

whether the proposed rule should be approved or disapproved.

#### IV. Solicitation of Comment

Interested persons are invited to submit written data, views, and arguments concerning the foregoing, including whether the proposed rule change is consistent with the Act. Comments may be submitted by any of the following methods:

##### *Electronic Comments*

- Use the Commission's Internet comment form (<http://www.sec.gov/rules/sro.shtml>); or
- Send an email to [rule-comments@sec.gov](mailto:rule-comments@sec.gov). Please include File Number SR-Phlx-2013-105 on the subject line.

##### *Paper Comments*

- Send paper comments in triplicate to Elizabeth M. Murphy, Secretary, Securities and Exchange Commission, 100 F Street NE., Washington, DC 20549-1090.

All submissions should refer to File Number SR-Phlx-2013-105. This file number should be included on the subject line if email is used. To help the Commission process and review your comments more efficiently, please use only one method. The Commission will post all comments on the Commission's Internet Web site (<http://www.sec.gov/rules/sro.shtml>). Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for Web site viewing and printing in the Commission's Public Reference Room on official business days between the hours of 10:00 a.m. and 3:00 p.m. Copies of such filing also will be available for inspection and copying at the principal offices of the Exchange. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-Phlx-2013-105, and should be submitted on or before November 19, 2013.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>13</sup>

**Kevin M. O'Neill,**

*Deputy Secretary.*

[FR Doc. 2013-25571 Filed 10-28-13; 8:45 am]

**BILLING CODE 8011-01-P**

#### SMALL BUSINESS ADMINISTRATION

##### **[Disaster Declaration #13781 and #13782]**

##### **Colorado Disaster Number CO-00066**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Colorado (FEMA-4145-DR), dated 09/24/2013.

*Incident:* Severe storms, flooding, landslides, and mudslides.

*Incident Period:* 09/11/2013 through 09/30/2013.

*Effective Date:* 10/21/2013.

*Physical Loan Application Deadline Date:* 11/25/2013.

*Economic Injury (EIDL) Loan Application Deadline Date:* 06/24/2014.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of COLORADO, dated 09/24/2013, is hereby amended to include the following areas as adversely affected by the disaster.

**Primary Counties:** Arapahoe; Crowley; Denver; Fremont; Gilpin; Lake; Lincoln; Sedgwick.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2013-25457 Filed 10-28-13; 8:45 am]

**BILLING CODE 8025-01-P**

#### SMALL BUSINESS ADMINISTRATION

##### **[Disaster Declaration #13768 and #13769]**

##### **Colorado Disaster Number CO-00065**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 4.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Colorado (FEMA-4145-DR), dated 09/14/2013.

*Incident:* Severe Storms, Flooding, Landslides, and Mudslides.

*Incident Period:* 09/11/2013 through 09/30/2013.

*Effective Date:* 10/21/2013.

*Physical Loan Application Deadline Date:* 11/14/2013.

*EIDL Loan Application Deadline Date:* 06/16/2014.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of Colorado, dated 09/14/2013 is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties: (Physical Damage and Economic Injury Loans):* Fremont, Morgan.

*Contiguous Counties: (Economic Injury Loans Only):*

Colorado: Chaffee, Custer, Saguache.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2013-25456 Filed 10-28-13; 8:45 am]

**BILLING CODE 8025-01-P**

#### SMALL BUSINESS ADMINISTRATION

##### **U.S. Small Business Development Center Advisory Board**

**AGENCY:** U.S. Small Business Administration (SBA).

**ACTION:** Notice of open Federal Advisory Committee meetings.

**SUMMARY:** The SBA is issuing this notice to announce the location, date, time and agenda for the 1st quarter meetings of

<sup>13</sup> 17 CFR 200.30-3(a)(12).

the National Small Business Development Center (SBDC) Advisory Board.

**DATES:** The meetings for the 1st quarter will be held on the following dates: Tuesday, October 29, 2013 at 1:00 p.m. EST; Tuesday, November 19, 2013 at 1:00 p.m. EST; Tuesday, December 17, 2013 at 1:00 p.m. EST.

**ADDRESSES:** These meetings will be held via conference call.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) of the Federal Advisory Committee Act (5 U.S.C. Appendix 2), SBA announces the meetings of the National SBDC Advisory Board. This Board provides advice and counsel to the SBA Administrator and Associate Administrator for Small Business Development Centers.

The purpose of these meetings is to discuss following issues pertaining to the SBDC Advisory Board:

- SBA Update
- Annual Meetings
- Board Assignments
- Member Roundtable

**FOR FURTHER INFORMATION CONTACT:** The meeting is open to the public however advance notice of attendance is requested. Anyone wishing to be a listening participant must contact Monika Cuff by fax or email. Her contact information is Monika Cuff, Program Specialist, 409 Third Street SW., Washington, DC 20416, Phone, 202–205–7310, Fax 202–481–5624, email, [monika.cuff@sba.gov](mailto:monika.cuff@sba.gov).

Additionally, if you need accommodations because of a disability or require additional information, please contact Monika Cuff at the information above.

**Diana Doukas,**

*Committee Management Officer.*

[FR Doc. 2013–24996 Filed 10–28–13; 8:45 am]

**BILLING CODE 8025–01–P**

## DEPARTMENT OF STATE

[Public Notice 8506]

### 60-Day Notice of Proposed Information Collection: Form DS–3057, Medical Clearance Update

**ACTION:** Notice of request for public comment.

**SUMMARY:** The Department of State is seeking Office of Management and Budget (OMB) approval for the information collection described below. In accordance with the Paperwork Reduction Act of 1995, we are requesting comments on this collection from all interested individuals and

organizations. The purpose of this notice is to allow 60 days for public comment preceding submission of the collection to OMB.

**DATES:** The Department will accept comments from the public up to December 30, 2013.

**ADDRESSES:** You may submit comments by any of the following methods:

- *Web:* Persons with access to the Internet may use the Federal Docket Management System (FDMS) to comment on this notice by going to [www.Regulations.gov](http://www.Regulations.gov). You can search for the document by entering “Public Notice 8506” in the Search bar. If necessary, use the Narrow by Agency filter option on the Results page.
- *Email:* [summerssb@state.gov](mailto:summerssb@state.gov).
- *Mail:* Department of State, Office of Medical Clearances, SA–15 Room 400, 1800 North Kent St., Rosslyn, VA 22209.
- *Fax:* 703–875–4850.

You must include the DS form number (if applicable), information collection title, and the OMB control number in any correspondence.

#### FOR FURTHER INFORMATION CONTACT:

Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents, to Susan B. Summers, who may be reached on 703–875–5411 or at [summerssb@state.gov](mailto:summerssb@state.gov).

#### SUPPLEMENTARY INFORMATION:

- *Title of Information Collection:* Medical Clearance Update.
  - *OMB Control Number:* 1405–0131.
  - *Type of Request:* Extension of a Currently Approved Collection.
  - *Originating Office:* Office of Medical Services—Medical Clearances.
  - *Form Number:* DS 3057.
  - *Respondents:* Foreign service officers, federal employees, or family members.
  - *Estimated Number of Respondents:* 16,280.
  - *Estimated Number of Responses:* 16,280.
  - *Average Time Per Response:* 30 minutes.
  - *Total Estimated Burden Time:* 8,140 hours.
  - *Frequency:* As needed.
  - *Obligation to Respond:* Mandatory.
- We are soliciting public comments to permit the Department to:
- Evaluate whether the proposed information collection is necessary for the proper functions of the Department.
  - Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.

- Enhance the quality, utility, and clarity of the information to be collected.

- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

#### *Abstract of proposed collection:*

Form DS–3057 is designed to collect medical information to provide medical providers with current and adequate information to base decisions on whether a federal employee and family members will have sufficient medical resources at a diplomatic mission abroad to maintain the health and fitness of the individual and family members.

#### *Methodology:*

The information collected will be collected through the use of an electronic forms engine or by hand written submission using a pre-printed form.

Dated: October 16, 2013.

**Ernest E. Davis,**

*Director of Medical Clearances, Office of Medical Services, Department of State.*

[FR Doc. 2013–25619 Filed 10–28–13; 8:45 am]

**BILLING CODE 4710–02–P**

## STATE JUSTICE INSTITUTE

### Grant Guideline, Notice

**AGENCY:** State Justice Institute.

**ACTION:** Grant Guideline for FY 2014.

**SUMMARY:** This Guideline sets forth the administrative, programmatic, and financial requirements attendant to Fiscal Year 2014 State Justice Institute grants, cooperative agreements, and contracts.

**DATE:** October 29, 2013.

#### **FOR FURTHER INFORMATION CONTACT:**

Jonathan Mattiello, Executive Director, State Justice Institute, 11951 Freedom Drive, Suite 1020, Reston, VA 20190, 571–313–8843, [jonathan.mattiello@sjj.gov](mailto:jonathan.mattiello@sjj.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to the State Justice Institute Act of 1984 (42 U.S.C. 10701, et seq.), SJI is authorized to award grants, cooperative agreements, and contracts to state and local courts, nonprofit organizations, and others for the purpose of improving