

**SMALL BUSINESS ADMINISTRATION****[Disaster Declaration # 13701 and # 13702]****Texas Disaster # TX-00413****AGENCY:** U.S. Small Business Administration.**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Texas (FEMA-4136-DR), dated 08/02/2013.

*Incident:* Explosion.

*Incident Period:* 04/17/2013 through 04/20/2013.

*Effective Date:* 08/02/2013.

*Physical Loan Application Deadline Date:* 10/01/2013.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/02/2014.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 08/02/2013, private non-profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* McLennan.

The Interest Rates are:

|   | Percent |
|---|---------|
| <i>For Physical Damage:</i>                                       |         |
| Non-Profit Organizations with Credit Available Elsewhere ...      | 2.875   |
| Non-Profit Organizations without Credit Available Elsewhere ..... | 2.875   |
| <i>For Economic Injury:</i>                                       |         |
| Non-Profit Organizations without Credit Available Elsewhere ..... | 2.875   |

The number assigned to this disaster for physical damage is 137014 and for economic injury is 137024.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2013-19335 Filed 8-8-13; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION****[Disaster Declaration # 13707 and # 13708]****New Hampshire Disaster # NH-00026****AGENCY:** U.S. Small Business Administration.**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of New Hampshire (FEMA-4139-DR), dated 08/02/2013.

*Incident:* Severe Storms, Flooding, and Landslides.

*Incident Period:* 06/26/2013 through 07/03/2013.

*Effective Date:* 08/02/2013.

*Physical Loan Application Deadline Date:* 10/01/2013.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/02/2014.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 08/02/2013, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Cheshire; Grafton; Sullivan.

The Interest Rates are:

|   | Percent |
|---|---------|
| <i>For Physical Damage:</i>                                       |         |
| Non-profit organizations with credit available elsewhere .....    | 2.875   |
| Non-profit organizations without credit available elsewhere ..... | 2.875   |
| <i>For Economic Injury:</i>                                       |         |
| Non-profit organizations without credit available elsewhere ..... | 2.875   |

The number assigned to this disaster for physical damage is 13707B and for economic injury is 13708B.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2013-19341 Filed 8-8-13; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION****[Disaster Declaration #13703 and #13704]****South Dakota Disaster # SD-00061****AGENCY:** U.S. Small Business Administration.**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of South Dakota (FEMA-4137-DR), dated 08/02/2013.

*Incident:* Severe storms, tornadoes, and flooding.

*Incident Period:* 06/19/2013 through 06/29/2013.

*Effective Date:* 08/02/2013.

*Physical Loan Application Deadline Date:* 10/01/2013.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/02/2014.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 08/02/2013, private non-profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Beadle, Codington, Deuel, Grant, Hamlin, Hughes, Kingsbury.

The Interest Rates are:

|  | Percent |
|--|---------|
| <i>For Physical Damage:</i>                                  |         |
| Non-Profit Organizations with Credit Available Elsewhere ... | 2.875   |

|  | Percent |
|--|---------|
| Non-Profit Organizations with-<br>out Credit Available Else-<br>where .....                                | 2.875   |
| <i>For Economic Injury:</i><br>Non-Profit Organizations with-<br>out Credit Available Else-<br>where ..... | 2.875   |

The number assigned to this disaster for physical damage is 13703B and for economic injury is 13704B

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2013–19342 Filed 8–8–13; 8:45 am]

**BILLING CODE 8025–01–P**

## DEPARTMENT OF STATE

[Public Notice 8416]

### Preparations for the International Telecommunication Union Plenipotentiary Conference 2014

This notice announces a meeting of the Department of State's International Telecommunication Advisory Committee (ITAC) to initiate preparations for the International Telecommunication Union (ITU) Plenipotentiary Conference 2014 (PP14).

The ITAC will meet on September 10, 2013 at 2PM EDT to initiate preparations for the ITU Plenipotentiary Conference 2014 (PP14) and schedule additional follow-on PP14 preparatory meetings, as well as review the structure of all the ad hoc committees working within the ITAC committee, and review the work of these ad hoc committees. This meeting of the ITAC will be held at 1200 Wilson Boulevard, Arlington, VA 22209.

The review will also include an update on the preparations for the World Telecommunication Development Conference (WTDC–2014) in light of the Regional Preparatory Meeting (RPM) for the Americas region; as well as the World Summit on the Information Society+10 high level event in conjunction with WTDC–2014.

Details on these additional ITAC meetings for preparations for PP14 and other ITAC meetings will be announced on the Department of State's email list, [ITAC@lmist.state.gov](mailto:ITAC@lmist.state.gov). Use of ITAC lists is limited to meeting announcements and confirmations, distribution of agendas and other meeting documents such as Contributions. Participation on the ITAC lists is open.

People wishing to participate in the ITAC list, desiring further information

on this or other preparatory meetings, including those wishing to request reasonable accommodation to attend the meeting, should contact the Secretariat at [minardje@state.gov](mailto:minardje@state.gov).

Attendance at these meetings is open to the public as seating capacity allows. The public will have an opportunity to provide comments at these meetings. A conference bridge will be provided to those people outside the Washington Metro area who request it from the secretariat.

Dated: July 31, 2013.

**Marian Gordon,**

*Foreign Affairs Officer, International Communications & Information Policy, U.S. Department of State.*

[FR Doc. 2013–19344 Filed 8–8–13; 8:45 am]

**BILLING CODE 4710–07–P**

## DEPARTMENT OF STATE

[Public Notice 8397]

### Bureau of European and Eurasian Affairs (EUR) Request for Proposals for the Fundraising, Construction, Development, Organization, Management, Disassembly and Removal of a USA Pavilion/Exhibition at Universal Expo Milan Italy 2015, Hereafter Referred to as Milan Expo 2015

#### Correction

In notice document 13–18171 beginning on page 45593 in the issue of Monday, July 29, 2013 make the following correction:

On page 45595, in the third column, the first full paragraph should read as follows:

Proposals will be deemed ineligible if they are not submitted by a U.S. citizen, corporation or U.S.-based organization and do not fully adhere to the General Regulations of the Milan Expo 2015 and the guidelines stated herein.

[FR Doc. C1–2013–18171 Filed 8–8–13; 8:45 am]

**BILLING CODE 1505–01–D**

## DEPARTMENT OF TRANSPORTATION

### Federal Railroad Administration

[Docket Number FRA–2013–0081]

#### Petition for Waiver of Compliance

In accordance with Part 211 of Title 49 Code of Federal Regulations (CFR), this document provides the public notice that by a document dated July 19, 2013, the Association of American Railroads (AAR) has petitioned the Federal Railroad Administration (FRA) for a waiver of compliance from certain

provisions of the Federal railroad safety regulations contained at 49 CFR 231.33. FRA assigned the petition Docket Number FRA–2013–0081.

AAR, on behalf of itself and its member railroads, submitted a petition for special approval of existing industry safety appliance standards. AAR is requesting approval of the standards and specifications delineated in AAR Standard S–2044 and its detailed appendices. AAR Standard S–2044 establishes requirements for safety appliance arrangements applied to certain new railroad freight cars.

AAR Standard S–2044 was established by the AAR Safety Appliance Task Force (Task Force), which was created by AAR's Equipment Engineering Committee to develop industry standards for safety appliance arrangements on modern railcar types not explicitly covered by 49 CFR Part 231. The Task Force consists of representatives from Class I railroads, labor unions, car builders, private car owners, and shippers, along with ergonomics experts and government representatives from FRA and Transport Canada who participate as non-voting members. The Task Force drafted a base safety appliance standard for all car types, plus industry safety appliance standards for specific car types. These industry standards have been adopted by AAR's Engineering Equipment Committee and, with FRA's concurrence, will serve as the core criteria for safety appliance arrangements on railcars that are more specialized in design. With its petition, AAR submitted detailed appendices establishing the required safety appliance arrangements for individual car types. AAR also included deviation tables that show where the AAR standard differs from the regulatory text and provide the rationale for any deviations, along with analysis showing that the AAR standard provides an equal or greater level of safety in each instance. In addition, the tables describe the ergonomic suitability of many of the proposed arrangements in normal use, as the standards were developed by the Task Force to incorporate ergonomic design principles.

A copy of the petition, as well as any written communications concerning the petition, is available for review online at [www.regulations.gov](http://www.regulations.gov) and in person at the Department of Transportation's (DOT) Docket Operations Facility, 1200 New Jersey Avenue SE., W12–140, Washington, DC 20590. The Docket Operations Facility is open from 9 a.m. to 5 p.m., Monday through Friday, except Federal Holidays.