

**DEPARTMENT OF HOMELAND SECURITY****Coast Guard**

[Docket No. USCG–2013–0231]

**Merchant Marine Personnel Advisory Committee: Intercessional Meeting****AGENCY:** Coast Guard, DHS.**ACTION:** Notice of Federal advisory committee working group meeting.

**SUMMARY:** A working group of the Merchant Marine Personnel Advisory Committee (MERPAC) will meet to work on Task Statement 83, entitled “Development of competency requirements to meet the provisions of Table A–III/2 of the Convention on the Standards of Training, Certification and Watchkeeping (1978), as amended (STCW), for personnel working on small vessels with high horsepower.” This meeting will be open to the public.

**DATES:** A MERPAC working group will meet on June 11, 2013, and June 12, 2013, from 8 a.m. until 4 p.m. Please note that the meeting may adjourn early if all business is finished. Written comments to be distributed to working group members and placed on MERPAC’s Web site are due by May 28, 2013.

**ADDRESSES:** The working group will meet at U.S. Coast Guard Headquarters, Room 6103, 2100 Second St. SW., Washington, DC 20593. Attendees will be required to provide a picture identification card and pass through a magnetometer in order to gain admittance to the Coast Guard Headquarters Building. Visitors should also arrive at least 30 minutes in advance of the meeting in case of long lines at the entrance.

For further information about the Coast Guard facilities or services for individuals with disabilities or to request special assistance, contact Mr. Davis Breyer at (202) 372–1445 or [davis.j.breyer@uscg.mil](mailto:davis.j.breyer@uscg.mil).

To facilitate public participation, we are inviting public comment on the issues to be considered by the working group, which are listed in the “Agenda” section below. Written comments must be identified by Docket No. USCG–2013–0231 and may be submitted by one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments (preferred method to avoid delays in processing).
- *Fax:* 202–493–2251.
- *Mail:* Docket Management Facility (M–30), U.S. Department of

Transportation, West Building Ground Floor, Room W12–140, 1200 New Jersey Avenue SE., Washington, DC 20590–0001.

- *Hand delivery:* Same as mail address above, between 9 a.m. and 5 p.m., Monday through Friday, except Federal Holidays. The telephone number is 202–366–9329.

*Instructions:* All submissions received must include the words “Department of Homeland Security” and the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may review a Privacy Act notice regarding our public dockets in the January 17, 2008, issue of the **Federal Register** (73 FR 3316).

*Docket:* For access to the docket to read documents or comments related to this notice, go to <http://www.regulations.gov>.

This notice may be viewed in our online docket, USCG–2013–0231, at <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Mr. Davis Breyer, Alternate Designated Federal Officer of MERPAC, telephone 202–372–1445. If you have any questions on viewing or submitting material to the docket, call Barbara Hairston, Program Manager, Docket Operations, telephone 202–366–9826.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act (FACA), 5 U.S.C. App. (Pub. L. 92–463).

MERPAC is an advisory committee authorized under section 871 of the Homeland Security Act of 2002, Title 6, United States Code, section 451, and chartered under the provisions of the FACA. The Committee acts solely in an advisory capacity to the Secretary of the Department of Homeland Security (DHS) through the Commandant of the Coast Guard and the Director of Commercial Regulations and Standards on matters relating to personnel in the U.S. merchant marine, including but not limited to training, qualifications, certification, documentation, and fitness standards. The Committee will advise, consult with, and make recommendations reflecting its independent judgment to the Secretary.

**Agenda***Day 1*

The agenda for the June 11, 2013, working group meeting is as follows:

- (1) Develop competency requirements to meet the provisions of Table A–III/2 of the STCW for personnel working on small vessels with high horsepower;
- (2) Public comment period;

- (3) Discuss and prepare proposed recommendations for the full committee to consider with regards to Task Statement 83, entitled “Development of competency requirements to meet the provisions of Table A–III/2 of the STCW for personnel working on small vessels with high horsepower”; and
- (4) Adjournment of meeting.

*Day 2*

The agenda for the June 12, 2013, working group meeting is as follows:

- (1) Continue discussion on proposed recommendations;
- (2) Public comment period;
- (3) Discuss and prepare final recommendations for the full committee to consider with regards to Task Statement 83, entitled “Development of competency requirements to meet the provisions of Table A–III/2 of the STCW for personnel working on small vessels with high horsepower”; and
- (4) Adjournment of meeting.

*Procedural:* A copy of all meeting documentation, including the Task Statement, is available at <https://homeport.uscg.mil> by using these key strokes: Missions; Ports and Waterways; Safety Advisory Committees; MERPAC; and then use the event key. Alternatively, you may contact Mr. Breyer as noted in the **ADDRESSES** section above.

Public oral comment periods will be held during the working group meeting. Speakers are requested to limit their comments to 3 minutes. Please note that the public oral comment periods may end before the prescribed ending time following the last call for comments. Contact Davis Breyer as indicated above no later than June 4, 2013 to register as a speaker.

Dated: May 8, 2013.

**J.G. Lantz,**

*Director of Commercial Regulations and Standards.*

[FR Doc. 2013–11531 Filed 5–14–13; 8:45 am]

**BILLING CODE 9110–04–P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR–5600–FA–30]

**Announcement of Funding Awards for the Public and Indian Housing Resident Opportunity and Self-Sufficiency (ROSS) Service Coordinators Grant Program Fiscal Year 2012**

**AGENCY:** Office of the Assistant Secretary for the Office of Public and Indian Housing, HUD.

**ACTION:** Announcement of Funding Awards.

**SUMMARY:** In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in a competition for funding under the Fiscal Year 2012 Notice of Funding Availability (NOFA) for the Resident Opportunity and Self-Sufficiency (ROSS)—Service Coordinators Program for Fiscal Year 2012. This announcement contains the consolidated names and addresses of those award recipient selected for funding based on the funding priority categories established in the NOFA.

**FOR FURTHER INFORMATION CONTACT:** Joseph E. Taylor, Grants Management Center, Office of Public and Indian Housing, Department of Housing and Urban Development, 451 Seventh Street SW., B-133 Potomac Center, 3rd Floor, Washington, DC 20410, telephone 202-475-8852. Hearing or speech-impaired individuals may access this number via TTY by calling the toll-free Federal Relay Service at 800-877-8339. (Other

than the “800 TTY number, these telephone numbers are not toll-free).

**SUPPLEMENTARY INFORMATION:** The purpose of the Public and Indian Housing ROSS Service Coordinators program is to provide grants to public housing agencies (PHAs), tribes/tribally designated housing entities (TDHEs), Resident Associations (RAs), and nonprofit organizations (including grassroots, faith-based and other community-based organizations) for the provision of a Service Coordinator to coordinate supportive services and other activities designed to help Public and Indian housing residents attain economic and housing self-sufficiency. This program works to promote the development of local strategies to coordinate the use of assistance under the Public Housing program with public and private resources, for supportive services and resident empowerment activities. A Service Coordinator ensures that program participants are linked to the supportive services they need to achieve self-sufficiency or remain independent.

On February 15, 2012, HUD posted its FY 2012 Resident Opportunity and Self-Sufficiency (ROSS) Service

Coordinators NOFA. The NOFA made approximately \$35 million, plus any carryover or recaptured funds from prior ROSS appropriations, available under the Consolidated and Further Continuing Appropriations Act, 2012 (Pub. L. 112-65, approved November 18, 2011). The Department reviewed and evaluated the applications received based on the criteria published in the FY 2012 NOFA, and has funded the applications announced in Appendix A.

In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (42 U.S.C. 3545), the Department is publishing the names, addresses, and amounts of the 113 awards made under the Public and Indian Housing ROSS Service Coordinators Programs competition.

Dated: May 2, 2013.

**Sandra B. Henriquez,**

*Assistant Secretary for Public and Indian Housing.*

**Appendix A—Fiscal Year 2012 Funding Awards for the Resident Opportunity and Self-Sufficiency (ROSS)—Service Coordinators Program**

Recipient	Address	City	State	Zip Code	Amount
Alexander City Housing Authority	2110 County Road .....	Alexander City .....	AL ....	35010	\$243,000
Bessemer Non-Profit Development Corporation.	1500 Exeter Avenue .....	Bessemer .....	AL ....	35080	486,000
Mobile Housing Board .....	151 South Claiborne Street .....	Mobile .....	AL ....	36602	586,191
Tuscaloosa Housing Authority .....	2808 10th Avenue .....	Tuscaloosa .....	AL ....	35401	243,000
Housing Authority City of Fresno ..	1331 Fulton Mall .....	Fresno .....	CA ...	93721	243,000
Housing Authority of the City of Oxnard.	435 South D Street .....	Oxnard .....	CA ...	93030	243,000
Housing Authority of the County of Marin.	4020 Civic Center Drive .....	San Rafael .....	CA ...	94903	243,000
Housing Authority of the County of San Diego.	3989 Ruffin Road .....	San Diego .....	CA ...	92123	243,000
Barney Ford Local Resident Council.	2024 Clarkson Street .....	Denver .....	CO ...	80205	200,778
Quigg Newton Homes Local Resident Council.	4407 Mariposa Way .....	Denver .....	CO ...	80211	200,778
Sun Valley Local Resident Council	990 Alcott Way .....	Denver .....	CO ...	80204	200,778
Housing Authority of the City of Hartford.	180 Overlook Terrace .....	Hartford .....	CT ....	6106	480,000
Housing Authority of the City of New Haven.	360 Orange Street .....	New Haven .....	CT ....	6511	486,000
Housing Authority of the City of Norwalk.	24 ½ Monroe Street .....	Norwalk .....	CT ....	6856	243,000
Hialeah Housing Authority .....	75 East 6th Street .....	Hialeah .....	FL ....	33010	480,000
Housing Authority of The City of Bradenton, Florida.	2002 9th Avenue East .....	Bradenton .....	FL ....	34208	144,000
Housing Authority of the City of Orlando, FL.	390 North Bumby Avenue .....	Orlando .....	FL ....	32803	450,724
Housing Authority of the City of Tampa.	1514 Union Street .....	Tampa .....	FL ....	0	682,560
Housing Authority of Columbus, Georgia.	1000 Wynnton Road .....	Columbus .....	GA ...	31902	383,730
Housing Authority of DeKalb County.	750 Commerce Drive .....	Decatur .....	GA ...	30030	171,000
Housing Authority of Savannah .....	1407 Wheaton Street .....	Savannah .....	GA ...	31404	243,000

Recipient	Address	City	State	Zip Code	Amount
Housing Authority of The City of Cairo.	P.O. Box 478 .....	Cairo .....	GA ...	39828	243,000
Housing Authority of the City of West Point.	P.O. Box 545, 1201 East 12th Street.	West Point .....	GA ...	31833	191,565
Housing Authority of the City of Winder.	11 Horton Street .....	Winder .....	GA ...	30680	212,608
Aurora Housing Authority .....	1630 West Plum Street .....	Aurora .....	IL ....	60506	229,000
Housing Authority of Joliet .....	6 South Broadway Street .....	Joliet .....	IL ....	60436	243,000
Housing Authority of the City of East St. Louis.	700 North 20th Street .....	East St. Louis .....	IL ....	62205	486,000
City of Wichita Housing Authority ..	332 North Riverview .....	Wichita .....	KS ....	67203	219,000
Lawrence-Douglas County Housing Authority.	1600 Haskell Avenue .....	Lawrence .....	KS ....	66044	243,000
Housing Authority of Martin .....	P.O. Box 806, 109 Raymond Griffith Drive, #1101.	Martin .....	KY ...	41649	243,000
Housing Authority of Somerset .....	P.O. Box 449 .....	Somerset .....	KY ...	42502	227,378
Housing Authority of the City of Monroe, Inc.	300 Harrison Street .....	Ouachita .....	LA ...	71201	317,049
Boston Housing Authority .....	52 Chauncy Street .....	Boston .....	MA ...	2111	729,000
Holyoke Housing Authority .....	475 Maple Street, Suite One .....	Holyoke .....	MA ...	1040	243,000
Medford Housing Authority .....	121 Riverside Avenue .....	Medford .....	MA ...	2155	243,000
Taunton Housing Authority .....	30 Olney Street, Suite B .....	Taunton .....	MA ...	2780	243,000
Worcester Housing Authority .....	40 Belmont Street .....	Worcester .....	MA ...	1605	240,000
Allendale Tenant Council .....	3600 West Franklin Street .....	Baltimore .....	MD ...	21229	243,000
Brooklyn Homes Tenant Council ...	4140 Tenth Street .....	Baltimore .....	MD ...	21225	243,000
Housing Authority of Baltimore City.	417 East Fayette Street, Room 923.	Baltimore .....	MD ...	21202	729,000
Housing Authority of the City of Frederick.	209 Madison Street .....	Frederick .....	MD ...	21701	216,000
Housing Opportunities Commission of Montgomery County, MD.	10400 Detrick Avenue .....	Kensington .....	MD ...	20895	237,000
J Van Story Branch Tenant Council.	11 West 20th Street .....	Baltimore .....	MD ...	21218	243,000
Morris H Blum Tenant .....	701 Glenwood Street .....	Annapolis .....	MD ...	21401	243,000
Penobscot Indian Nation .....	12 Wabanaki Way .....	Indian Island .....	ME ...	4468	243,000
Detroit Housing Commission .....	1301 East Jefferson .....	Detroit .....	MI ....	48207	711,450
Grand Rapids Housing Commission.	1420 Fuller Avenue, SE .....	Grand Rapids .....	MI ....	49507	229,000
Pokagon Band of Potawatomi Indians.	58620 Sink Road .....	Dowagiac .....	MI ....	49047	243,000
Wayne Metropolitan Community Action Agency.	2121 Biddle Ave, Suite 102 .....	Wyandotte .....	MI ....	48192	243,000
Hopkins Housing and Redevelopment Authority.	1010 1st Street South .....	Hopkins .....	MN ...	55343	236,808
Housing Authority of St. Louis Park.	5005 Minnetonka Boulevard .....	St. Louis Park .....	MN ...	55416	243,000
HRA of Alexandria, Minnesota .....	805 Fillmore Street .....	Alexandria .....	MN ...	56308	243,000
Moorhead Public Housing Agency	800 2nd Avenue North .....	Moorhead .....	MN ...	56560	243,000
Choctaw Housing Authority .....	P.O. Box 6088, Highway 16 West	Choctaw .....	MS ...	39350	243,000
Forest Housing Authority .....	518 North 4th Avenue .....	Forest .....	MS ...	39074	243,000
Mississippi Regional Housing Authority No. VIII.	P.O. Box 2347, Gulfport, MS 39505, 10430 Three Rivers Road.	Gulfport .....	MS ...	39501	243,000
Housing Authority of the City of Asheville.	165 South French Broad Avenue ..	Asheville .....	NC ...	28801	486,000
Housing Authority of the City of Charlotte, NC.	1301 South Boulevard .....	Charlotte .....	NC ...	28203	729,000
Housing Authority of the City of Wilmington, NC.	1524 South 16th Street .....	Wilmington .....	NC ...	28401	486,000
Housing Authority of the City of Winston-Salem.	500 West Fourth Street, Suite 300	Winston-Salem .....	NC ...	27101	243,000
Spirit Lake Housing Corporation ...	P.O. Box 187 .....	Fort Totten .....	ND ...	58335	172,569
Enable, Inc .....	13 Roszel Road, Suite B110 .....	Princeton .....	NJ ....	8540	243,000
Housing Authority of Gloucester County.	100 Pop Moylan Boulevard .....	Deptford .....	NJ ....	8096	243,000
Housing Authority of the City of East Orange.	160 Halsted Street .....	East Orange .....	NJ ....	7018	243,000
Housing Authority of the City of Linden.	1601 Dill Avenue .....	Linden .....	NJ ....	7036	243,000
New Jersey Association of Public and Subsidized Housing.	303 Washington Street, 4th Floor	Newark .....	NJ ....	7102	243,000
Pleasantville Housing Authority .....	156 North Main Street .....	Pleasantville .....	NJ ....	8232	243,000

Recipient	Address	City	State	Zip Code	Amount
Richmond Towers Resident Association.	510–520 East Front Street .....	Plainfield .....	NJ ...	7060	243,000
Adrean-Matt Resident Association	509 Second Street, Suite One .....	Utica .....	NY ...	13501	243,000
Akwesasne Housing Authority .....	378 State Route 37, Suite A .....	Hogansburg .....	NY ...	13655	243,000
Citywide Council of Low Income Housing Residents.	516 Burt Street .....	Syracuse .....	NY ...	13202	243,000
Citywide Council of Syracuse Low Income Housing Residents.	516 Burt Street .....	Syracuse .....	NY ...	13202	486,000
Curran Court Homes Tenant Council.	1511 Central Park Avenue .....	Yonkers .....	NY ...	10710	243,000
Gillmore-Humphrey Resident Association.	509 Second Street, Suite One .....	Utica .....	NY ...	13501	243,000
Marino-Peretta Resident Association.	509 Second Street, Suite One .....	Utica .....	NY ...	13501	243,000
New Rochelle Municipal Housing Authority.	50 Sickles Avenue .....	New Rocelle .....	NY ...	10801	243,000
New York City Housing Authority ..	250 Broadway .....	New York .....	NY ...	10007	729,000
Poughkeepsie Housing Authority ..	4 Howard Street .....	Poughkeepsie .....	NY ...	12601	243,000
Troy Manor Tenant Council .....	1511 Central Park Avenue .....	Yonkers .....	NY ...	10710	243,000
Walsh Road Homes Tenant Council.	1511 Central Park Avenue .....	Yonkers .....	NY ...	10710	243,000
Dayton Metropolitan Housing Authority.	P.O. Box 8750, 400 Wayne Avenue.	Dayton .....	OH ...	45401	692,181
Fairfield Metropolitan Housing Authority.	315 North Columbus Street .....	Lancaster .....	OH ...	43130	172,860
Progressive Action Council .....	6001 Woodland Avenue .....	Cleveland .....	OH ...	44104	243,000
Housing Authority of the City of Pittsburgh.	200 Ross Street .....	Pittsburgh .....	PA ....	15219	558,545
Housing Authority of the County of Franklin.	436 West Washington Street .....	Chambersburg .....	PA ....	17201	167,716
Mercer County Housing Authority	80 Jefferson Avenue .....	Sharon .....	PA ....	16146	195,000
Ramsey Educational Development Institute (REDI).	1060 1st Avenue, Suite 430 .....	King of Prussia .....	PA ....	19406	240,000
Housing Authority of the City of Spartanburg.	201 Caulder Avenue, Suite A .....	Spartanburg .....	SC ...	29306	480,000
Franklin Housing Authority .....	200 Spring Street .....	Franklin .....	TN ....	37064	200,592
Metropolitan Development and Housing Agency (MDHA).	701 South Sixth Street .....	Nashville .....	TN ....	37206	729,000
Shelbyville Housing Authority .....	316 Templeton Street .....	Shelbyville .....	TN ....	37160	212,408
Georgetown Housing Authority .....	210 West 8th Street .....	Georgetown .....	TX ....	78626	186,439
HACA City-Wide Advisory Board ..	1124 S. IH–35 .....	Austin .....	TX ....	78704	486,000
Housing Authority of the City of Kingsville.	1000 West Corral .....	Kingsville .....	TX ....	78363	243,000
Housing Authority of the City of San Antonio.	818 S. Flores Street .....	San Antonio .....	TX ....	78204	621,000
The Housing Authority of the City of Dallas, Texas (DHA).	3939 North Hampton Road .....	Dallas .....	TX ....	75212	699,000
Housing Authority of the County of Salt Lake.	3595 South Main Street .....	Salt Lake City .....	UT ....	84115	243,000
Bristol Redevelopment and Housing Authority.	809 Edmond Street .....	Bristol .....	VA ...	24201	198,864
City of Roanoke Redevelopment & Housing Authority.	2624 Salem Turnpike NW .....	Roanoke .....	VA ...	24017	407,816
Fairfax Co. Redevelopment & Housing Authority.	3700 Pender Drive, Suite 300 .....	Fairfax .....	VA ....	22030	486,000
Newport News Redevelopment and Housing Authority.	227 27th Street .....	Newport News .....	VA ....	23607	296,272
Suffolk Redevelopment and Housing Authority.	500 East Pinner Street .....	Suffolk .....	VA ....	23434	230,435
Waynesboro Redevelopment and Housing Authority.	P. O. Box 1138, 1700 New Hope Road.	Waynesboro .....	VA ....	22980	182,770
Brattleboro Housing Authority .....	P.O. Box 2275 .....	Brattleboro .....	VT ....	5303	243,000
Rutland Housing Authority .....	5 Templewood Court .....	Rutland .....	VT ....	5701	241,194
Housing Authority of the City of Vancouver.	2500 Main Street, Suite 100 .....	Vancouver .....	WA ...	98660	233,321
Lummi Nation Housing Authority ...	2828 Kwina Road .....	Bellingham .....	WA ...	98226	241,500
Puyallup Tribal Housing Authority	2806 East Portland Avenue .....	Tacoma .....	WA ...	98404	243,000
City of Madison Community Development Authority, Housing Ops.	215 Martin Luther King, Jr., Boulevard, City of Madison Municipal Building, Room 120.	Madison .....	WI ....	53703	243,000

Recipient	Address	City	State	Zip Code	Amount
College Court Resident Organization.	c/o Kenneth Barbeau, Contract Administrator, HACM, 650 West Reservoir Avenue.	Milwaukee .....	WI ....	53212	222,672
Locust Court Resident Organization.	c/o Kenneth Barbeau, Contract Administrator, HACM, 650 West Reservoir Ave.	Milwaukee .....	WI ....	53212	222,672
Merrill Park Resident Organization	650 West Reservoir Avenue, c/o Kenneth Barbeau, Contract Administrator, HACM.	Milwaukee .....	WI ....	53212	222,672
St. Croix Chippewa Housing Authority.	4456 State Road 70 .....	Webster .....	WI ....	54893	200,112

[FR Doc. 2013-11553 Filed 5-14-13; 8:45 am]  
 BILLING CODE 4210-67-P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5600-N-20]

**Announcement of Funding Awards for the Assisted Living Conversion Program Fiscal Year 2012**

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice of funding awards.

**SUMMARY:** In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in a competition for funding under the Notice of Funding Availability (NOFA) for the Assisted Living Conversion Program (ALCP). This announcement contains the names of the grantees and the amounts of the awards made available by HUD.

**FOR FURTHER INFORMATION CONTACT:** Aretha Williams, Acting Director, Office of Housing Assistance and Grant Administration, 451 7th Street SW., Washington, DC 20410; telephone (202) 708-3000 (this is not a toll-free number). Hearing- and speech-impaired persons may access this number via TTY by calling the Federal Relay Service toll-free at 1-800-877-8339. For general information on this and other HUD programs, visit the HUD Web site at <http://www.hud.gov>.

**SUPPLEMENTARY INFORMATION:** The ALCP is authorized by Section 202b of the Housing Act of 1959 (12 U.S.C. 1701q-2) and the Consolidated Appropriations Act, 2012 (Pub. L. 112-55 approved December 23, 2011).

The competition was announced in the NOFA published in the **Federal Register** on March 14, 2012.

Applications were rated and selected for funding on the basis of selection criteria contained in that Notice.

The Catalog of Federal Domestic Assistance number for this program is 14.314.

The Assisted Living Conversion Program is designed to provide funds to private nonprofit Owners to convert their projects (that is, projects funded under Section 202, Section 8 project-based [including Rural Housing Services' Section 515], Section 221(d)(3) BMIR, Section 236, and unused and underutilized commercial properties) to assisted living facilities. Grant funds are used to convert the units and related space for the assisted living facility.

A total of \$25,976,207 was awarded to 11 projects for 233 units nationwide. In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987. 42 U.S.C. 3545), the Department is publishing the grantees and amounts of the awards in Appendix A of this document.

Dated: April 18, 2013.

**Laura M. Marin,**  
*Acting General Deputy Assistant Secretary for Housing—Federal Housing Commissioner.*

**Fiscal Year 2012 Assisted Living Conversion Program**

- Arizona
- Cottonwood, Christian Housing Cottonwood Inc., \$1,717,057
- California
- Half Moon Bay, The Lesley Foundation, \$4,092,467
- Connecticut
- Hartford, Horace Bushnell Congregate Homes, Inc. \$2,329,870
- New Haven, New Haven Jewish Community Council Housing Corporation, \$2,377,570

- Denver
- Delta, Delta VOA Elderly Housing Inc., \$1,376,886
- Massachusetts
- Reading, Peter Sanborn Place, Inc., \$2,242,704
- Minneapolis
- Saint Louis Park, Menorah Plaza Housing Corporation, \$1,492,276
- New York
- Buffalo, Ken-Ton Presbyterian Village, \$2,591,284
- Syracuse, Bernardine Apartments, Inc., \$2,037,503
- Ohio
- Baltimore, NCR of Baltimore, \$3,284,302
- Texas
- Dallas, Fowler Christian Apartments, Inc., \$2,434,287

[FR Doc. 2013-11554 Filed 5-14-13; 8:45 am]  
 BILLING CODE 4210-67-P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5600-FA-09]

**Announcement of Funding Awards for the Housing Choice Voucher Family Self-Sufficiency (HCV FSS) Program for Fiscal Year 2012**

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department for funding under the Fiscal Year 2012 (FY2012) Notice of Funding Availability (NOFA) for the Housing Choice Voucher Family