

meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

**Minutes:** Minutes will be available by writing or calling Menice Santistevan at the address or phone number listed above. Minutes and other Board documents are on the Internet at: <http://www.nnmcab.energy.gov/>.

Issued at Washington, DC, on June 20, 2014.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2014-14820 Filed 6-24-14; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, July 17, 2014 6:00 p.m.

**ADDRESSES:** Barkley Centre, 111 Memorial Drive, Paducah, Kentucky 42001.

**FOR FURTHER INFORMATION CONTACT:** Rachel Blumenfeld, Deputy Designated Federal Officer, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, (270) 441-6806.

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management and related activities.

#### Tentative Agenda

- Call to Order, Introductions, Review of Agenda

- Administrative Issues
- Public Comments (15 minutes)
- Adjourn

#### Breaks Taken as Appropriate

**Public Participation:** The EM SSAB, Paducah, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Rachel Blumenfeld as soon as possible in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Rachel Blumenfeld at the telephone number listed above. Requests must be received as soon as possible prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments. The EM SSAB, Paducah, will hear public comments pertaining to its scope (clean-up standards and environmental restoration; waste management and disposition; stabilization and disposition of non-stockpile nuclear materials; excess facilities; future land use and long-term stewardship; risk assessment and management; and clean-up science and technology activities). Comments outside of the scope may be submitted via written statement as directed above.

**Minutes:** Minutes will be available by writing or calling Rachel Blumenfeld at the address and phone number listed above. Minutes will also be available at the following Web site: <http://www.pgdpacab.energy.gov/2014Meetings.html>.

Issued at Washington, DC, on June 20, 2014.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2014-14822 Filed 6-24-14; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Oak Ridge Reservation

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Oak Ridge Reservation. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Saturday, August 16, 2014, 8:00 a.m.–12:00 p.m.

**ADDRESSES:** Department of Energy Information Center, Office of Science and Technical Information, 1 Science.gov Way, Oak Ridge, Tennessee 37830.

#### FOR FURTHER INFORMATION CONTACT:

Melyssa P. Noe, Federal Coordinator, Department of Energy Oak Ridge Operations Office, P.O. Box 2001, EM-90, Oak Ridge, TN 37831. Phone (865) 241-3315; Fax (865) 576-0956 or email: [noemp@emor.doe.gov](mailto:noemp@emor.doe.gov) or check the Web site at <http://energy.gov/oreo/services/community-engagement/oak-ridge-site-specific-advisory-board>.

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda

- 8:00–8:05 a.m. Welcome—David Hemelright, Chair
- 8:05–8:15 a.m. Objectives, Logistics, Keys to Success—Jenny Freeman, Facilitator
- 8:15–8:45 a.m. Deputy Designated Federal Officer (DDFO) Comments—Susan Cange
- 8:45–9:05 a.m. Board Mission and Accomplishments—David Hemelright
- 9:05–9:50 a.m. Board Operations—Jenny Freeman
- 9:50–10:05 a.m. Break
- 10:05–11:35 a.m. Work Plan Topics Presentation and Discussion—Dave Adler, Alternate DDFO; Panel
  1. Agency suggestions
  2. Suggestions from members
  3. Prioritization of topics and assignment to committees
  4. Committee membership sign-up
- 11:35–11:45 a.m. Wrap-up—Jenny Freeman
- 11:45–11:50 a.m. Presentation of the Slate of Candidates for Fiscal Year 2015 Officers—Nominating Committee Chair
- 11:50–11:55 a.m. Public Comment Period
- 11:55–12:00 p.m. Closing Remarks—Melyssa Noe, Federal Coordinator; David Hemelright

**Public Participation:** The EM SSAB, Oak Ridge, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Melyssa P. Noe at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to the agenda item should contact Melyssa P. Noe at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

**Minutes:** Minutes will be available by writing or calling Melyssa P. Noe at the address and phone number listed above. Minutes will also be available at the following Web site: <http://energy.gov/oream/services/community-engagement/oak-ridge-site-specific-advisory-board>.

Issued at Washington, DC, on June 20, 2014.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2014-14824 Filed 6-24-14; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2684-009]

#### Flambeau Hydro, LLC; Notice of Intent To File License Application, Filing of Pre-Application Document, and Approving Use of the Traditional Licensing Process

- a. *Type of Filing:* Notice of Intent to File License Application and Request to Use the Traditional Licensing Process.
- b. *Project No.:* 2684-009.
- c. *Date Filed:* April 22, 2014.
- d. *Submitted By:* Flambeau Hydro, LLC.
- e. *Name of Project:* Arpin Hydroelectric Project.
- f. *Location:* On the Chippewa River near the Village of Radisson, in Sawyer County, Wisconsin. No federal lands are occupied by the project works or located within the project boundary.

g. *Filed Pursuant to:* 18 CFR 5.3 of the Commission's regulations.

h. *Potential Applicant Contact:* Jason P. Kreuscher, Vice President, Operations, Renewable World Energies, LLC, 100 S. State Street, P.O. Box 264, Neshkoro, WI 54960; phone: (855) 462-0220.

i. *FERC Contact:* Isis Johnson at (202) 502-6346; or email at [isis.johnson@ferc.gov](mailto:isis.johnson@ferc.gov).

j. Flambeau Hydro filed its request to use the Traditional Licensing Process on April 22, 2014. Flambeau Hydro provided public notice of its request on April 23, 2014. In a letter dated June 19, 2014, the Director of the Division of Hydropower Licensing approved Flambeau Hydro's request to use the Traditional Licensing Process.

k. With this notice, we are initiating informal consultation with: (a) The U.S. Fish and Wildlife Service and/or NOAA Fisheries under section 7 of the Endangered Species Act and the joint agency regulations thereunder at 50 CFR, Part 402; (b) NOAA Fisheries under section 305(b) of the Magnuson-Stevens Fishery Conservation and Management Act and implementing regulations at 50 CFR 600.920; and (c) the Wisconsin State Historic Preservation Officer, as required by section 106, National Historical Preservation Act, and the implementing regulations of the Advisory Council on Historic Preservation at 36 CFR 800.2.

l. With this notice, we are designating Flambeau Hydro as the Commission's non-federal representative for carrying out informal consultation, pursuant to section 7 of the Endangered Species Act, section 305 of the Magnuson-Stevens Fishery Conservation and Management Act, and section 106 of the National Historic Preservation Act.

m. Flambeau Hydro filed a Pre-Application Document (PAD; including a proposed process plan and schedule) with the Commission, pursuant to 18 CFR 5.6 of the Commission's regulations.

n. A copy of the PAD is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site (<http://www.ferc.gov>), using the "eLibrary" link. Enter the docket number, excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at [FERCONlineSupport@ferc.gov](mailto:FERCONlineSupport@ferc.gov), (866) 208-3676 (toll free), or (202) 502-8659 (TTY). A copy is also available for inspection and reproduction at the address in paragraph h.

o. The licensee states its unequivocal intent to submit an application for a

new license for Project No. 2684. Pursuant to 18 CFR 16.8, 16.9, and 16.10 each application for a new license and any competing license applications must be filed with the Commission at least 24 months prior to the expiration of the existing license. All applications for license for this project must be filed by April 30, 2017.

p. Register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via email of new filing and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

Dated: June 19, 2014.

**Kimberly D. Bose,**  
*Secretary.*

[FR Doc. 2014-14844 Filed 6-24-14; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER13-127-003.

*Applicants:* Idaho Power Company.

*Description:* Resubmitted OATT Order No. 1000 Third Regional Compliance Filing to be effective 6/13/2014.

*Filed Date:* 6/18/14.

*Accession Number:* 20140618-5002.

*Comments Due:* 5 p.m. ET 7/7/14.

*Docket Numbers:* ER14-1882-001.

*Applicants:* Monongahela Power Company.

*Description:* Compliance Filing per 6/9/14 Order in ER14-1882 to be effective 6/1/2014.

*Filed Date:* 6/18/14.

*Accession Number:* 20140618-5072.

*Comments Due:* 5 p.m. ET 7/9/14.

*Docket Numbers:* ER14-1883-001.

*Applicants:* Allegheny Energy Supply Company, LLC.

*Description:* Compliance Filing per 6/9/14 Order in ER14-1883 to be effective 6/1/2014.

*Filed Date:* 6/18/14.

*Accession Number:* 20140618-5073.

*Comments Due:* 5 p.m. ET 7/9/14.

*Docket Numbers:* ER14-2200-000.

*Applicants:* ESI Vansycle Partners, L.P.

*Description:* ESI Vansycle Partners, L.P. Order No. 784 Compliance Filing to be effective 6/18/2014.

*Filed Date:* 6/17/14.

*Accession Number:* 20140617-5144.

*Comments Due:* 5 p.m. ET 7/8/14.