

applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance onto the NIH campus. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

Information is also available on the Institute's/Center's home page: <http://deainfo.nci.nih.gov/>, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.392, Cancer Construction; 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control, National Institutes of Health, HHS)

Dated: January 15, 2014.

**Melanie J. Gray,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2014-01115 Filed 1-21-14; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel; DEM Fellowship Grant Applications Review.

*Date:* February 3-4, 2014.

*Time:* 8:00 a.m. to 3:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Melrose Hotel, 2430 Pennsylvania Avenue NW., Washington, DC 20037.

*Contact Person:* Carol J. Goter-Robinson, Ph.D., Scientific Review Officer, Review

Branch, DEA, NIDDK, National Institutes of Health, Room 748, 6707 Democracy Boulevard, Bethesda, MD 20892-5452, (301) 594-7791, [goterrobinsonc@extra.nidddk.nih.gov](mailto:goterrobinsonc@extra.nidddk.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.847, Diabetes, Endocrinology and Metabolic Research; 93.848, Digestive Diseases and Nutrition Research; 93.849, Kidney Diseases, Urology and Hematology Research, National Institutes of Health, HHS)

Dated: January 15, 2014.

**David Clary,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2014-01121 Filed 1-21-14; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Mental Health; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Mental Health, Special Emphasis Panel, Pediatric Suicide Prevention in Emergency Departments.

*Date:* January 31, 2014

*Time:* 11:30 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Neuroscience Center, 6001 Executive Boulevard, Rockville, MD 20852 (Telephone Conference Call).

*Contact Person:* David I. Sommers, Ph.D., Scientific Review Officer, Division of Extramural Activities, National Institute of Mental Health, National Institutes of Health, 6001 Executive Blvd., Room 6154, MSC 9606, Bethesda, MD 20892-9606, 301-443-7861, [dsommers@mail.nih.gov](mailto:dsommers@mail.nih.gov).

*Name of Committee:* National Institute of Mental Health, Special Emphasis Panel, NIMH Research Education Applications (R25).

*Date:* February 12, 2014.

*Time:* 12:00 p.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Neuroscience Center, 6001 Executive Boulevard, Rockville, MD 20852 (Telephone Conference Call).

*Contact Person:* Rebecca C Steiner, Ph.D., Scientific Review Officer, Division of Extramural Activities, National Institute of Mental Health, NIH, Neuroscience Center, 6001 Executive Blvd., Room 6149, MSC 9608, Bethesda, MD 20892-9608, 301-443-4525, [steinerr@mail.nih.gov](mailto:steinerr@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program No. 93.242, Mental Health Research Grants, National Institutes of Health, HHS)

Dated: January 15, 2014.

**Carolyn A. Baum,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2014-01116 Filed 1-21-14; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the Macromolecular Structure and Function C Study Section, February 6, 2014, 08:00 a.m. to February 7, 2014, 07:00 p.m., Marriott at Metro Center, 775 12th Street NW., Washington, DC 20005 which was published in the Federal Register on January 8, 2014, 79 FR 2180.

The meeting will start on February 6, 2014 at 8:00 a.m. and end on February 6, 2014 at 7:00 p.m. The meeting location remains the same. The meeting is closed to the public.

Dated: January 15, 2014.

**David Clary,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2014-01120 Filed 1-21-14; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of General Medical Sciences; Notice of Meeting

Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of a Concept Clearance meeting for the NIGMS Human Genetic Cell Repository.

This teleconference meeting will be open to the public. Members of the public who wish to attend the teleconference may participate by calling the toll-free number, 800-475-0553 and enter passcode 43705.

*Name of Committee:* Concept Clearance for the NIGMS Human Genetic Cell Repository.

*Date:* January 28, 2014.

*Time:* 11:00 a.m. to 2:00 p.m.

*Agenda:* To provide concept clearance for re-competition of the contract to operate the NIGMS Human Genetic Cell Repository.

*Place:* National Institutes of Health, Natcher Building, 45 Center Drive, Room 2As.25R, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Michael Bender, Ph.D., Program Director, Division of Genetics and Developmental Biology, National Institute of General Medical Sciences, National Institutes of Health, 45 Center Drive, Room 2As.25R, Bethesda, MD 20892, (301) 594-0943, [mbender@nigms.nih.gov](mailto:mbender@nigms.nih.gov).

A draft meeting agenda will be available at <http://www.nigms.nih.gov/Research/SpecificAreas/HGCR/Pages/Concept-Clearance-2014.aspx>.

This notice is being published less than 15 days prior to the meeting due to the special emphasis of the meeting.

(Catalogue of Federal Domestic Assistance Program No. 93.859, Biomedical Research and Research Training, National Institutes of Health, HHS)

Dated: January 15, 2014.

**Melanie J. Gray,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2014-01118 Filed 1-21-14; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Executive Order 13650 Improving Chemical Facility Safety and Security Listening Sessions; Correction and Update

**AGENCY:** National Protection and Programs Directorate, DHS.

**ACTION:** Notice; correction and update.

**SUMMARY:** The Department of Homeland Security published a document in the *Federal Register* on November 19, 2013 (78 FR 69433), concerning a series of public listening sessions and webinars to solicit comments and suggestions from stakeholders on issues pertaining to Improving Chemical Facility Safety and Security (Executive Order [EO] 13650). The document contained incorrect information regarding the submission of comments and did not include all of the public listening session locations for January 2014.

**FOR FURTHER INFORMATION CONTACT:** Kathryn Willcutts, at

[Kathryn.Willcutts@hq.dhs.gov](mailto:Kathryn.Willcutts@hq.dhs.gov), telephone (703) 235-4222.

### Correction

In the *Federal Register* of November 19, 2013 (78 FR 69433), on page 69433, in the second column, correct the last **ADDRESSES** paragraph to read:

**ADDRESSES:** Written comments regarding EO 13650 should be sent to the attention of Kathryn Willcutts, (703) 235-4222, [Kathryn.Willcutts@hq.dhs.gov](mailto:Kathryn.Willcutts@hq.dhs.gov). Comments must be identified by the docket number “DHS-2013-0075” and may be submitted by one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>.

- *Email:* [eo.chemical@hq.dhs.gov](mailto:eo.chemical@hq.dhs.gov).

Include the docket number in the subject line of the message.

- *Mail:* DHS/NPPD/IP/ISCD, 245

Murray Lane, Mail Stop 0610, Arlington, VA 20598-0610 Attn.: Kathryn Willcutts.

**Instructions:** All submissions received must have the words “Department of Homeland Security,” and the docket number for this action. All comments received will be posted without change to [www.regulations.gov](http://www.regulations.gov) to exclude any personal information provided.

In the *Federal Register* of November 19, 2013 (78 FR 69433), on page 69434, in the first column, correct the “Request for Comments” paragraph to read:

Regardless of attendance at the public listening sessions and Webinars, interested persons may submit comments by the Federal eRulemaking Portal: <http://www.regulations.gov>, by email at [eo.chemical@hq.dhs.gov](mailto:eo.chemical@hq.dhs.gov) or by mail at DHS/NPPD/IP/ISCD, 245 Murray Lane, Mail Stop 0610, Arlington, VA 20598-0610 Attn.: Kathryn Willcutts.

### Update

In the *Federal Register* of November 19, 2013 (78 FR 69433), on page 69433, in the second column, update **DATES** to include:

**DATES:** The online registration site will include the start and end times for each session. Information regarding the currently scheduled, as well as future listening sessions will be posted on the EO Web site, <https://www.osha.gov/chemicalexecutiveorder/index.html>.

In the *Federal Register* of November 19, 2013 (78 FR 69433), on page 69433, in the second column, update

**ADDRESSES** to include:

**ADDRESSES:** The EO Working Group is pleased to announce additional public listening sessions.

- January 8, 2014, The Ziggurat Building, Auditorium, Room 1-301, 707 3rd Street, Sacramento, CA 95605;

- January 9, 2014, Mount St. Mary's College, Doheny Campus, 10 Chester Place, Los Angeles, CA 90007-2598;

- January 10, 2014, James West Alumni Center (JWAC), 325 Westwood Plaza, Los Angeles, CA 90095;

- January 14, 2014, GSA's ROB Auditorium, 301 7th Street SW., (7th and D Streets), Washington, DC 20407; and

- January 24, 2014, Harris County Department of Education Center for Safe and Secure Schools, 6300 Irvington Blvd., Houston, TX 77022.

Dated: January 10, 2014.

**Caitlin Durkovich,**

*Assistant Secretary, Office of Infrastructure Protection.*

[FR Doc. 2014-01076 Filed 1-21-14; 8:45 am]

**BILLING CODE 9910-9P-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket USCG-2013-1003]

### Application for Recertification of Prince William Sound Regional Citizens' Advisory Council

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of availability; request for comments.

**SUMMARY:** The Coast Guard announces the availability of, and seeks comments on, the application for recertification submitted by the Prince William Sound Regional Citizen's Advisory Council (PWSRCAC) for March 1, 2014, through February 28, 2015. This advisory group monitors the activities of terminal facilities and crude oil tankers under the Prince William Sound program established by the statute. The current certification for PWSRCAC will expire February 28, 2014.

**DATES:** Public comments on PWSRCAC's recertification application must reach the Seventeenth Coast Guard District on or before January 31, 2014.

**ADDRESSES:** You may submit comments identified by docket number USCG-2013-1003 using any one of the following methods:

(1) *Federal eRulemaking Portal:* <http://www.regulations.gov>.

(2) *Fax:* 202-493-2251.

(3) *Mail:* Docket Management Facility (M-30), U.S. Department of Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE., Washington, DC 20590-0001.

(4) *Hand delivery:* Same as mail address above, between 9 a.m. and 5