

## SECTION 8 RENTAL ASSISTANCE PROGRAMS ANNOUNCEMENT OF AWARDS FOR FISCAL YEAR 2012—Continued

| Housing agency                                | Address                                                    | Units  | Award       |
|-----------------------------------------------|------------------------------------------------------------|--------|-------------|
| OR: COMM SERV AGENCY OF LANE CO .....         | 177 DAY ISLAND RD, EUGENE, OR 97401 .....                  | 0      | 9,200       |
| PA: PHILADELPHIA HA .....                     | 12 SOUTH 23RD ST, PHILADELPHIA, PA 19103 .....             | 0      | 10,000      |
| PA: HARRISBURG HA .....                       | 351 CHESTNUT ST, 12TH FL, HARRISBURG, PA 17101 .....       | 0      | 21,200      |
| PA: BEAVER COUNTY HA .....                    | 300 STATE ST, BEAVER, PA 15009 .....                       | 0      | 13,600      |
| PA: WASHINGTON COUNTY HA .....                | 100 SOUTH FRANKLIN ST, WASHINGTON, PA 15301 .....          | 0      | 12,600      |
| PA: JOHNSTOWN HA .....                        | 501 CHESTNUT ST, JOHNSTOWN, PA 15907 ....                  | 0      | 26,800      |
| PA: ERIE COUNTY HA .....                      | 120 S. CENTER, CORRY, PA 16407 .....                       | 0      | 9,400       |
| RI: EAST PROVIDENCE HA .....                  | 99 GOLDSMITH AVE, EAST PROVIDENCE, RI 02914 .....          | 0      | 19,000      |
| RI: RHODE ISLAND HSG MORT FIN CORP .....      | 44 WASHINGTON ST, PROVIDENCE, RI 02903 ...                 | 0      | 10,200      |
| SC: HA SOUTH CAROLINA REG NO 1 .....          | 404 CHURCH ST, LAURENS, SC 29360 .....                     | 0      | 4,000       |
| SC: HA GREENWOOD .....                        | PO BOX 973, GREENWOOD, SC 29648 .....                      | 0      | 16,400      |
| TN: METROPOLITAN DEV & HA .....               | 701 SOUTH SIXTH ST, NASHVILLE, TN 37202 ....               | 0      | 19,800      |
| TX: SAN ANTONIO HA .....                      | 818 S. FLORES ST, SAN ANTONIO, TX 78295 ....               | 0      | 19,600      |
| TX: MC ALLEN HA .....                         | 2301 JASMINE AVE, MC ALLEN, TX 78501 .....                 | 0      | 15,800      |
| VA: ALEXANDRIA REDEV & HA .....               | 600 N FAIRFAX ST, ALEXANDRIA, VA 22314 .....               | 0      | 4,000       |
| VA: ROANOKE REDEV & HA .....                  | 2624 SALEM TRNPK, NW., ROANOKE, VA 24017 .....             | 0      | 0           |
| VA: CHARLOTTESVILLE REDEV & HA .....          | 605 EAST MAIN ST, RM A040, CHARLOTTESVILLE, VA 22902 ..... | 0      | 32,400      |
| VA: HAMPTON REDEV & HA .....                  | P.O. BOX 280, HAMPTON, VA 23669 .....                      | 0      | 600         |
| VA: VIRGINIA HSNG DEV AUTH .....              | 601 SOUTH BELVIDERE ST, RICHMOND, VA 23220 .....           | 0      | 32,000      |
| VT: RUTLAND HA .....                          | 5 TREMONT ST, RUTLAND, VT 05701 .....                      | 0      | 24,200      |
| WA: SEATTLE HA .....                          | 120 SIXTH AVE NORTH, SEATTLE, WA 98109 ....                | 0      | 39,800      |
| WA: HA OF CITY OF YAKIMA .....                | 810 N 6TH AVE, YAKIMA, WA 98902 .....                      | 0      | 3,200       |
| WI: SHEBOYGAN HA .....                        | PO BOX 1052, SHEBOYGAN, WI 53082 .....                     | 0      | 1,600       |
| WY: ROCK SPRINGS HA .....                     | 233 C ST, ROCK SPRINGS, WY 82901 .....                     | 0      | 1,000       |
| Total for Special Fees—Prepayments .....      | .....                                                      | 0      | 1,320,000   |
| <b>Special Fees—Rent Supplements</b>          |                                                            |        |             |
| CA: CITY OF SAN LUIS OBISPO HA .....          | 487 LEFF STREET, SAN LUIS OBISPO, CA 93406 .....           | 0      | 1,400       |
| CT: TORRINGTON HA .....                       | 110 PROSPECT ST, TORRINGTON, CT 06790 ....                 | 0      | 7,200       |
| CT: CONN DEPT OF SOC SERV .....               | 25 SIGOURNEY ST, 9TH FL, HARTFORD, CT 06105 .....          | 0      | 2,600       |
| MA: BOSTON HA .....                           | 52 CHAUNCY ST, BOSTON, MA 02111 .....                      | 0      | 6,200       |
| NY: HA OF HARRIETSTOWN .....                  | 14 KIWASSA ROAD, STE 1, SARANAC LAKE, NY 12983 .....       | 0      | 1,600       |
| SD: CANTON HSNG & REDEV COMM .....            | 903 W. FIFTH ST, CANTON, SD 57013 .....                    | 0      | 1,000       |
| WA: SEATTLE HA .....                          | 120 SIXTH AVE NORTH, SEATTLE, WA 98109 ....                | 0      | 16,800      |
| Total for Special Fees—Rent Supplements ..... | .....                                                      | 0      | 36,800      |
| Total for Special Fees .....                  | .....                                                      | 0      | 2,029,660   |
| Grand Total .....                             | .....                                                      | 16,436 | 119,362,818 |

[FR Doc. 2013-01891 Filed 1-29-13; 8:45 am]

BILLING CODE 4210-67-P

## DEPARTMENT OF THE INTERIOR

## Office of the Secretary

[Docket No. ONRR-2012-0003]

U.S. Extractive Industries  
Transparency Initiative Advisory  
Committee

AGENCY: Interior, Office of the Secretary.

ACTION: Notice of meeting.

SUMMARY: In accordance with the requirements of the Federal Advisory

Committee Act, 5 U.S.C. Appendix 2, the Department of the Interior, U.S. Extractive Industries Transparency Initiative Advisory Committee will meet as indicated below.

**DATES:** Wednesday, February 13, 2013, from 8:30 a.m. to 4:30 p.m., Eastern Standard Time.

**ADDRESSES:** Department of the Interior, 1849 C Street NW., Conference Room 5160, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Ms. Shirley Conway, Office of Natural Resources Revenue; 1849 C Street NW., Room 4217; Washington, DC 20240; telephone number (202) 513-0598; fax number (202) 513-0682; email

*Shirley.Conway@onrr.gov*. Additional Committee information can be found at: <http://www.doi.gov/eiti/FACA>.

**SUPPLEMENTARY INFORMATION:** The USEITI Advisory Committee will serve as the initial USEITI Multi-Stakeholder Group and its duties will include consideration and fulfillment of the tasks required to achieve candidate and compliant status in the Extractive Industries Transparency Initiative (EITI). The Committee includes representatives from Government agencies, extractive industry, civil society organizations, and public stakeholders. Through a multi-year, consensus-based process the Committee

will provide advice to the Secretary of the Interior to guide and oversee implementation of USEITI.

The EITI is a voluntary, global effort designed to increase transparency, strengthen the accountability of natural resource revenue reporting, and build public trust for the governance of these vital activities. Participating countries publicly disclose revenues received by the government for oil, gas, and mining development, while companies make corresponding disclosures regarding these same payments to the government, and both sets of data are reviewed and reconciled by a mutually agreed upon independent third party. Results are then released in a public report.

**Meeting Agenda:** At the first meeting, the Committee will receive informational briefings and will discuss and develop its goals and procedures, a meeting schedule and work plan for 2013.

**Public Input:** Interested members of the public may present, either orally or through written comments, information for the Committee to consider during the public meeting. The meeting is open to the public, but space is limited, so all interested in attending should preregister by close of business February 6, 2013. Individuals or groups requesting to make comments at the public Committee meeting will be allocated up to 3 minutes as time permits. Speakers who wish to expand their oral statements, or those who had wished to speak, but could not be accommodated during the public comment period are encouraged to submit their comments in written form after the meeting. To register, request placement on the speaker list, or submit written comments, please contact Ms. Shirley Conway via email at [Shirley.Conway@onrr.gov](mailto:Shirley.Conway@onrr.gov), by phone at (202) 513-0598 or fax (202) 513-0682.

Dated: January 24, 2013.

**Amy Holley,**

Acting Assistant Secretary for Policy,  
Management and Budget Department of the Interior.

[FR Doc. 2013-01903 Filed 1-29-13; 8:45 am]

BILLING CODE 4310-T2-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R1-ES-2013-N014;  
FXES11130100000F5-134-FF01E00000]

### Endangered and Threatened Wildlife and Plants; Recovery Permit Applications

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, invite the public to comment on the following application for a permit to conduct activities with the purpose of enhancing the survival of endangered species. The Endangered Species Act of 1973, as amended (Act), prohibits certain activities with respect to endangered species unless a Federal permit allows such activity. The Act also requires that we invite public comment before issuing such permits.

**DATES:** To ensure consideration, please send your written comments by March 1, 2013.

**ADDRESSES:** Endangered Species Program Manager, Ecological Services, U.S. Fish and Wildlife Service, Pacific Regional Office, 911 NE 11th Avenue, Portland, OR 97232-4181. Please refer to the permit number for the application when submitting comments.

**FOR FURTHER INFORMATION CONTACT:** Grant Canterbury, Fish and Wildlife Biologist, at the above address or by telephone (503-231-6131) or fax (503-231-6243).

#### SUPPLEMENTARY INFORMATION:

#### Background

The Act (16 U.S.C. 1531 et seq.) prohibits certain activities with respect to endangered and threatened species unless a Federal permit allows such activity. Along with our implementing regulations in the Code of Federal Regulations (CFR) at 50 CFR part 17, the Act provides for certain permits, and requires that we invite public comment before issuing these permits for endangered species.

A permit granted by us under section 10(a)(1)(A) of the Act authorizes the permittee to conduct activities (including take or interstate commerce) with respect to U.S. endangered or threatened species for scientific purposes or enhancement of propagation or survival. Our regulations implementing section 10(a)(1)(A) of the Act for these permits are found at 50 CFR 17.22 for endangered wildlife species, 50 CFR 17.32 for threatened wildlife species, 50 CFR 17.62 for endangered plant species, and 50 CFR 17.72 for threatened plant species.

#### Applications Available for Review and Comment

We invite local, State, and Federal agencies, and the public to comment on the following application. Please refer to the appropriate permit number for the application when submitting comments.

Documents and other information submitted with this application are

available for review by request from the Endangered Species Program Manager at the address listed in the **ADDRESSES** section of this notice, subject to the requirements of the Privacy Act (5 U.S.C. 552a) and Freedom of Information Act (5 U.S.C. 552).

**Permit Number:** TE-096741

**Applicant:** Naval Facilities Engineering Command Pacific, Pearl Harbor, Hawaii

The applicant requests an amendment to an existing recovery permit to take (conduct taped-playback surveys) the Micronesian megapode (*Megapodius laperouse laperouse*), nightingale reed-warbler (*Acrocephalus luscini*), and Mariana common moorhen (*Gallinula chloropus guami*), in conjunction with research in the Commonwealth of the Northern Mariana Islands, for the purpose of enhancing their survival. This permit currently covers take of the Hawaiian picture-wing flies *Drosophila aglaia*, *D. hemipeza*, *D. montgomeryi*, *D. obatai*, *D. substenoptera*, *D. tarphytrichia*, and *D. musaphilia*; and removal and reduction to possession of *Abutilon menziesii* (ko'oloa'ula), *Abutilon sandwicense* (no common name), *Achyranthes splendens* var. *rotundata* (round-leaved chaff flower), *Alectryon macrococcus* var. *micrococcus* (mahoe), *Bonamia menziesii* (no common name), *Chamaesyce kuwaleana* (akoko), *Chamaesyce skottsbergii* var. *kalaeloana* ('Ewa Plains 'akoko), *Cyperus trachysanthos* (puukaa), *Flueggea neowawraea* (mehamehame), *Hedyotis parvula* (no common name), *Lepidium arbuscula* (anaunau), *Lipochaeta lobata* var. *leptophylla* (nehe), *Lipochaeta tenuifolia* (nehe), *Lobelia niihauensis* (no common name), *Marsilea villosa* (ihi'ihii), *Melicope pallida* (alani), *Melicope saint-johnii* (alani), *Neraudia angulata* (no common name), *Nototrichium humile* (kului), *Schiedea hookeri* (no common name), *Tetramolopium filiforme* (no common name), *Tetramolopium lepidotum* ssp. *lepidotum* (no common name), and *Viola chamissoniana* ssp. *chamissoniana* (pamakani), for which notices were originally published in the **Federal Register** on January 7, 2005 (70 FR 1456) and April 22, 2009 (74 FR 18396).

#### Public Availability of Comments

All comments and materials we receive in response to this request will be available for public inspection, by appointment, during normal business hours at the address listed in the **ADDRESSES** section of this notice.