

Community	Community map repository address
<b>Waukesha County, Wisconsin, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1292</b>	
City of Delafield .....	City Hall, 500 Genesee Street, Delafield, WI 53018.
Unincorporated Areas of Waukesha County .....	Waukesha County Administration Center, 515 West Moreland Boulevard, Waukesha, WI 53188.
Village of Dousman .....	Village Hall, 118 South Main Street, Dousman, WI 53118.
Village of Hartland .....	Village Hall, 210 Cottonwood Avenue, Hartland, WI 53029.
Village of Merton .....	Village Hall, N67W28343 Sussex Road, Merton, WI 53056.
Village of Nashotah .....	Village Hall, N44W32950 Watertown Plank Road, Nashotah, WI 53058.
Village of Summit .....	Village Hall, 2911 North Dousman Road, Oconomowoc, WI 53066.
<b>Big Horn County, Wyoming, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1258</b>	
Town of Basin .....	209 South 4th Street, Basin, WY 82410.
Town of Byron .....	35 South Pryor, Byron, WY 82412.
Town of Cowley .....	20 South Division, Cowley, WY 82420.
Town of Deaver .....	112 First Avenue West, Deaver, WY 82421.
Town of Frannie .....	311 5th Street, Frannie, WY 82423.
Town of Greybull .....	24 South 5th Street, Greybull, WY 82426.
Town of Lovell .....	336 Nevada Avenue, Lovell, WY 82431.
Town of Manderson .....	100 Railway Avenue, Manderson, WY 82432.
Unincorporated Areas of Big Horn County .....	417 Murphy Street, Basin, WY 82401.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: December 18, 2013.

**Roy E. Wright,**

*Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2014-00333 Filed 1-10-14; 8:45 am]

**BILLING CODE 9110-12-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2013-0002]

**Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The effective date of February 5, 2014 which has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) by the effective date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email)

[Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and ninety (90) days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov).

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

Community	Local map repository address
<b>Montgomery County, Alabama, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1283</b>	
City of Montgomery ..... Town of Pike Road ..... Unincorporated Areas of Montgomery County .....	103 North Perry Street, Montgomery, AL 36104. 915 Meriweather Road, Pike Road, AL 36064. Montgomery County Engineering Dept, 3152 Rolling Circle Road, Montgomery, AL 36111.
<b>Jefferson County, Colorado, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1272</b>	
City of Arvada ..... City of Edgewater ..... City of Golden ..... City of Lakewood ..... City of Westminster ..... City of Wheat Ridge .....  Town of Morrison ..... Unincorporated Areas of Jefferson County .....	Engineering Department, 8101 Ralston Road, Arvada, CO 80001. 5845 West 25th Avenue, Edgewater, CO 80214. 1445 10th Street, Golden, CO 80401. 480 South Allison Parkway, Lakewood, CO 80226. 4800 West 92nd Avenue, Westminster, CO 80031. Planning and Development, 7500 West 92nd Avenue, Wheat Ridge, CO 80033. Town Offices, 321 Highway 8, Morrison, CO 80465. Jefferson County Department of Planning and Zoning, 100 Jefferson County Parkway, Suite 3, Golden, CO 8040.
<b>Franklin County, Florida, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1267</b>	
City of Apalachicola ..... City of Carrabelle ..... Unincorporated Areas of Franklin County .....	City Hall, 1 Avenue E, Apalachicola, FL 32320. City Hall, 1001 Gray Avenue, Carrabelle, FL 32322, Franklin County Planning and Building Department, 34 Forbes Street, Suite 1, Apalachicola, FL 32320.
<b>Jefferson County, Florida, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1267</b>	
City of Monticello ..... Unincorporated Areas of Jefferson County .....	City Hall, 245 South Mulberry Street, Monticello, FL 32344. Jefferson County Courthouse, 1 Courthouse Circle, Monticello, FL 32344.
<b>Union County, Indiana, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1272</b>	
Town of Liberty .....  Unincorporated Areas of Union County .....	Union County Area Plan Commission, 6 West South Street, Liberty, IN 47353. Union County Area Plan Commission, 6 West South Street, Liberty, IN 47353.
<b>Vermillion County, Indiana, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1272</b>	
City of Clinton ..... Town of Cayuga ..... Town of Newport .....  Town of Perrysville ..... Town of Universal .....  Unincorporated Areas of Vermillion County .....	City Hall, 259 Vine Street, Clinton, IN 47842. Town Hall, 301 South 1st Street, Cayuga, IN 47928. Vermillion County Area Plan Commission, 255 South Main Street, Newport, IN 47966. Town Hall, 130 West Main Street, Perrysville, IN 47974. Vermillion County Area Plan Commission, 255 South Main Street, Newport, IN 47966. Vermillion County Area Plan Commission, 255 South Main Street, Newport, IN 47966.
<b>Plymouth County, Massachusetts (All Jurisdictions)</b> <b>Docket No.: FEMA-B-1275</b>	
Town of Marion ..... Town of Mattapoisett ..... Town of Wareham .....	Town House, 2 Spring Street, Marion, MA 02738. Town Hall, 16 Main Street, Mattapoisett, MA 02739. Memorial Town Hall, 54 Marion Road, Wareham, MA 02571.
<b>Dodge County, Wisconsin, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1292</b>	
City of Fox Lake ..... Unincorporated Areas of Dodge County .....	City Hall, 248 East State Street, Fox Lake, WI 53933. Administration Building, 127 East Oak Street, Juneau, WI 53039.
<b>Fremont County, Wyoming, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1307</b>	
Town of Shoshoni .....	Town Hall, 102 East Second Street, Shoshoni, WY 82649.

Community	Local map repository address
Unincorporated Areas of Fremont County .....	Planning Department, 450 North Second Street, Room 360, Lander, WY 82520.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: December 18, 2013.

**Roy E. Wright,**

*Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2014-00328 Filed 1-10-14; 8:45 am]

**BILLING CODE 9110-12-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**[FWS-HQ-IA-2014-N004; FXIA16710900000-145-FF09A30000]**

**Endangered Species; Issuance of Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), have issued the following permits to conduct certain activities with endangered species. We issue these permits under the Endangered Species Act (ESA).

**ADDRESSES:** Brenda Tapia, Division of Management Authority, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Room 212, Arlington, VA 22203;

fax (703) 358-2280; or email [DMAFR@fws.gov](mailto:DMAFR@fws.gov).

**FOR FURTHER INFORMATION CONTACT:**

Brenda Tapia, (703) 358-2104 (telephone); (703) 358-2280 (fax); [DMAFR@fws.gov](mailto:DMAFR@fws.gov) (email).

**SUPPLEMENTARY INFORMATION:** On the dates below, as authorized by the provisions of the ESA (16 U.S.C. 1531 *et seq.*), as amended, and/or the MMPA, as amended (16 U.S.C. 1361 *et seq.*), we issued requested permits subject to certain conditions set forth therein. For each permit for an endangered species, we found that (1) the application was filed in good faith, (2) the granted permit would not operate to the disadvantage of the endangered species; and (3) the granted permit would be consistent with the purposes and policy set forth in section 2 of the ESA.

**ENDANGERED SPECIES**

Permit No.	Applicant	Receipt of application <i>Federal Register</i> notice	Permit issuance date
93277A .....	Busch Gardens .....	78 FR 25296; April 30, 2013 .....	June 27, 2013.
00002B .....	San Diego Zoological Society .....	78 FR 44961; July 25, 2013 .....	September 20, 2013.
01604B .....	Association for the Conservation of Threatened Parrots, Inc. .....	78 FR 45954; July 30, 2013 .....	October 25, 2013.
06267B .....	Paul Fiedler .....	78 FR 45954; July 30, 2013 .....	September 12, 2013.
08059B .....	Feld Entertainment, Inc. .....	78 FR 45954; July 30, 2013 .....	November 15, 2013.
10814B .....	Larry Bell .....	78 FR 45954; July 30, 2013 .....	September 12, 2013.
73008A .....	University of South Carolina .....	78 FR 50083; August 16, 2013 .....	October 24, 2013.
10934B & 11018B .....	Phoenix Herpetological Society .....	78 FR 52966; August 27, 2013 .....	November 01, 2013.
13916B .....	Larry Vaden .....	78 FR 53474; August 29, 2013 .....	October 17, 2013.
13585B .....	Blake Corrigan .....	78 FR 53474; August 29, 2013 .....	October 17, 2013.
13144B .....	Coby Bausch .....	78 FR 54479; September 4, 2013 .....	November 5, 2013.
10766B .....	Dr. Christopher D. Marshall, Texas A & M University .....	78 FR 56924; September 16, 2013 .....	November 13, 2013.
11850B .....	Volusia Co. Marine Science Center .....	78 FR 59052; September 25, 2013 .....	October 28, 2013.
16912B .....	Daniel Saab Salem .....	78 FR 62647; October 22, 2013 .....	November 22, 2013.

**Availability of Documents**

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: Division of Management Authority, U.S. Fish and Wildlife Service, 4401 North Fairfax

Drive, Room 212, Arlington, VA 22203; fax (703) 358-2280.

**Brenda Tapia,**

*Program Analyst/Data Administrator, Branch of Permits, Division of Management Authority.*

[FR Doc. 2014-00349 Filed 1-10-14; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**[FWS-R8-R-2013-N118; FXRS12650800000-134-FF08R00000]**

**Hopper Mountain, Bitter Creek, and Blue Ridge National Wildlife Refuges, Ventura, Kern, San Luis Obispo, and Tulare Counties, CA**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service) announce the availability of a Final Comprehensive Conservation Plan and Environmental