

**ACTION:** Notice.

**SUMMARY:** The Association of American Pesticide Control Officials (AAPCO)/ State FIFRA Issues Research and Evaluation Group (SFIREG), Pesticide Operations and Management (POM) Committee will hold a 2-day meeting, beginning on September 16, 2013, and ending September 17, 2013. This notice announces the location and times for the meeting and sets forth the tentative agenda topics.

**DATES:** The meeting will be held on Monday, September 16, 2013, from 8:30 a.m. to 5 p.m. and 8:30 a.m. to noon on Tuesday, September 17, 2013.

To request accommodation of a disability, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**, preferably at least 10 days prior to the meeting, to give EPA as much time as possible to process your request.

**ADDRESSES:** The meeting will be held at EPA One Potomac Yard (South Bldg.), 2777 Crystal Dr., Arlington, VA, 4th Floor South Conference Room.

**FOR FURTHER INFORMATION CONTACT:** Ron Kendall, Field External Affairs Division, Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave. NW., Washington, DC 20460-0001; telephone number: (703) 305-5561; fax number: (703) 305-5884; email address: [kendall.ron@epa.gov](mailto:kendall.ron@epa.gov) or Grier Stayton, SFIREG Executive Secretary, P.O. Box 466, Milford, DE 19963; telephone number: (302) 422-8152; fax: (302) 422-2435; email address: [grierstayton@aapco-sfireg.comcast.net](mailto:grierstayton@aapco-sfireg.comcast.net).

**SUPPLEMENTARY INFORMATION:****I. General Information***A. Does this action apply to me?*

You may be potentially affected by this action if you are interested in pesticide regulation issues affecting States and any discussion between EPA and SFIREG on FIFRA field implementation issues related to human health, environmental exposure to pesticides, and insight into EPA's decision-making process. You are invited and encouraged to attend the meetings and participate as appropriate. Potentially affected entities may include, but are not limited to those persons who are or may be required to conduct testing of chemical substances under the Federal Food, Drug, and Cosmetics Act (FFDCA), or the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) and those who sell, distribute or use pesticides, as well as any non government organization.

This listing is not intended to be exhaustive, but rather provides a guide for readers regarding entities likely to be affected by this action. Other types of entities not listed in this unit could also be affected. If you have any questions regarding the applicability of this action to a particular entity, consult the person listed under **FOR FURTHER INFORMATION CONTACT**.

*B. How can I get copies of this document and other related information?*

The docket for this action, identified by docket ID number EPA-HQ-OPP-2013-0001 is available at <http://www.regulations.gov>, or at the Office of Pesticide Programs Regulatory Public Docket Center (EPA/DC), EPA West Bldg., Rm. 3334, 1301 Constitution Ave. NW., Washington, DC 20460-0001. The Public Reading Room is open from 8:30 a.m. to 4:30 p.m., Monday through Friday, excluding legal holidays. The telephone number for the Public Reading Room is (202) 566-1744, and the telephone number for the OPP Docket is (703) 305-5805. Please review the visitor instructions and additional information about the docket available at <http://www.epa.gov/dockets>.

**II. Tentative Agenda Topics**

1. OPP update on methomyl.
2. OECA update on measures development.
3. Grant guidance template discussion.
4. Regional case referrals-how to improve efficiencies.
5. NPIC workgroup update.
6. Pollinator protection label language.
7. 24c Guidance workgroup discussion.
8. Laboratory methods for Compost.
9. Discussion of geographic labeling.
10. USDA pest management policy program.
11. Fumigant stakeholders discussion.

**III. How can I request to participate in this meeting?**

This meeting is open for the public to attend. You may attend the meeting without further notification.

**List of Subjects**

Environmental protection.

Dated: August 19, 2013.

**Jay S. Ellenberger,**

*Acting Director, Field External Affairs Division, Office of Pesticide Programs.*

[FR Doc. 2013-21364 Filed 8-30-13; 8:45 am]

**BILLING CODE 6560-50-P**

**EXPORT-IMPORT BANK**

[Public Notice: 2013-6003]

**Agency Information Collection Activities: Comment Request**

**AGENCY:** Export-Import Bank of the United States.

**ACTION:** Submission for OMB review and comments request.

*Form Title:* EIB 92-30 Report of Premiums Payable for Financial Institutions Only.

**SUMMARY:** The Export-Import Bank of the United States (Ex-Im Bank), as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal Agencies to comment on the proposed information collection, as required by the Paperwork Reduction Act of 1995.

This collection of information is necessary, pursuant to 12 U.S.C. 635(a)(1), to determine eligibility of the export sales for insurance coverage. The Report of Premiums Payable for Financial Institutions Only is used to determine the eligibility of the shipment(s) and to calculate the premium due to Ex-Im Bank for its support of the shipment(s) under its insurance program. Export-Import Bank customers will be able to submit this form on paper or electronically.

The Export-Import Bank has made a change to the report to have the insured financial institution provide the industry code (NAICS) associated with each specific export. The insured financial institution already provides a short description of the goods and/or services being exported. This additional piece of information will allow Ex-Im Bank to better track what exports it is covering with its insurance policy.

The information collection tool can be reviewed at: <http://www.exim.gov/pub/pending/eib92-30-new.pdf>.

**DATES:** Comments must be received on or before November 4, 2013 to be assured of consideration.

**ADDRESSES:** Comments may be submitted electronically on [WWW.REGULATIONS.GOV](http://WWW.REGULATIONS.GOV) or by mail to Michele Kuester, Export-Import Bank of the United States, 811 Vermont Ave. NW., Washington, DC 20571.

**SUPPLEMENTARY INFORMATION:**

*Title and Form Number:* EIB 92-30 Report of Premiums Payable for Financial Institutions Only.

*OMB Number:* 3048-0021.

*Type of Review:* Regular.

*Need and Use:* This collection of information is necessary, pursuant to 12 U.S.C. 635(a)(1), to determine eligibility

of the applicant for Ex-Im Bank assistance. The information collected enables Ex-Im Bank to determine the eligibility of the shipment(s) for insurance and to calculate the premium due to Ex-Im Bank for its support of the shipment(s) under its insurance program.

*Affected Public:*

This form affects entities involved in the export of U.S. goods and services.

*Annual Number of Respondents:* 215.

*Estimated Time per Respondent:* 20 minutes.

*Annual Burden Hours:* 860 hours.

*Frequency of Reporting of Use:* Monthly.

*Government Expenses:*

*Reviewing Time per Year:* 860 hours.

*Average Wages per Hour:* \$42.50.

*Average Cost per Year:* \$36,550. (time\* wages).

*Benefits and Overhead:* 20%.

*Total Government Cost:* \$43,860.

**Kalesha Malloy,**

*Agency Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 2013-21324 Filed 8-30-13; 8:45 am]

**BILLING CODE 6690-01-P**

## EXPORT-IMPORT BANK OF THE UNITED STATES

### Sunshine Act Meeting

**ACTION:** Notice of a Partially Open Meeting of the Board of Directors of the Export-Import Bank of the United States.

**TIME AND PLACE:** Friday, September 27, 2013 at 11:00 a.m. The meeting will be held at Ex-Im Bank in Room 321, 811 Vermont Avenue NW., Washington, DC 20571.

**OPEN AGENDA ITEMS:** Item No. 1: Proposed Extension of the 2012 Sub-Saharan Africa Advisory Committee Members.

**PUBLIC PARTICIPATION:** The meeting will be open to public observation for Item No. 1 only.

**FOR FURTHER INFORMATION CONTACT:** Members of the public who wish to attend the meeting should call Joyce Stone, Office of the Secretariat, 811 Vermont Avenue NW., Washington, DC 20571 (202) 565-3336 by close of business Wednesday, September 25, 2013.

**Cristopolis A. Dieguez,**

*Program Specialist, Office of General Counsel.*

[FR Doc. 2013-21490 Filed 8-29-13; 4:15 pm]

**BILLING CODE 6690-01-P**

## FEDERAL COMMUNICATIONS COMMISSION

### Notice of Debarment

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** Larry Lehmann has agreed to debarment from the schools and libraries universal service support mechanism (or "E-Rate Program"), and government-wide Voluntary Exclusion from procurement and non-procurement programs. Both the debarment and Voluntary Exclusion are for a period of ten years. The United States government took this action to ensure that the E-Rate program and other federal programs are free from fraudulent and deceitful claims.

**DATES:** Debarment commenced on July 31, 2013, for a period of ten years.

**FOR FURTHER INFORMATION CONTACT:** Hillary B. Burchuk, Trial Attorney, Federal Communications Commission, Office of General Counsel, 445 12th Street SW., Washington, DC 20554. Hillary Burchuk may be contacted by telephone at (202) 418-1719 or by email at [hillary.burchuk@fcc.gov](mailto:hillary.burchuk@fcc.gov). If Ms. Burchuk is unavailable, you may contact Jim Bird, Office of General Counsel at telephone (202) 418-7802 or [jim.bird@fcc.gov](mailto:jim.bird@fcc.gov).

**SUPPLEMENTARY INFORMATION:** Mr. Lehmann agreed to debarment and exclusion in connection with the settlement of *U.S. ex re. Dave Richardson and Dave Gillis v. Larry Lehmann*, No. 4:04-cv-3836 (S.D. Tex.). The complete text of the Settlement Agreement and Voluntary Debarment Agreement is available at <http://transition.fcc.gov/eb/usfc/vnr.html>.

Federal Communications Commission.

**Hillary B. Burchuk,**

*Trial Attorney, Litigation Division, Office of General Counsel.*

[FR Doc. 2013-21032 Filed 8-30-13; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than September 13, 2013.

A. Federal Reserve Bank of Richmond (Adam M. Drimer, Assistant Vice President) 701 East Byrd Street, Richmond, Virginia 23261-4528:

1. *Harold Lynn Keene and Charlotte Keene, individually and as trustees, H.L. Keene, L.L.C., Arbutus Keene, The Harold Lynn Keene Trust, The Charlotte Keene Trust, and Elizabeth Keene*, all of Lebanon, Virginia, as group acting in concert, to retain control of New Peoples Bankshares, Inc., Honaker, Virginia, and thereby retain shares of New Peoples Bank, Honaker, Virginia.

Board of Governors of the Federal Reserve System, August 27, 2013.

**Michael J. Lewandowski,**

*Assistant Secretary of the Board.*

[FR Doc. 2013-21283 Filed 8-30-13; 8:45 am]

**BILLING CODE 6210-01-P**

## DEPARTMENT OF DEFENSE

### GENERAL SERVICES ADMINISTRATION

### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[OMB Control No. 9000-0169; Docket 2013-0077; Sequence 7]

### Federal Acquisition Regulation; Information Collection; American Recovery and Reinvestment Act-Reporting Requirements—Quarterly Reporting for Prime Contractors

**AGENCY:** Department of Defense (DOD), General Services Administration (GSA), and National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of request for comments regarding an extension, with changes, to an existing OMB clearance.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act, the Regulatory Secretariat, will be submitting to the Office of Management and Budget (OMB) a request to review and approve an extension of a previously approved information collection requirement concerning the American Recovery and Reinvestment Act—Quarterly Reporting for Prime Contractors.