

quantitative limits from the countries of sub-Saharan Africa.

For preferential treatment under AGOA, the exporter is required to prepare a certificate of origin and provide it to the importer. The certificate of origin includes information such as contact information for the importer; exporter and producer; the basis for which preferential treatment is claimed; and a description of the imported merchandise. The importers are required to have the certificate in their possession at the time of the claim, and to provide it to U.S. Customs and Border Protection (CBP) upon request. The collection of this information is provided for in 19 CFR 10.214, 10.215, and 10.216.

Instructions for complying with this regulation are posted on CBP.gov Web site at: [http://www.cbp.gov/linkhandler/cgov/trade/priority\\_trade/textiles/tbts/TBT2001/TBT-01-008.ctt/TBT-01-008.doc](http://www.cbp.gov/linkhandler/cgov/trade/priority_trade/textiles/tbts/TBT2001/TBT-01-008.ctt/TBT-01-008.doc).

**Current Actions:** This submission is being made to extend the expiration date and to revise the burden hours as a result of updated estimates of the number of AGOA certificates of origin that are prepared and/or submitted to CBP. There are no changes to the information collected or to the AGOA certificate of origin.

**Type of Review:** Extension with a change to the burden hours.

**Affected Public:** Businesses.

**Estimated Number of Respondents:** 210.

**Estimated Number of Responses per Respondent:** 107.

**Estimated Total Annual Responses:** 22,494.

**Estimated Time per Response:** 20 minutes.

**Estimated Total Annual Burden Hours:** 7,648.

Dated: July 10, 2013.

**Tracey Denning,**  
*Agency Clearance Officer, U.S. Customs and Border Protection.*

[FR Doc. 2013-16897 Filed 7-12-13; 8:45 am]  
**BILLING CODE 9111-14-P**

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS-HQ-EA-2013-N136; FF09D00000-FXGO1664091HCC05D-134]

Wildlife and Hunting Heritage Conservation Council

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of teleconference.

SUMMARY: We, the U.S. Fish and Wildlife Service, announce a public teleconference of the Wildlife and Hunting Heritage Conservation Council (Council).

DATES: *Teleconference:* Tuesday, July 30, 2013, 2-3:30 p.m. (Eastern daylight time). For deadlines and directions on registering to listen to the teleconference, submitting written material, and giving an oral presentation, please see "Public Input" under **SUPPLEMENTARY INFORMATION**.

FOR FURTHER INFORMATION CONTACT: Joshua Winchell, Council Coordinator, 4401 North Fairfax Drive, Mailstop 3103-AEA, Arlington, VA 22203; telephone (703) 358-2639; fax (703) 358-2548; or email [joshua\\_winchell@fws.gov](mailto:joshua_winchell@fws.gov).

SUPPLEMENTARY INFORMATION: In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., we announce that Wildlife and Hunting Heritage Conservation Council will hold a teleconference.

Background

Formed in February 2010, the Council provides advice about wildlife and habitat conservation endeavors that:

1. Benefit wildlife resources;
2. Encourage partnership among the public, sporting conservation organizations, States, Native American tribes, and the Federal Government; and
3. Benefit recreational hunting.

The Council advises the Secretary of the Interior and the Secretary of Agriculture, reporting through the Director, U.S. Fish and Wildlife Service (Service), in consultation with the Director, Bureau of Land Management (BLM); Director, National Park Service (NPS); Chief, Forest Service (USFS); Chief, Natural Resources Service (NRCS); and Administrator, Farm Services Agency (FSA). The Council's duties are strictly advisory and consist of, but are not limited to, providing recommendations for:

1. Implementing the Recreational Hunting and Wildlife Resource Conservation Plan—A Ten-Year Plan for Implementation;
2. Increasing public awareness of and support for the Wildlife Restoration Program;
3. Fostering wildlife and habitat conservation and ethics in hunting and shooting sports recreation;
4. Stimulating sportsmen and women's participation in conservation and management of wildlife and habitat resources through outreach and education;
5. Fostering communication and coordination among State, tribal, and Federal governments; industry; hunting and shooting sportsmen and women; wildlife and habitat conservation and management organizations; and the public;
6. Providing appropriate access to Federal lands for recreational shooting and hunting;
7. Providing recommendations to improve implementation of Federal conservation programs that benefit wildlife, hunting, and outdoor recreation on private lands; and
8. When requested by the Designated Federal Officer in consultation with the Council Chairperson, performing a variety of assessments or reviews of policies, programs, and efforts through the Council's designated subcommittees or workgroups.

Background information on the Council is available at <http://www.fws.gov/whhcc>.

Meeting Agenda

The Wildlife and Hunting Heritage Conservation Council will consider a letter to the Secretaries of Agriculture and the Interior regarding:

- (a) The process the Bureau of Land Management and the U.S. Forest Service employ in the development and implementation of land and travel management plans for the allowance and furtherance of recreational shooting and the use of motorized big game retrieval, where appropriate; and
- (b) The participation of the Bureau of Land Management and the U.S. Forest Service in the 2006 Federal Lands Hunting, Fishing and Shooting Sports Roundtable Memorandum of Understanding (MOU).

The final agenda will be posted on the Internet at <http://www.fws.gov/whhcc>.

Public Input

If you wish to

Listen to the teleconference .....

You must contact the Council Coordinator (see **FOR FURTHER INFORMATION CONTACT**) no later than

Monday, July 22, 2013.

If you wish to	You must contact the Council Coordinator (see <b>FOR FURTHER INFORMATION CONTACT</b> ) no later than
Submit written information or questions before the teleconference for the council to consider during the teleconference.	Monday, July 22, 2013.
Give an oral presentation during the teleconference .....	Monday, July 22, 2013.

### Submitting Written Information or Questions

Interested members of the public may submit relevant information or questions for the Council to consider during the teleconference. Written statements must be received by the date listed in "Public Input" under **SUPPLEMENTARY INFORMATION**, so that the information may be made available to the Council for their consideration prior to this teleconference. Written statements must be supplied to the Council Coordinator in one of the following formats: One hard copy with original signature, and one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file).

### Giving an Oral Presentation

Individuals or groups requesting to make an oral presentation during the teleconference will be limited to 3 minutes per speaker, with no more than a total of 30 minutes for all speakers. Interested parties should contact the Council Coordinator, in writing (preferably via email; see **FOR FURTHER INFORMATION CONTACT**), to be placed on the public speaker list for this teleconference. To ensure an opportunity to speak during the public comment period of the teleconference, members of the public must register with the Council Coordinator. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, may submit written statements to the Council Coordinator up to 30 days subsequent to the teleconference.

### Meeting Minutes

Summary minutes of the teleconference will be maintained by the Council Coordinator (see **FOR FURTHER INFORMATION CONTACT**) and will be available for public inspection within 90 days of the meeting and will be posted on the Council's Web site at <http://www.fws.gov/whhcc>.

**Rowan W. Gould,**

*Acting Deputy Director.*

[FR Doc. 2013-16881 Filed 7-12-13; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

[124A2100RM.AADD003200.A087C222.999900.AR.DED.97C22214.001]

### Advisory Board for Exceptional Children

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Bureau of Indian Education (BIE) is announcing that the Advisory Board for Exceptional Children (Advisory Board) will hold its next meeting in Albuquerque, New Mexico. The purpose of the meeting is to meet the mandates of the Individuals with Disabilities Education Act of 2004 (IDEA) for Indian children with disabilities.

**DATES:** The Advisory Board will meet on Thursday, July 18, 2013, from 8:30 a.m. to 4:00 p.m. and Friday, July 19, 2013 from 8:30 a.m. to 4:00 p.m. Mountain Time. Orientation for new members will be held Wednesday, July 17, 2013, from 9:00 a.m. to 4:00 p.m. Mountain Time. **ADDRESSES:** The meeting will be held at the Manuel Lujan, Jr. Building, 1011 Indian School Road NW., Room 231-232, Albuquerque, New Mexico 87104. Telephone 505-563-5383.

**FOR FURTHER INFORMATION CONTACT:** Sue Bement, Designated Federal Officer, Bureau of Indian Education, Division of Performance and Accountability (DPA), 1011 Indian School Road NW., Suite 332, Albuquerque, New Mexico 87104; telephone number (505) 563-5274 or email [sue.bement@bie.edu](mailto:sue.bement@bie.edu).

**SUPPLEMENTARY INFORMATION:** In accordance with the Federal Advisory Committee Act, the BIE is announcing that the Advisory Board will hold its next meeting in Albuquerque, New Mexico. The Advisory Board was established under the Individuals with Disabilities Act of 2004 (20 U.S.C. 1400 *et seq.*) to advise the Secretary of the Interior, through the Assistant Secretary—Indian Affairs, on the needs of Indian children with disabilities. The meetings are open to the public.

The following items will be on the agenda:

- Remarks from Acting BIE Director;
- Report from Acting Associate Deputy Director, DPA/BIE;

- Report from, Supervisory Education Specialist, Special Education, DPA/BIE;
- BIE Data Summit Review;
- Discussion and selection of Advisory Board Priorities;
- Public Comment (via conference call, July 19, 2013, meeting only\*); and
- BIE Advisory Board-Advice and Recommendations.

\*During the July 19, 2013 meeting, time has been set aside for public comment via conference call from 1:00–1:30 p.m. Mountain Time. The call-in information is: Conference Number 1–888–417–0376, Passcode 1509140.

Dated: July 10, 2013.

**Kevin K. Washburn,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2013-16886 Filed 7-12-13; 8:45 am]

**BILLING CODE 4310-6W-P**

## INTERNATIONAL TRADE COMMISSION

[Investigation Nos. 701-TA-415 and 731-TA-933-934 (Second Review)]

### Polyethylene Terephthalate Film, Sheet, and Strip From India and Taiwan; Notice of Commission Determinations To Conduct Full Five-Year Reviews

**AGENCY:** United States International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission hereby gives notice that it will proceed with full reviews pursuant to section 751(c)(5) of the Tariff Act of 1930 (19 U.S.C. 1675(c)(5)) to determine whether revocation of the countervailing duty order on polyethylene terephthalate film, sheet, and strip ("PET" film) from India and the antidumping duty orders on PET film from India and Taiwan would be likely to lead to continuation or recurrence of material injury within a reasonably foreseeable time. A schedule for the review will be established and announced at a later date. For further information concerning the conduct of these reviews and rules of general application, consult the Commission's Rules of Practice and Procedure, part 201, subparts A through E (19 CFR part 201), and part 207, subparts A, D, E, and F (19 CFR part 207).