

Enforcement Consultants—3 p.m.  
Chair's Reception—6 p.m.

*Day 4—Sunday, April 6, 2014*

California State Delegation—7 a.m.  
Oregon State Delegation—7 a.m.  
Washington State Delegation—7 a.m.  
Groundfish Management Team—8 a.m.  
Groundfish Advisory Subpanel—8 a.m.  
Salmon Advisory Subpanel—8 a.m.  
Salmon Technical Team—8 a.m.  
Enforcement Consultants—As Needed

*Day 5—Monday, April 7, 2014*

California State Delegation—7 a.m.  
Oregon State Delegation—7 a.m.  
Washington State Delegation—7 a.m.  
Coastal Pelagic Species Advisory Subpanel—8 a.m.  
Coastal Pelagic Species Management Team—8 a.m.  
Groundfish Advisory Subpanel—8 a.m.  
Groundfish Management Team—8 a.m.  
Lower Columbia Natural Coho Workgroup—8 a.m.  
Salmon Advisory Subpanel—8 a.m.  
Salmon Technical Team—8 a.m.  
Enforcement Consultants—As Needed

*Day 6—Tuesday, April 8, 2014*

California State Delegation—7 a.m.  
Oregon State Delegation—7 a.m.  
Washington State Delegation—7 a.m.  
Coastal Pelagic Species Advisory Subpanel—8 a.m.  
Coastal Pelagic Species Management Team—8 a.m.  
Groundfish Advisory Subpanel—8 a.m.  
Groundfish Management Team—8 a.m.  
Salmon Advisory Subpanel—8 a.m.  
Salmon Technical Team—8 a.m.  
Ecosystem Advisory Subpanel—1 p.m.  
Enforcement Consultants—As Needed

*Day 7—Wednesday, April 9, 2014*

California State Delegation—7 a.m.  
Oregon State Delegation—7 a.m.  
Washington State Delegation—7 a.m.  
Ecosystem Advisory Subpanel—8 a.m.  
Groundfish Advisory Subpanel—8 a.m.  
Groundfish Management Team—8 a.m.  
Salmon Advisory Subpanel—8 a.m.  
Salmon Technical Team—8 a.m.  
Enforcement Consultants—As Needed

*Day 8—Thursday, April 10, 2014*

California State Delegation—7 a.m.  
Oregon State Delegation—7 a.m.  
Washington State Delegation—7 a.m.  
Ecosystem Advisory Subpanel—8 a.m.

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency

action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: March 11, 2014.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-05642 Filed 3-13-14; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XD169**

**Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Meetings of the South Atlantic Fishery Management Council's Habitat & Environmental Protection Advisory Panel (AP); King & Spanish Mackerel AP; and Snapper Grouper AP.

**SUMMARY:** The South Atlantic Fishery Management Council (SAFMC) will hold the AP meetings in North Charleston, SC.

**DATES:** The meetings will be held from 1 p.m. on Tuesday, April 1, 2014 until 12 noon on Friday, April 11, 2014.

**ADDRESSES:**

*Meeting address:* The meetings will be held at the Crowne Plaza Hotel, 4831 Tanger Outlet Blvd., North Charleston, SC 29418; phone: (877) 227-6963 or (843) 744-4422; fax: (843) 744-4472.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The items of discussion in the individual meeting agendas are as follows:

**Habitat & Environmental Protection AP Agenda, 1 p.m. on Tuesday, April 1, 2014 until 1 p.m. on Thursday, April 3, 2014**

1. Update and develop Council Essential Fish Habitat (EFH) policy statements.

2. Receive updates on regional habitat and ecosystem characterization and modeling efforts.

3. Receive updates and provide input on regional ecosystem partner conservation efforts (e.g., South Atlantic Landscape Conservation Cooperative's Draft Conservation Blueprint).

4. Discuss development of the Council's Fishery Ecosystem Plan II, updates to EFH, and proposed new sections addressing forage fish/prey predator interactions, climate and fisheries and fishery oceanography.

5. Discuss updates to the Council's Fishery Ecosystem Plan.

6. Provide recommendations to the Council for consideration.

**King & Spanish Mackerel AP Agenda, 1 p.m. on Monday, April 7, 2014 until 12 noon on Tuesday, April 8, 2014**

1. Approve minutes from the April 2013 Mackerel AP Meeting.

2. Receive an update on the progress of Southeast Data, Assessment & Review (SEDAR) 38 (Gulf and South Atlantic King Mackerel). Discuss project and provide recommendations.

3. Receive an overview of the following amendments: Coastal Migratory Pelagics (CMP) Joint Amendment 24 (allocations); and CMP Joint Amendment 26 (separate commercial permits). Discuss amendments and provide recommendations.

**Snapper Grouper AP Agenda, 1:30 p.m. on Tuesday, April 8, 2014 until 12 noon on Friday, April 11, 2014**

1. Review and provide recommendations on the following amendments: Regulatory Amendment 16 (removal of the Black Sea Bass pot closure); Amendment 22 (tags to track harvest); Amendment 29 (Only Reliable Catch Stocks, ORCS, and Gray Triggerfish management measures); Amendment 32 (Blueline Tilefish Annual Catch Limits, ACLs, and management measures); Regulatory Amendment 20 (Snowy Grouper); Dolphin Wahoo Amendment 7/Snapper Grouper Amendment 33 (transport of fillets); Regulatory Amendment 17 (Marine Protected Areas, MPAs); and the Generic Accountability Measures/Dolphin Allocation Amendment.

2. Receive presentations on MPAs and provide recommendations to the Council.

3. Receive a report on the Oculina Experimental Closed Area Evaluation.
4. Receive an update on Visioning activities.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) 3 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 11, 2014.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-05641 Filed 3-13-14; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD176**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meetings.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Groundfish Advisory Panel and its Groundfish Oversight Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from these groups will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** These meetings will be held on Tuesday, April 1, 2014 at 10 a.m. and Friday, April 4, 2014 at 9 a.m.

#### ADDRESSES:

**Meeting address:** The meetings will be held at the Sheraton Colonial, One

Audubon Road Wakefield, MA 01880; phone: (781) 245-9300; fax: (781) 245-0842.

**Council address:** New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

#### Tuesday, April 1, 2014 Beginning at 10 a.m.—Groundfish Advisory Panel (GAP)

The Groundfish Advisory Panel (GAP) will meet to discuss draft alternatives for consideration in Amendment 18 (A18), an amendment to address fleet diversity and accumulation limits in the commercial groundfish fishery; and develop recommendations to the Groundfish Oversight Committee (OSC) on the A18 draft alternatives. They will also discuss draft alternatives for Framework Adjustment 52 (FW 52), a narrow and focused framework to revise commercial groundfish fishery accountability measures for Southern windowpane flounder and Northern windowpane flounder stocks; and develop recommendations to the Groundfish OSC on the FW 52 draft alternatives. They will receive an update from the Northeast Fisheries Science Center on progress for the empirical benchmark assessment for Georges Bank yellowtail flounder. Other business may be discussed.

#### Friday, April 4, 2014 Beginning at 9 a.m.—Groundfish Oversight Committee

The Groundfish Oversight Committee (OSC) will meet to discuss draft alternatives for consideration in A18; review work from the Groundfish Plan Development Team (PDT) related to A18; review GAP recommendations on the A18 draft alternatives; and develop recommendations to the Council on the A18 alternatives to include in the DEIS for analysis. They will also discuss draft alternatives for consideration in FW 52; review work from the PDT related to FW 52; review GAP recommendations on the FW 52 draft alternatives; and develop recommendations to the Council on the FW 52 alternatives to include in the DEA for analysis. This meeting may be considered the first framework adjustment meeting for this action but this determination is currently under review. Other business may be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal

action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 11, 2014.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-05643 Filed 3-13-14; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD146**

#### Atlantic Highly Migratory Species; Meeting of the Atlantic Highly Migratory Species Advisory Panel

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting and webinar/conference call.

**SUMMARY:** NMFS will hold a 2-day Atlantic Highly Migratory Species (HMS) Advisory Panel (AP) meeting in April 2014. The intent of the meeting is to consider options for the conservation and management of Atlantic HMS. The meeting is open to the public.

**DATES:** The AP meeting and webinar will be held from 10:30 a.m. to 5:30 p.m. on Thursday, April 3; and from 8:30 a.m. to 3:00 p.m. on Friday, April 4, 2014.

**ADDRESSES:** The meeting will be held at the Sheraton Hotel, 8777 Georgia Avenue, Silver Spring, MD 20910. The meeting presentations will also be available via WebEx webinar/conference call. On Thursday April 3, 2014, the conference call information is phone number 650-479-3207; participant access code 996 262 930; and the webinar event address is: <https://>