

DEPARTMENT OF COMMERCE**National Oceanic and Atmospheric Administration****Evaluation of National Estuarine Research Reserve**

AGENCY: National Oceanic and Atmospheric Administration (NOAA), Office of Ocean and Coastal Resource Management, National Ocean Service, Commerce.

ACTION: Notice of intent to evaluate.

SUMMARY: The NOAA Office of Ocean and Coastal Resource Management (OCRM) announces its intent to evaluate the performance of the Apalachicola National Estuarine Research Reserve.

The National Estuarine Research Reserve evaluation will be conducted pursuant to sections 312 and 315 of the CZMA and regulations at 15 CFR part 921, subpart E and part 923, subpart L. Evaluation of a National Estuarine Research Reserve requires findings concerning the extent to which a state has met the national objectives, adhered to its Reserve final management plan approved by the Secretary of Commerce, and adhered to the terms of financial assistance awards funded under the CZMA.

The evaluation will include a public meeting, consideration of written public comments and consultations with interested Federal, state, and local agencies and members of the public. When the evaluation is completed, OCRM will place a notice in the **Federal Register** announcing the availability of the Final Evaluation Findings. Notice is hereby given of the date, local time, and location of the public meeting.

DATES: Date and Time: The Apalachicola National Estuarine Research Reserve public meeting will be held July 1, 2014, at 6:30 p.m. at Apalachicola National Estuarine Research Reserve, 108 Island Drive, Eastpoint, Florida 32328.

ADDRESSES: Copies of the reserve's most recent performance report, as well as OCRM's evaluation notification letter to the state, are available upon request from OCRM. Written comments from interested parties regarding these programs are encouraged and will be accepted until July 11, 2014. Please direct written comments to Carrie Hall, Evaluator, National Policy and Evaluation Division, Office of Ocean and Coastal Resource Management, NOS/NOAA, 1305 East-West Highway, 10th Floor, N/ORM7, Silver Spring, Maryland 20910, or carrie.hall@noaa.gov.

FOR FURTHER INFORMATION CONTACT:

Carrie Hall, Evaluator, National Policy and Evaluation Division, Office of Ocean and Coastal Resource Management, NOS/NOAA, 1305 East-West Highway, 10th Floor, N/ORM7, Silver Spring, Maryland 20910, (301) 563-1135, or carrie.hall@noaa.gov.

Federal Domestic Assistance Catalog 11.419 Coastal Zone Management Program Administration

Dated: May 13, 2014.

Christopher C. Cartwright,

Associate Assistant Administrator for Management and CFO/CAO, Ocean Services and Coastal Zone Management National Oceanic and Atmospheric Administration.

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BILLING CODE 3510-08-P

DEPARTMENT OF COMMERCE**National Oceanic and Atmospheric Administration**

RIN 0648-XD301

South Atlantic Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings of the South Atlantic Fishery Management Council (SAFMC).

SUMMARY: The South Atlantic Fishery Management Council (Council) will hold a Visioning Project Workshop, receive a presentation from NOAA Fisheries on the Development of a National Recreational Fishing Policy, and hold a joint committee meeting of the Habitat & Environmental Protection Committee and Ecosystem-Based Management Committee. The Council will also hold meetings of the: Executive Finance Committee; Protected Resources Committee; Scientific and Statistical Committee (SSC) Selection Committee (CLOSED SESSION); Advisory Panel Selection Committee (CLOSED SESSION); Law Enforcement Committee (CLOSED SESSION); Southeast Data, Assessment and Review (SEDAR) Committee; Snapper Grouper Committee; Joint committee meeting of the Dolphin Wahoo Committee and Snapper Grouper Committee; Highly Migratory Species (HMS) Committee; King & Spanish Mackerel Committee; Information and Education Committee; Golden Crab Committee, Data Collection Committee; and a meeting of the Full Council. The Council will take action as necessary. The Council will also hold an informal public question and answer

session regarding agenda items and a formal public comment session.

DATES: The Council meeting will be held from 9 a.m. on Monday, June 9, 2014 until 3:15 p.m. on Friday, June 13, 2014.

ADDRESSES:

Meeting address: The meetings will be held at the Sawgrass Marriott, 1000 PGA Boulevard, Ponte Vedra Beach, FL 32082; telephone: (800) 457-4653 or (904) 285-7777; fax: (904) 285-0906.

Council address: South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer, SAFMC; telephone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: kim.iverson@safmc.net.

SUPPLEMENTARY INFORMATION: The items of discussion in the individual meeting agendas are as follows:

Visioning Workshop, Monday, June 9, 2014, 9 a.m. Until 11:30 a.m.

1. Introduction and overview of the port meetings.
2. Review and discuss state port meeting summaries and comments received via port meeting discussion forms.
3. Provide direction to staff regarding planning for next steps.

NOAA Fisheries Presentation on Development of a National Recreational Fishing Policy, Monday, June 9, 2014, 11:30 a.m. Until 12 Noon

1. Staff from NOAA Fisheries will provide the Council with a presentation on the development of a National Recreational Fishing Policy.

Joint Habitat Committee and Ecosystem-Based Management Committees, Monday, June 9, 2014, 1:30 p.m. Until 3:30 p.m.

1. Receive reports from meetings of the Habitat Advisory Panel (AP), Coral AP and Deepwater Shrimp AP.
2. Review and approve redrafted Essential Fish Habitat (EFH) policy statements.
3. Receive an update on the status of Coral Amendment 8 addressing Coral Habitat Areas of Particular Concern (HAPCs) and transit through the Oculina Bank HAPC.
4. Receive an update on ecosystem activities.

Executive Finance Committee, Monday, June 9, 2014, 3:30 p.m. Until 4:30 p.m.

1. Approve the Calendar Year (CY) 2014 Council budget.

2. Receive updates on the status of the CY 2014 budget expenditures.

3. Address the Council Follow-up and priorities.

4. Receive an update on the Joint Committee on South Florida Management Issues.

5. Receive an overview of proposed Magnuson-Stevens Fishery Conservation and Management Act bills, a report on the Council Coordinating Committee meeting, an update on the status of the NOAA Fisheries Beaufort Lab, and address other issues as appropriate.

Protected Resources Committee, Monday, June 9, 2014, 4:30 p.m. Until 5:30 p.m.

1. Receive an update on ongoing consultations from the NOAA Fisheries Southeast Regional Office (SERO) Protected Resources Division.

2. Receive a report on: The final Biological Opinion for the Southeastern Shrimp Fisheries; a report on the final determination for coral listings; and the proposed critical habitat for loggerhead sea turtles.

3. Develop committee recommendations as appropriate.

SSC Selection Committee (Closed Session), Tuesday, June 10, 2014, 8:30 a.m. Until 9:30 a.m.

Review SSC applications and develop recommendations for appointments and/or reappointments.

AP Selection Committee (Closed Session), Tuesday, June 10, 2014, 9:30 a.m. Until 10:30 a.m.

1. Review advisory panel applications and develop recommendations for appointments and/or reappointments.

2. Develop committee recommendations as appropriate.

Law Enforcement Committee (Closed Session), Tuesday, June 10, 2014, 10:30 a.m. Until 11 a.m.

Develop recommendations for Law Enforcement Officer of the Year Award.

SEDAR Committee, Tuesday, June 10, 2014, 11 a.m. Until 12 Noon

1. Receive an update on SEDAR activities.

2. Receive an overview on the Council's assessment priorities.

3. Receive the SEDAR Steering Committee Report, an overview of the South Atlantic Fishery Dependent Workshop and the Council's assessment peer review process.

4. Review the 2014 research and monitoring plan.

Snapper Grouper Committee Agenda, Tuesday, June 10, 2014, 1:30 p.m. Until 5:30 p.m. and Wednesday, June 11, 2014, 8:30 a.m. Until 5 p.m.

1. Receive and discuss the status of commercial and recreational catches versus quotas for species under Annual Catch Limits (ACLs) with an overview of the commercial golden tilefish overage. The committee will take action as appropriate.

2. Receive an update on the status of Snapper Grouper amendments under formal Secretarial review.

3. Receive a report on the 2014 Red Snapper Season.

4. Receive an report from the Snapper Grouper Advisory Panel and the Scientific and Statistical Committee and take action as appropriate.

5. Receive a report on the status of the Oculina Experimental Closed Area (OECA) evaluation team work, review, modify and approve the Evaluation Report, determine if any changes are necessary to the OECA, and provide guidance to staff.

6. Receive an update on South Atlantic fishery-independent surveys.

7. Review Snapper Grouper Regulatory Amendment 16 (removal of the black sea bass pot closure), modify the draft document, choose preferred management alternatives, and provide guidance.

8. Review Snapper Grouper Amendment 22 (tags to track recreational harvest), discuss the amendment, and provide guidance to staff.

9. Review Snapper Grouper Amendment 29 addressing Only Reliable Catch Stocks (ORCS) and management measures for gray triggerfish; modify the amendment as appropriate and make recommendations to approve the amendment for formal review.

10. Review the options paper for Snapper Grouper Amendment 32 addressing blueline tilefish; modify the document, select preferred alternatives and approve the amendment for public hearings.

11. Review Snapper Grouper Regulatory Amendment 20 addressing snowy grouper; modify the document, select preferred alternatives and approve the amendment for public hearings.

12. Review the approach and options for setting gag and wreckfish fishing level recommendations, including recommendations from the SSC.

Approve the approach, alternatives and provide guidance on timing to staff.

13. Review the Snapper Grouper Regulatory Amendment 17 scoping

document addressing Marine Protected Areas (MPAs) and a potential alternative approach, modify the scoping document as appropriate and approve for scoping.

14. Review a draft letter supporting the renewal of Corps of Engineers permits for artificial reef construction off the Northeast coast of Florida and take action as appropriate.

15. Review the scoping document for Snapper Grouper Amendment 35 addressing species removal, modify as appropriate and approve for scoping.

16. Review the joint South Atlantic and Gulf Generic Amendment, modify as appropriate and provide guidance to staff.

17. Discuss the golden tilefish longline endorsement/hook and line issue for the commercial fishery and take action as necessary.

Note: There will be an informal public question and answer session with the NMFS Regional Administrator and the Council Chairman on Wednesday, June 11, 2014, beginning at 5:30 p.m.

Joint Dolphin Wahoo Committee and Snapper Grouper Committees, Thursday, June 12, 2014, 8:30 a.m. Until 10 a.m.

1. Receive and discuss the status of commercial and recreational catches versus ACLs for dolphin and wahoo.

2. Receive an update on the status of Dolphin Wahoo Amendment 5, pertaining to bag limit sale of fish and changes to the ACL and the Allowable Biological Catch (ABC).

3. Receive a report from the Dolphin Wahoo Advisory Panel.

4. Review Dolphin Wahoo Amendment 7 and Snapper Grouper Amendment 33 regarding the issue of transport of fillets from Bahamian waters into United States waters, modify the amendments as appropriate and approve for public hearings.

5. Review and discuss the Generic Accountability Measures and Dolphin Allocation Amendment, modify as appropriate, and approve for public hearings.

Highly Migratory Species Committee, Thursday, June 12, 2014, 10 a.m. Until 11 a.m.

1. Discuss shark interaction with South Atlantic fisheries and provide guidance to staff.

King and Spanish Mackerel Committee, Thursday, June 12, 2014, 11 a.m. Until 12 Noon and 1:30 p.m. Until 2:30 p.m.

1. Receive and discuss the status of commercial and recreational catches versus ACLs for Atlantic Group king mackerel, Spanish mackerel, and cobia.

2. Receive an update on the status of amendments under Formal Review and a report from the King and Spanish Mackerel Advisory Panel.

3. Review the Coastal Migratory Pelagics (CMP) Framework Amendment 2 addressing Spanish Mackerel trip limits, modify the document as appropriate, select preferred alternatives and approve for public hearings.

4. Review the options paper for Joint CMP Amendment 24 addressing allocations and shifts in ACLs and provide directions to staff.

Information and Education Committee, Thursday, June 12, 2014, 2 p.m. Until 3 p.m.

1. Receive a report from the Information and Education Advisory Panel.

2. Receive a summary of the Council-hosted Science Communication Workshop.

Golden Crab Committee, Thursday, June 12, 2014, 3 p.m. Until 4 p.m.

1. Receive an update on the status of Commercial Catch versus ACL for the golden crab fishery.

2. Receive a report from the Golden Crab Advisory Panel meeting and provide guidance to staff.

3. Review the Generic Accountability Measures and Dolphin Allocation Amendment, revise the amendment as appropriate and approve for public hearing.

Data Collection Committee, Thursday, June 12, 2014, 4 p.m. Until 5 p.m.

1. Receive an update on the status of the Joint Gulf and South Atlantic Council Generic Dealer Amendment and take action as appropriate.

2. Receive a presentation on the Electronic Technology (Data Collection and Monitoring) Implementation Plan and take action as appropriate.

3. Receive a presentation on the status of work in the northeast relative to the Comprehensive Ecosystem-Based Amendment 3 and take action as appropriate.

4. Review an options paper on how commercial fishermen could report electronically and via paper and provide guidance to staff.

5. Receive an update on the Commercial Logbook Pilot Study and take action as appropriate.

6. Review the Joint South Atlantic and Gulf Council Generic Charterboat Reporting Amendment, including an overview of the Gulf Council's actions, status and next steps, receive a report from the Technical Committee, and take action as appropriate.

Note: A formal public comment session will be held on Thursday, June 12, 2014, beginning at 5:30 p.m. on Snapper Grouper Amendment 29. Following comment on Amendment 29, public comment will be accepted regarding any other items on the Council agenda. The amount of time provided to individuals will be determined by the Chairman based on the number of individuals wishing to comment.

Council Session: Friday, June 13, 2014, 8:30 a.m. Until 3:15 p.m.

8:30 a.m.–8:45 a.m.: Call the meeting to order, adopt the agenda, approve the March 2014 minutes, and presentations.

8:45 a.m.–9 a.m.: The Council will receive a report from the Snapper Grouper Committee and is scheduled to either approve or disapprove Snapper Grouper Amendment 29 for formal Secretarial review. The Council will also consider approving or disapproving the following amendments to the Snapper Grouper Fishery Management Plan for public hearings: Amendment 32, Amendment 33, and Regulatory Amendment 20. The Council will also consider approving or disapproving Regulatory Amendment 17 for public scoping. The Council will consider other Committee recommendations and take action as appropriate.

9 a.m.–9:15 a.m.: The Council will receive a report from the King & Spanish Mackerel Committee and is scheduled to approve or disapprove the South Atlantic Spanish Mackerel Framework Amendment 2 for public hearings. The Council will consider other Committee recommendations and take action as appropriate.

9:15 a.m.–9:30 a.m.: The Council will receive a report from the Dolphin Wahoo Committee. The Council is scheduled to approve or disapprove Amendment 7 to the Dolphin Wahoo Fishery Management Plan and the Generic Allocation and Accountability Measures Amendment for public hearings. The Council will consider Committee recommendations and take action as appropriate.

9:30 a.m.–9:45 a.m.: The Council will receive a report from the Council Member Visioning Workshop, consider recommendations and take action as appropriate.

9:45 a.m.–10 a.m.: The Council will receive the Law Enforcement Committee Report and determine the Law Enforcement Officer of the Year recipient. The Council will consider other committee recommendations and take action as appropriate.

10 a.m.–10:15 a.m.: The Council will receive a report from the Joint Habitat and Ecosystem-Based Amendment Committee and approve or disapprove

the updated EFH Policy Statements. The Council will consider other committee recommendations and take action as appropriate.

10:15 a.m.–10:30 a.m.: The Council will receive a report from the Protected Resources Committee, consider Committee recommendations and will take action as appropriate.

10:30 a.m.–10:45 a.m.: The Council will receive a report from the SEDAR Committee, consider Committee recommendations, and take action as appropriate.

10:45 a.m.–11 a.m.: The Council will receive a report from the Advisory Panel Selection Committee, consider Committee recommendations and appoint and/or reappoint members to its advisory panels. The Council will consider other recommendations and take action as appropriate.

11 a.m.–11:15 a.m.: The Council will receive a report from its Executive Finance Committee and is scheduled to approve the CY 2014 Council budget, Council Follow-up and Priorities documents. The Council will take action on the South Florida Management issues as appropriate, consider other Committee recommendations and take action as appropriate.

11:15 a.m.–11:30 a.m.: The Council will receive a report from the Data Collection Committee, consider recommendations and take action as appropriate.

11:30 a.m.–11:45 a.m.: The Council will receive a report from the SSC Selection Committee, consider Committee recommendations and appoint and/or reappoint members to its SSC. The Council will consider other recommendations and take action as appropriate.

11:45 a.m.–12 noon: The Council will receive a report from the HMS Committee, consider Committee recommendations and take action as appropriate.

1:30 p.m.–1:45 p.m.: The Council will receive a report from the Golden Crab Committee, and approve or disapprove the Generic Accountability Measures and Dolphin Allocation Amendment for public hearing. The Council will consider other Committee recommendations and take action as appropriate.

1:45 p.m.–2 p.m.: The Council will receive a report from the Information and Education Committee, consider Committee recommendations, and take action as appropriate.

2 p.m.–3:15 p.m.: The Council will receive status reports from NOAA Fisheries SERO and the Southeast Fisheries Science Center. The Council will review and develop

recommendations on Experimental Fishing Permits as necessary; review agency and liaison reports; and discuss other business and upcoming meetings.

Documents regarding these issues are available from the Council office (see **ADDRESSES**).

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) 3 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: May 16, 2014.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2014-11745 Filed 5-20-14; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Telecommunications and Information Administration

First Responder Network Authority Board Meetings

AGENCY: National Telecommunications and Information Administration, U.S. Department of Commerce.

ACTION: Notice of open public meetings.

SUMMARY: The Board of the First Responder Network Authority (FirstNet) will convene an open public meeting of the Board on June 3, 2014, preceded by meetings of the Board Committees on June 2, 2014.¹

¹ On February 28, 2014, FirstNet announced the dates and times of future Board meetings, including this Board meeting on June 3, 2014. See Notice of Open Public Meetings, 79 FR 11421 (Feb. 28, 2014). This Notice supersedes the earlier notice and provides the correct dates, times, and other information about the June 2, 2014 Board Committee meetings and the June 3, 2014 Board meeting.

DATES: On June 2, 2014 between 3 p.m. and 7 p.m. Mountain Daylight Time there will be sequential meetings of FirstNet's four Board Committees: (1) Governance and Personnel; (2) Outreach; (3) Technology; and (4) Finance. The full FirstNet Board will hold a meeting on June 3, 2014, between 8 a.m. and 10 a.m. Mountain Daylight Time.

ADDRESSES: Board members will meet in Ballroom 4 of the Westin Westminster Hotel, 10600 Westminster Boulevard, Westminster, CO 80020.

FOR FURTHER INFORMATION CONTACT: Uzoma Onyeije, Secretary, FirstNet, U.S. Department of Commerce, 1401 Constitution Avenue NW., Washington, DC 20230; telephone: (202) 482-0016; email: uzoma@firstnet.gov. Please direct media inquiries to FirstNet's Communications Department, (202) 482-4809 or corey.ray@firstnet.gov.

SUPPLEMENTARY INFORMATION: This notice informs the public that the Board of the First Responder Network Authority (FirstNet) will convene an open public meeting of the Board on June 3, 2014, preceded by meetings of the Board Committees on June 2, 2014. **Background:** The Middle Class Tax Relief and Job Creation Act of 2012 (Act), Public Law 112-96, 126 Stat. 156 (2012), created FirstNet as an independent authority within NTIA. The Act directs FirstNet to establish a single nationwide, interoperable public safety broadband network. The FirstNet Board is responsible for making strategic decisions regarding FirstNet's operations. The FirstNet Board held its first public meeting on September 25, 2012.

Matters To Be Considered: FirstNet will post detailed agendas of each meeting on its Web site, <http://www.firstnet.gov>, prior to the meetings. The agenda topics are subject to change. Please note that the subjects that will be discussed by the Committees and the Board may involve commercial and financial information that is privileged or confidential, personnel matters, and other legal matters affecting FirstNet. As such, the Committee Chairs and Board Chair may call for a vote to close the meetings pursuant to 47 U.S.C. 1424(e)(2).

Times and Dates of June 2014 Meetings: On June 2, 2014, between 3 p.m. and 7 p.m. Mountain Daylight Time there will be sequential meetings of FirstNet's four committees. The full FirstNet Board meeting will be held on June 3, 2014, between 8 a.m. and 10 a.m. Mountain Daylight Time.

Place: The June 3 Board meeting and the June 2 Committee meetings will be

held in Ballroom 4 of the Westin Westminster Hotel, 10600 Westminster Boulevard, Westminster, Colorado.

Other Information: These meetings are open to the public and press. Members of the public wishing to attend the meetings in person will be directed to an auditorium where they can observe the meeting by video. For access to the meetings, valid, government issued photo identification may be requested for security reasons. The meetings are accessible to people with disabilities. Individuals requiring accommodations, such as sign-language interpretation or other ancillary aids, are asked to notify Uzoma Onyeije, Secretary, FirstNet, at (202) 482-0016 or uzoma@firstnet.gov at least five (5) business days before the meeting. The meetings will also be webcast. Please refer to NTIA's Web site at <http://www.ntia.doc.gov/category/firstnet> for webcast instructions and other information. If you have technical questions regarding the webcast, please contact Corey Ray, at (202) 482-4809 or corey.ray@firstnet.gov.

Records: NTIA maintains records of all Board proceedings. Board minutes will be available at <http://www.ntia.doc.gov/category/firstnet>.

Dated: May 16, 2014.

Kathy D. Smith,

Chief Counsel, National Telecommunications and Information Administration.

[FR Doc. 2014-11755 Filed 5-20-14; 8:45 am]

BILLING CODE 3510-60-P

DEPARTMENT OF COMMERCE

Patent and Trademark Office

[Docket No.: PTO-P-2013-0011]

Elimination of Patents Search Templates

AGENCY: United States Patent and Trademark Office, Commerce.

ACTION: Notice.

SUMMARY: The United States Patent and Trademark Office (USPTO or Office) is eliminating the Patents Search Templates from the USPTO Web site. In 2006, the USPTO implemented Patents Search Templates, which were created to better identify the field of search, search tools, and search methodologies that should be considered each time an invention related to a particular USPC is searched. There are over 1200 search templates covering more than 600 USPC classes and subclasses. Historically, usage of the search templates by the public has been extremely low. Additionally, various aspects of the search templates, such as references to