATION CONTACT:** Mamie Williams, 200 Constitution

Avenue NW., Room N-4716,  
Washington, DC 20210; Telephone:  
202-693-3341.

Signed March 29, 2013 in Washington, DC  
**Donna Kelly,**  
*Grant Officer, Employment and Training  
Administration.*

[FR Doc. 2013-07791 Filed 4-3-13; 8:45 am]

**BILLING CODE 4510-FN-P**

## LEGAL SERVICES CORPORATION

### Sunshine Act Meeting

**DATE AND TIME:** The Legal Services Corporation's Institutional Advancement Committee will meet telephonically on April 9, 2013. The meeting will commence at 4:00 p.m., Eastern Daylight Time (e.d.t.), and will continue until the conclusion of the Committee's agenda.

**LOCATION:** John N. Erlenborn Conference Room, Legal Services Corporation Headquarters, 3333 K Street NW., Washington DC 20007.

**STATUS OF MEETING:** Open, except that, upon a vote of the Board of Directors, the meeting may be closed to the public to discuss prospective funders for LSC's development activities and 40th anniversary celebration and prospective members for an honorary auxiliary group.

A verbatim written transcript will be made of each closed session meeting of the Institutional Advancement Committee. The transcript of any portion of the closed sessions falling within the relevant provisions of the Government in the Sunshine Act, 5 U.S.C. 552b(c)(6) and (9) will not be available for public inspection. A copy of the General Counsel's Certification that, in his opinion, the closings are authorized by law will be available upon request.

#### MATTERS TO BE CONSIDERED:

##### Open

1. Approval of agenda.
2. Discussion of fundraising objectives.
3. Public comment.
4. Consider and act on other business.

##### Closed

5. Discussion of prospective funders for LSC's development activities and 40th anniversary celebration.
6. Discussion of prospective members for an honorary auxiliary group.
7. Consider and act on adjournment of meeting.

#### CONTACT PERSON FOR INFORMATION:

Katherine Ward, Executive Assistant to the Vice President & General Counsel, at

(202) 295-1500. Questions may be sent by electronic mail to  
[FR\\_NOTICE\\_QUESTIONS@lsc.gov](mailto:FR_NOTICE_QUESTIONS@lsc.gov).

**ACCESSIBILITY:** LSC complies with the Americans with Disabilities Act and Section 504 of the 1973 Rehabilitation Act. Upon request, meeting notices and materials will be made available in alternative formats to accommodate individuals with disabilities. Individuals who need other accommodations due to disability in order to attend the meeting in person or telephonically should contact Katherine Ward, at (202) 295-1500 or [FR\\_NOTICE\\_QUESTIONS@lsc.gov](mailto:FR_NOTICE_QUESTIONS@lsc.gov), at least 2 business days in advance of the meeting. If a request is made without advance notice, LSC will make every effort to accommodate the request but cannot guarantee that all requests can be fulfilled.

Dated: April 2, 2013.

**Victor M. Fortuno,**

*Vice President & General Counsel.*

[FR Doc. 2013-08010 Filed 4-2-13; 4:15 pm]

**BILLING CODE 7050-01-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: 13-034]

### NASA Advisory Council; Science Committee; Astrophysics Subcommittee; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration (NASA) announces a meeting of the Astrophysics Subcommittee of the NASA Advisory Council (NAC). This Subcommittee reports to the Science Committee of the NAC. The Meeting will be held for the purpose of soliciting, from the scientific community and other persons, scientific and technical information relevant to program planning.

**DATES:** Tuesday, April 16, 2013, 9:00 a.m. to 5:00 p.m., and Wednesday, April 17, 2013, 9:00 a.m. to 3:00 p.m., Local Time.

**ADDRESSES:** Holiday Inn Capitol, 550 C Street SW., Discovery II Room, Washington, DC 20024, and NASA Headquarters, 300 E Street SW., Room 6H45, Washington, DC 20546, respectively.

**FOR FURTHER INFORMATION CONTACT:** Ms. Marian Norris, Science Mission

Directorate, NASA Headquarters, Washington, DC 20546, (202) 358-4452, fax (202) 358-3094, or [mnorris@nasa.gov](mailto:mnorris@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. This meeting will also be available telephonically and by WebEx. Any interested person may call the USA toll free conference call number 800-857-7040, pass code APS, to participate in this meeting by telephone. The WebEx link is <https://nasa.webex.com>, meeting number on April 16 is 993 342 017, and password APS@Apr16; the meeting number on April 17 is 993 894 322, and password APS@Apr17. The agenda for the meeting includes the following topics:

- Astrophysics Division Update
- Report from Astrophysics Roadmap Team
- James Webb Space Telescope Update
- Research and Analysis Update
- Report on Balloon Program

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Publication with less than 15 calendar day notice due to sequestration requirements. Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID to Security before access to NASA Headquarters. Foreign nationals attending this meeting will be required to provide a copy of their passport and visa in addition to providing the following information no less than 10 working days prior to the meeting: full name; gender; date/place of birth; citizenship; visa information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, telephone); title/position of attendee; and home address to Marian Norris via email at [mnorris@nasa.gov](mailto:mnorris@nasa.gov) or by fax at (202) 358-3094. U.S. citizens and Permanent Residents (green card holders) are requested to submit their name and affiliation 3 working days prior to the meeting to Marian Norris.

**Patricia D. Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 2013-07775 Filed 4-3-13; 8:45 am]

**BILLING CODE 7510-13-P**