

utilized for bypass flows. The powerhouse would be equipped with a single 2.1-megawatt Francis turbine. The project would also consist of a switchyard and 900 feet of proposed 15-kilovolt transmission line that would interconnect into the utility distribution system owned by NV Energy. The project would generate an estimated 16.5 gigawatt-hours annually.

**Applicant Contact:** Mr. Ted S. Sorenson, P.E., Sorenson Engineering, 5203 S. 11th East, Idaho Falls, Idaho 83404; phone: (208) 522-8069.

**FERC Contact:** Mary Greene; phone: (202) 502-8865.

Deadline for filing comments, motions to intervene, competing applications (without notices of intent), or notices of intent to file competing applications: 60 days from the issuance of this notice. Competing applications and notices of intent must meet the requirements of 18 CFR § 4.36. Comments, motions to intervene, notices of intent, and competing applications may be filed electronically via the Internet. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll free at 1-866-208-3676, or for TTY, (202) 502-8659. Although the Commission strongly encourages electronic filing, documents may also be paper-filed. To paper-file, mail an original and five copies to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426.

More information about this project, including a copy of the application, can be viewed or printed on the "eLibrary" link of Commission's Web site at <http://www.ferc.gov/docs-filing/elibrary.asp>. Enter the docket number (P-14468) in the docket number field to access the document. For assistance, contact FERC Online Support.

Dated: May 23, 2013.

**Kimberly D. Bose,**  
Secretary.

[FR Doc. 2013-12890 Filed 5-30-13; 8:45 am]

**BILLING CODE 6717-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-9009-4]

### Environmental Impacts Statements; Notice of Availability

**RESPONSIBLE AGENCY:** Office of Federal Activities, General Information (202) 564-7146 or <http://www.epa.gov/compliance/nepa/>. Weekly receipt of Environmental Impact Statements Filed 05/20/2013 Through 05/24/2013 Pursuant to 40 CFR 1506.9.

### Notice

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <http://www.epa.gov/compliance/nepa/eisdata.html>.

**EIS No. 20130138, Draft EIS, USACE, CA, Westbrook Project (SPK-2005-00938),** Comment Period Ends: 07/15/2013, Contact: Kathy Norton 916-557-5260

**EIS No. 20130139, Second Final Supplement, USFWS, 00, Issuance of Annual Regulations Permitting the Hunting of Migratory Birds,** Review Period Ends: 07/01/2013, Contact: Robert Trost 503-231-6162

**EIS No. 20130140, Draft EIS, USFS, WY, Sherman Cattle and Horse Allotment Grazing Authorization and Management,** Comment Period Ends: 07/15/2013, Contact: Chad Hayward 307-276-5817

**EIS No. 20130141, Final EIS, USFS, SC, AP Loblolly Pine Removal and Restoration Project,** Review Period Ends: 07/01/2013, Contact: Victor Wyant 864-638-9568

**EIS No. 20130142, Draft EIS, HUD, NY, Hallets Point Rezoning,** Comment Period Ends: 07/15/2013, Contact: Robert Dobruskin 212-720-3423

**EIS No. 20130143, Revised Draft EIS, USAF, UT, United States Air Force F-35A Operational Basing, Beddown at one or more Air Combat Command or Air National Guard Bases,** Comment Period Ends: 07/15/2013, Contact: Nicholas Germanos 757-764-5007

**EIS No. 20130144, Final EIS, NPS, CO, Grand Ditch Breach Restoration,** Review Period Ends: 07/01/2013, Contact: Ben Bobowski 970-586-1350

**EIS No. 20130145, Draft EIS, USAF, AK, Proposal to Relocate the 18th Aggressor Squadron from Eielson Air Force Base (EAFB), Alaska to Joint Base Elmendorf-Richardson, Alaska and to Right-Size the Remaining Wing**

Overhead/Base Operating Support at EAFB, Alaska, Comment Period Ends: 07/30/2013, Contact: Allen Richmond 210-395-8555

**EIS No. 20130146, Final EIS, USFS, CA, Whisky Ridge Ecological Restoration Project,** Review Period Ends: 07/01/2013, Contact: Dean A. Gould 559-297-0706

**EIS No. 20130147, Final EIS, TVA, TN, Dam Safety Modifications at Cherokee, Fort Loudoun, Tellico, and Watts Bar Dams,** Review Period Ends: 07/01/2013, Contact: Charles P. Nicholson 865-632-3582

**EIS No. 20130148, Draft Supplement, USACE, FL, Jacksonville Harbor Navigation,** Comment Period Ends: 07/15/2013, Contact: Samantha Borer 904-232-1066

### Amended Notices

**EIS No. 20130133, Draft EIS, BLM, CO, Dominguez-Escalante National Conservation Area Draft Resource Management Plan,** Comment Period Ends: 08/15/2013, Contact: Samantha Staley 970-244-3188, Revision to FR Notice Published 05/24/2013; Extending Comment Period from 8/15/2013 to 8/22/2013

Dated: May 28, 2013

**Cliff Rader**

Director, NEPA Compliance Division Office of Federal Activities.

[FR Doc. 2013-12965 Filed 5-30-13; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-9819-2]

### Notification of a Public Teleconference of the Great Lakes Advisory Board

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The Environmental Protection Agency (EPA) announces a public teleconference of the Great Lakes Advisory Board (GLAB). The purpose of the teleconference is to continue discussions that will inform the development of a draft Great Lakes Restoration Initiative FY 2015-2019 Action Plan.

**DATES:** The public teleconference will be held on Wednesday, June 12, 2013 from 9:00 a.m. to 10:30 a.m. The teleconference numbers is: (877) 226-9607; Participant code: 4218582837. Due to budgetary uncertainties, EPA is announcing this teleconference with less than 15 calendar days public notice.

**ADDRESSES:** The public teleconference will take place by telephone only.

**FOR FURTHER INFORMATION CONTACT:** Any member of the public wishing further information regarding this teleconference may contact Rita Cestaric, Designated Federal Officer (DFO), GLAB, by telephone at (312) 886-6815 or email at [cestaric.rita@epa.gov](mailto:cestaric.rita@epa.gov). General information on the Great Lakes Restoration Initiative (GLRI) and the GLAB can be found on the GLRI Web site at <http://www.glri.us>.

**SUPPLEMENTARY INFORMATION:**

*Background:* The GLAB is a federal advisory committee chartered under the Federal Advisory Committee Act (FACA), Public Law 92-463. EPA established the GLAB in 2013 to provide independent advice to the EPA Administrator in his or her capacity as Chair of the federal Great Lakes Interagency Task Force. The GLAB conducts business in accordance with FACA and related regulations.

The GLAB consists of 18 members appointed by EPA's Administrator. Members serve as representatives of state, local and tribal government, environmental groups, agriculture, business, transportation, foundations, educational institutions and as technical experts.

The GLAB held a teleconference and meeting on May 21–22, 2013 (as noticed in 78 FR 26636–26637) to discuss the development of a draft FY 2015–2019 GLRI Action Plan.

The teleconference will provide opportunity for members of the public to submit oral comments in response to the charge questions for consideration by the GLAB. The charge questions are available at <http://www.glri.us>.

Also, periodic opportunities for the public to provide input for the GLAB to consider will be provided after the June 12 teleconference.

*Availability of Teleconference Materials:* The agenda and other materials in support of the teleconference will be available on the GLRI Web site at <http://www.glri.us> in advance of the teleconference.

*Procedures for Providing Public Input:* Federal advisory committees provide independent advice to federal agencies. Members of the public can submit relevant comments for consideration by the GLAB. Input from the public to the GLAB will have the most impact if it provides specific information for the GLAB to consider. Members of the public wishing to provide comments should contact the DFO directly.

*Oral Statements:* In general, individuals or groups requesting an oral presentation at this public teleconference will be limited to three

minutes per speaker, subject to the number of people wanting to comment. Interested parties should contact Rita Cestaric, DFO, in writing (preferably via email) at the contact information noted above by June 10, 2013 to be placed on the list of public speakers for the teleconference.

*Written Statements:* Written statements must be received by June 10, 2013 so that the information may be made available to the GLAB for consideration. Written statements should be supplied to the DFO in the following formats: One hard copy with original signature and one electronic copy via email. Commenters are requested to provide two versions of each document submitted: one each with and without signatures because only documents without signatures may be published on the GLRI Web page.

*Accessibility:* For information on access or services for individuals with disabilities, please contact Rita Cestaric at the phone number or email address noted above, preferably at least 10 days prior to the teleconference, to give EPA as much time as possible to process your request.

Dated: May 23, 2013.

**Cameron Davis,**

*Senior Advisor to the Administrator.*

[FR Doc. 2013-12962 Filed 5-30-13; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

**[EPA-HQ-OAR-2013-0369, FRL-9816-9]**

### Protection of Stratospheric Ozone: Request for Methyl Bromide Critical Use Exemption Applications for 2016

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of Solicitation of Applications and Information on Alternatives.

**SUMMARY:** EPA is soliciting applications for the critical use exemption from the phaseout of methyl bromide for 2016. Critical use exemptions last only one year. All entities interested in obtaining a critical use exemption for 2016 must provide EPA with technical and economic information to support a "critical use" claim and must do so by the deadline specified in this notice even if they have applied for an exemption in previous years. Today's notice also invites interested parties to provide EPA with new data on the technical and economic feasibility of methyl bromide alternatives.

**DATES:** Applications for the 2016 critical use exemption must be submitted on or before August 29, 2013.

**ADDRESSES:** EPA encourages users to submit their applications electronically to Jeremy Arling, Stratospheric Protection Division, at [arling.jeremy@epa.gov](mailto:arling.jeremy@epa.gov). If the application is submitted electronically, applicants must fax a signed copy of Worksheet 1 to 202-343-2338 by the application deadline. Applications for the methyl bromide critical use exemption can also be submitted by U.S. mail to: U.S. Environmental Protection Agency, Office of Air and Radiation, Stratospheric Protection Division, Attention Methyl Bromide Team, Mail Code 6205J, 1200 Pennsylvania Ave. NW., Washington, DC 20460 or by courier delivery to: U.S. Environmental Protection Agency, Office of Air and Radiation, Stratospheric Protection Division, Attention Methyl Bromide Review Team, 1310 L St. NW., Room 1047E, Washington DC 20005.

**FOR FURTHER INFORMATION CONTACT:**

*General Information:* U.S. EPA Stratospheric Ozone Information Hotline, 1-800-296-1996; also <http://www.epa.gov/ozone/mbr>.

*Technical Information:* Bill Chism, U.S. Environmental Protection Agency, Office of Pesticide Programs (7503P), 1200 Pennsylvania Ave. NW., Washington, DC 20460, 703-308-8136. Email: [chism.bill@epa.gov](mailto:chism.bill@epa.gov).

*Regulatory Information:* Jeremy Arling, U.S. Environmental Protection Agency, Stratospheric Protection Division (6205J), 1200 Pennsylvania Ave. NW., Washington, DC 20460, 202-343-9055. Email: [arling.jeremy@epa.gov](mailto:arling.jeremy@epa.gov).

**SUPPLEMENTARY INFORMATION:**

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