

publication of this notice in accordance with 19 CFR 351.224(b).

Case briefs or other written comments may be submitted to the Assistant Secretary for Enforcement and Compliance no later than seven days after the date on which the final verification report is issued in this proceeding and rebuttal briefs, limited to issues raised in case briefs, may be submitted no later than five days after the deadline date for case briefs.<sup>5</sup> Pursuant to 19 CFR 351.309(c)(2) and (d)(2), parties who submit case briefs or rebuttal briefs in this proceeding are encouraged to submit with each argument: (1) A statement of the issue; (2) a brief summary of the argument; and (3) a table of authorities.

Pursuant to 19 CFR 351.310(c), interested parties who wish to request a hearing, or to participate if one is requested, must submit a written request to the Assistant Secretary for Enforcement and Compliance, U.S. Department of Commerce. All documents must be filed electronically using IA ACCESS. An electronically filed request must be received successfully in its entirety by IA ACCESS, by 5:00 p.m. Eastern Standard Time, within 30 days after the date of publication of this notice.<sup>6</sup> Requests should contain the party's name, address, and telephone number, the number of participants, and a list of the issues to be discussed. If a request for a hearing is made, the Department intends to hold the hearing at the U.S. Department of Commerce, 14th Street and Constitution Avenue NW., Washington, DC 20230, at a time and date to be determined. Parties should confirm by telephone the date, time, and location of the hearing two days before the scheduled date.

#### Suspension of Liquidation

In accordance with section 733(d)(2) of the Act, we are directing U.S. Customs and Border Protection (CBP) to suspend liquidation of all entries of OCTG from Taiwan as described in the scope of the investigation section entered, or withdrawn from warehouse, for consumption on or after the date of publication of this notice in the **Federal Register**, except for those produced and exported by Chung Hung Steel Corp. Because the estimated weighted-average dumping margin for Chung Hung Steel Corp. is zero, we are not directing CBP to suspend liquidation of entries of the merchandise it produced and exported.

We will instruct CBP to require a cash deposit equal to the weighted-average

amount by which the normal value exceeds export price, as indicated in the chart above.<sup>7</sup> These suspension of liquidation instructions will remain in effect until further notice.

#### Postponement of Final Determination and Extension of Provisional Measures

Pursuant to requests from Chung Hung Steel Corp. and Tension Steel Industries Co., Ltd., in this investigation, we are postponing the final determination. Accordingly, we will issue our final determination no later than 135 days after the date of publication of this preliminary determination, pursuant to section 735(a)(2) of the Act.<sup>8</sup> Further, Chung Hung Steel Corp. and Tension Steel Industries Co., Ltd., requested to extend the application of the provisional measures prescribed under section 733(d) of the Act and 19 CFR 351.210(e)(2), from a four-month period to a six-month period. The suspension of liquidation described above will be extended accordingly.

#### International Trade Commission (ITC) Notification

In accordance with section 733(f) of the Act, we have notified the ITC of our preliminary affirmative determination of sales at LTFV. Because the preliminary determination in this proceeding is affirmative, section 735(b)(2) of the Act requires that the ITC make its final determination as to whether the domestic industry in the United States is materially injured, or threatened with material injury, by reason of imports of OCTG from Taiwan before the later of 120 days after the date of this preliminary determination or 45 days after our final determination. Because we are postponing the deadline for our final determination to 135 days from the date of publication of this preliminary determination, as discussed above, the ITC will make its final determination no later than 45 days after our final determination.

This determination is issued and published in accordance with sections 733(f) and 777(i)(1) of the Act and 19 CFR 351.205(c).

<sup>7</sup> See *Modification of Regulations Regarding the Practice of Accepting Bonds During the Provisional Measures Period in Antidumping and Countervailing Duty Investigations*, 76 FR 61042 (October 3, 2011).

<sup>8</sup> See also 19 CFR 351.210(b)(2) and (e).

Dated: February 14, 2014.

**Paul Piquado,**

*Assistant Secretary for Enforcement and Compliance.*

#### Appendix

##### List of Topics Discussed in the Preliminary Decision Memorandum

- Summary
- Background
- Period of Investigation
- Postponement of Final Determination and Extension of Provisional Measures
- Scope of the Investigation
- Scope Comments
- Selection of Respondents
- Discussion of Methodology
- Fair Value Comparisons
  - A. Determination of Comparison Method
  - B. Results of the DP Analysis
- Product Comparisons
- Alleged Affiliation
- Date of Sale
- U.S. Price
- Normal Value
  - 1. Home-Market Viability and Comparison-Market Selection
  - 2. Level of Trade
  - 3. Calculation of Normal Value based on Comparison Market Prices
  - 4. Calculation of Normal Value based on Constructed Value
- Cost of Production
  - 1. Calculation of Cost of Production
  - 2. Test of Third Country Sales Prices
  - 3. Results of the COP Test
- Currency Conversion
- Verification
- Recommendation

[FR Doc. 2014-04088 Filed 2-24-14; 8:45 am]

BILLING CODE 3510-DS-P

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

RIN 0648-XD147

##### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Research Steering Committee.

**DATES:** This meeting will be held on Friday, March 14, 2014 at 9:30 a.m.

#### ADDRESSES:

*Meeting address:* The meeting will be held at the Holiday Inn, 700 Myles Standish Boulevard, Taunton, MA 02780; telephone: (508) 823-0430; fax: (508) 880-6480.

<sup>5</sup> See 19 CFR 351.309.

<sup>6</sup> See 19 CFR 351.310(c).

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:**

Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Committee will develop priorities and guidelines for Council-funded groundfish collaborative research projects to consider fishery related research projects affecting New England groundfish fisheries. Time-permitting, the Committee also might receive updates on collaborative research projects or plans. Other issues also may be discussed. Recommendations from this group may be brought to the full Council for consideration and action, if appropriate.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 20, 2014.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-03979 Filed 2-24-14; 8:45 am]

**BILLING CODE 3510-22-P**

**CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

**Proposed Information Collection; Comment Request**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (CNCS), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public

and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of the collection requirement on respondents can be properly assessed.

Currently, CNCS is soliciting comments concerning the proposed renewal of its Project Progress Report (OMB Control Number 3045-0038) which will expire on September 30, 2015.

This revision reflects CNCS's intent to modify the application for inclusion of a new section to capture the new performance measures as approved by OMB which will capture appropriate data for CNCS's required performance measurement reporting.

Copies of the information collection request can be obtained by contacting the office listed in the Addresses section of this Notice.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by April 28, 2014.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) By mail sent to: Corporation for National and Community Service, Attn. Robert Cox, Program Specialist, 1201 New York Avenue NW., Washington, DC 20525.

(2) By hand delivery or by courier to CNCS's reception desk on the 10th floor at the mail address given in paragraph (1) above, between 9 a.m. and 4 p.m. Monday through Friday except Federal holidays.

(3) By fax to: 202-606-3475, Attn. Robert Cox, Program Specialist.

(4) Electronically through CNCS's email address system: [vista@americorps.gov](mailto:vista@americorps.gov).

(5) Electronically through [www.regulations.gov](http://www.regulations.gov). Individuals who use a telecommunications device for the deaf (TTY-TDD) may call 202-606-3472 between 8:30 a.m. and 5:00 p.m. Eastern Time, Monday through Friday.

**FOR FURTHER INFORMATION CONTACT:**

Robert Cox (202-606-6851; or by email at [vista@americorps.gov](mailto:vista@americorps.gov).)

**SUPPLEMENTARY INFORMATION:** CNCS is particularly interested in comments that:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of CNCS, including whether the information will have practical utility;

- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

- Enhance the quality, utility and clarity of the information to be collected; and,

- Minimize the burden of the collection of information on those who respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology (e.g., permitting electronic submissions of responses).

**Background**

The Project Progress Report is designed to assure that current AmeriCorps VISTA sponsors provide the information needed to determine their progress, challenges, successes and technical assistance needs as a sponsor.

**Current Action:**

CNCS seeks to revise the current form used by AmeriCorps VISTA sponsors to report on the use of AmeriCorps VISTA resources. The average time of response is 15 hours.

*Type of Review:* Revision.

*Instrument:* Project Progress Report.

*Total Respondents:* 900.

*Frequency:* Four times a year for year each sponsor; twice per year thereafter unless performance or nature of the project requires more frequent reporting and review.

*Average Time per Response:* 15 hours.

*Estimated Total Burden Hours:* 36,000 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: February 20, 2014.

**Mary Strasser,**

*Director, AmeriCorps VISTA.*

[FR Doc. 2014-04148 Filed 2-24-14; 8:45 am]

**BILLING CODE 6050-28-P**