

**SUPPLEMENTARY INFORMATION:** This is a summary of the Commission's *Public Notice*, ET Docket No. 13–101, DA 13–1344, released June 10, 2013. The full text of this document is available for inspection and copying during normal business hours in the FCC Reference Center (Room CY–A257), 445 12th Street SW., Washington, DC 20554. The complete text of this document also may be purchased from the Commission's copy contractor, Best Copy and Printing, Inc., 445 12th Street SW., Room, CY–B402, Washington, DC 20554. The full text may also be downloaded at: [www.fcc.gov](http://www.fcc.gov).

Pursuant to sections 1.415 and 1.419 of the Commission's rules, 47 CFR 1.415, 1.419, interested parties may file comments and reply comments on or before the dates indicated on the first page of this document. Comments may be filed using the Commission's Electronic Comment Filing System (ECFS). See *Electronic Filing of Documents in Rulemaking Proceedings*, 63 FR 24121 (1998).

- **Electronic Filers:** Comments may be filed electronically using the Internet by accessing the ECFS: <http://fjallfoss.fcc.gov/ecfs2/>.

- **Paper Filers:** Parties who choose to file by paper must file an original and one copy of each filing. If more than one docket or rulemaking number appears in the caption of this proceeding, filers must submit two additional copies for each additional docket or rulemaking number. Filings can be sent by hand or messenger delivery, by commercial overnight courier, or by first-class or overnight U.S. Postal Service mail. All filings must be addressed to the Commission's Secretary, Office of the Secretary, Federal Communications Commission.

- All hand-delivered or messenger-delivered paper filings for the Commission's Secretary must be delivered to FCC Headquarters at 445 12th Street SW., Room TW–A325, Washington, DC 20554. The filing hours are 8:00 a.m. to 7:00 p.m. All hand deliveries must be held together with rubber bands or fasteners. Any envelopes and boxes must be disposed of *before* entering the building.

- Commercial overnight mail (other than U.S. Postal Service Express Mail and Priority Mail) must be sent to 9300 East Hampton Drive, Capitol Heights, MD 20743.

- U.S. Postal Service first-class, Express, and Priority mail must be addressed to 445 12th Street SW., Washington DC 20554.

**People with Disabilities:** To request materials in accessible formats for people with disabilities (braille, large

print, electronic files, audio format), send an email to [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or call the Consumer & Governmental Affairs Bureau at 202–418–0530 (voice), 202–418–0432 (tty).

#### Summary of the Public Notice

1. On April 22, 2013, the Office of Engineering & Technology (“OET”) released a *Public Notice* in this docket seeking comment on Technological Advisory Council (“TAC”) White Paper, titled, *Interference Limits Policy—The use of harm claim thresholds to improve the interference tolerance of wireless systems* and its recommendations. In a jointly filed “Motion for Extension of Time,” the Consumer Electronics Association (“CEA”), National Association of Broadcasters (“NAB”), and GPS Innovation Alliance (“GPSIA”) ask pursuant to § 1.46 of the Commission's rules that the comment and reply deadlines each be extended by 30 days. By this *Public Notice*, we extend the comment and reply comment filing deadlines as described with regard to comments to the *Public Notice* of the TAC White Paper and its recommendations.

2. It is the Commission's policy under section 1.46(a) that extensions of time are not routinely granted. In the instant case, however, we find that extending the comment and reply comment periods for remarks on the TAC White Paper, its recommendations, and questions posed in the Public Notice more broadly on receiver performance, will serve the public interest by allowing commenters additional time to review the technical contents and unique policy proposals outlined in the White Paper. Accordingly, we hereby grant the request jointly filed by CEA, NAB, and GPSIA and extend the deadline for filing comments to July 22, 2013 and the deadline for filing reply comments to August 7, 2013. This action is taken pursuant to authority found in Section 4(i) of the Communications Act of 1934, as amended, 47 U.S.C. 154(i), and sections 0.31, 0.241, and 1.46 of the Commission's rules, 47 CFR 0.31, 0.241, and 1.46.

Federal Communications Commission.

**Julius P. Knapp,**

*Chief, Office of Engineering and Technology.*

[FR Doc. 2013–14404 Filed 6–17–13; 8:45 am]

**BILLING CODE 6712–01–P**

#### FEDERAL ELECTION COMMISSION

[Notice 2013–08]

#### Filing Dates for the New Jersey Senate Special Elections

**AGENCY:** Federal Election Commission.

**ACTION:** Notice of filing dates for special election.

**SUMMARY:** New Jersey has scheduled special elections on August 13, 2013, and October 16, 2013, to fill the U.S. Senate seat of the late Senator Frank R. Lautenberg.

Committees required to file reports in connection with the Special Primary Election on August 13, 2013, shall file a 12-day Pre-Primary Report. Committees required to file reports in connection with both the Special Primary and the Special General Election on October 16, 2013, shall file a 12-day Pre-Primary Report, 12-day Pre-General Report, and a 30-day Post-General Report.

**FOR FURTHER INFORMATION CONTACT:** Ms. Elizabeth S. Kurland, Information Division, 999 E Street NW., Washington, DC 20463; Telephone: (202) 694–1100; Toll Free (800) 424–9530.

#### SUPPLEMENTARY INFORMATION:

##### Principal Campaign Committees

All principal campaign committees of candidates who participate in the New Jersey Special Primary and Special General Elections shall file a 12-day Pre-Primary Report on August 1, 2013; a 12-day Pre-General Report on October 4, 2013; and a 30-day Post-General Report on November 15, 2013. (See charts below for the closing date for each report.)

All principal campaign committees of candidates participating *only* in the Special Primary Election shall file a 12-day Pre-Primary Report on August 1, 2013. (See charts below for the closing date for each report.)

##### Unauthorized Committees (PACs and Party Committees)

Political committees filing on a semi-annual basis in 2013 are subject to special election reporting if they make previously undisclosed contributions or expenditures in connection with the New Jersey Special Primary or Special General Elections by the close of books for the applicable report(s). (See charts below for the closing date for each report.)

Committees filing monthly that make contributions or expenditures in connection with the New Jersey Special Primary or General Elections will continue to file according to the monthly reporting schedule.

Additional disclosure information in connection with the New Jersey Special Elections may be found on the FEC Web site at [http://www.fec.gov/info/report\\_dates.shtml](http://www.fec.gov/info/report_dates.shtml).

### Disclosure of Lobbyist Bundling Activity

Principal campaign committees, party committees and Leadership PACs that are otherwise required to file reports in connection with the special elections must simultaneously file FEC Form 3L

if they receive two or more bundled contributions from lobbyists/registrants or lobbyist/registrant PACs that aggregate in excess of \$17,100 during the special election reporting periods (see charts below for closing date of each period). 11 CFR 104.22(a)(5)(v) and (b).

### CALENDAR OF REPORTING DATES FOR NEW JERSEY SPECIAL ELECTION

Report	Close of books <sup>1</sup>	Reg./cert. and overnight mailing deadline	Filing deadline
<b>Quarterly Filing Committees Involved in <i>Only</i> the Special Primary (08/13/13) Must File:</b>			
Pre-Primary .....	07/24/13	07/29/13	08/01/13
October Quarterly .....	09/30/13	10/15/13	10/15/13
<b>Semi-Annual Filing Committees Involved in <i>Only</i> the Special Primary (08/13/13) Must File:</b>			
Mid-Year .....	—WAIVED—		
Pre-Primary .....	07/24/13	07/29/13	08/01/13
Year-End .....	12/31/13	01/31/14	01/31/14
<b>Quarterly Filing Committees Involved in Both the Special Primary (08/13/13) and Special General (10/16/13) Must File:</b>			
Pre-Primary .....	07/24/13	07/29/13	08/01/13
Pre-General .....	09/26/13	10/01/13	10/04/13
October Quarterly .....	09/30/13	10/15/13	10/15/13
Post-General .....	11/05/13	11/15/13	11/15/13
Year-End .....	12/31/13	01/31/14	01/31/14
<b>Semi-Annual Filing Committees Involved in Both the Special Primary (08/13/13) and Special General (10/16/13) Must File:</b>			
Mid-Year .....	—WAIVED—		
Pre-Primary .....	07/24/13	07/29/13	08/01/13
Pre-General .....	09/26/13	10/01/13	10/04/13
Post-General .....	11/05/13	11/15/13	11/15/13
Year-End .....	12/31/13	01/31/14	01/31/14
<b>Quarterly Filing Committees Involved in <i>Only</i> the Special General (10/16/13) Must File:</b>			
Pre-General .....	09/26/13	10/01/13	10/04/13
Post-General .....	11/05/13	11/15/13	11/15/13
Year-End .....	12/31/13	01/31/14	01/31/14
<b>Semi-Annual Filing Committees Involved in <i>Only</i> the Special General (10/16/13) Must File:</b>			
Mid-Year .....	06/30/13	07/31/13	07/31/13
Pre-General .....	09/26/13	10/01/13	10/04/13
Post-General .....	11/05/13	11/15/13	11/15/13
Year-End .....	12/31/13	01/31/14	01/31/14

<sup>1</sup> The reporting period always begins the day after the closing date of the last report filed. If the committee is new and has not previously filed a report, the first report must cover all activity that occurred before the committee registered as a political committee up through the close of books for the first report due.

Dated: June 11, 2013.  
On behalf of the Commission.

Ellen L. Weintraub,  
Chair, Federal Election Commission.

[FR Doc. 2013-14403 Filed 6-17-13; 8:45 am]

BILLING CODE 6715-01-P

### FEDERAL RETIREMENT THRIFT INVESTMENT BOARD

#### Sunshine Act; Notice of Meeting

**TIME AND DATE:** 10:00 a.m.  
(TELEPHONIC Eastern Time) June 24, 2013.

**PLACE:** 10th Floor Board Meeting Room,  
77 K Street, NE., Washington, DC 20002.

**STATUS:** Parts will be open to the public  
and parts closed to the public.

#### MATTERS TO BE CONSIDERED:

#### Parts Open to the Public

1. Approval of the Minutes of the May 20, 2013 Board Member Meeting
2. Thrift Savings Plan Activity Reports by the Executive Director
  - a. Monthly Participant Activity Report
  - b. Monthly Investment Policy Report
  - c. Legislative Report
3. Office of Technology Services Report
4. Office of Financial Management Report
5. FY 2013-2017 Strategic Plan Update