organizations that will furnish the products to the Government.

2. The action will result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the products proposed for addition to the Procurement List.

## End of Certification

Accordingly, the following products are added to the Procurement List:

Products

NSN: 4510–00–NIB–0113—Clean-Up Kit, Body Fluid Spill and Splatter, Surface Decontamination

NPA: Envision, Inc., Wichita, KS

Contracting Activity: Defense Logistics Agency, DLA TROOP SUPPORT, Philadelphia, PA

Coverage: C-List for 100% of the requirement of the Department of Defense, as aggregated by the Defense Logistics Agency Troop Support, Philadelphia, PA

NSN: MR 1189—Drying Mat, Microfiber, Holiday Themed

NPA: New York City Industries for the Blind, Inc., Brooklyn, NY

NSN: MR 1194—Bottle, Water, Reusable, 26oz

NPA: Industries for the Blind, Inc., West Allis, WI

- Contracting Activity: Military Resale-Defense Commissary Agency, Fort Lee, VA
- *Coverage:* C-List for the requirements of military commissaries and exchanges as aggregated by the Defense Commissary Agency.
- NSN: 7520–00–NIB–2194—Pen, Ergonomic, Low Viscosity Ink, Retractable, Wide body, Black, 1mm
- NSN: 7520–00–NIB–2196—Pen, Ergonomic, Low Viscosity Ink, Retractable, Wide body, Blue, 1mm
- NPA: Industries for the Blind, Inc., West Allis, WI
- Contracting Activity: FEDERAL ACQUISITION SERVICE, GSA/FSS OFC SUP CTR—PAPER PRODUCTS, New York, NY

*Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration.

## Deletions

On 5/16/2014 (79 FR No. 95), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the service listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

#### **Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the service deleted from the Procurement List.

## **End of Certification**

Accordingly, the following service is deleted from the Procurement List:

#### Service

- Service Type/Location: Janitorial/Custodial, Social Security Administration Building,
- 612 N. Church Street, Rockford, IL. NPA: OMNI Business Services, Inc., Rockford, IL.

Contracting Activity: GENERAL SERVICES ADMINISTRATION, FPDS AGENCY COORDINATOR, Washington DC.

#### Patricia Briscoe,

Deputy Director, Business Operations, Pricing and Information Management.

[FR Doc. 2014–15049 Filed 6–26–14; 8:45 am]

BILLING CODE 6353-01-P

## CONSUMER PRODUCT SAFETY COMMISSION

#### **Sunshine Act Meeting Notice**

TIME AND DATE: Wednesday June 25, 2014, 10 a.m.–12 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.

MATTER TO BE CONSIDERED: Briefing Matter: Infant Slings Proposed Rule (Section 104).

A live webcast of the Meeting can be viewed at *www.cpsc.gov/live*.

For a recorded message containing the latest agenda information, call (301) 504–7948.

**CONTACT PERSON FOR MORE INFORMATION:** Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923. Dated: June 17, 2014. **Todd A. Stevenson**, *Secretary*. [FR Doc. 2014–15240 Filed 6–25–14; 4:15 pm] **BILLING CODE 6355–01–P** 

# CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

#### Proposed Information Collection; Comment Request

**AGENCY:** Corporation for National and Community Service. **ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (CNCS), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed.

Currently, CNCS is soliciting comments concerning its proposed national evaluation of School Turnaround AmeriCorps. The primary purpose of the analysis is to assess the effects that AmeriCorps members who provide direct services in schools make on the success of school turnaround models and seek to understand the mechanisms by which this happens. Data will be collected from School Turnaround AmeriCorps grantees and schools as well as from a group of matched comparison schools. School Turnaround AmeriCorps grantees are required to participate in the evaluation as a condition of their funding.

Copies of the information collection request can be obtained by contacting the office listed in the Addresses section of this Notice.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by August 26, 2014.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) *By mail sent to:* Corporation for National and Community Service, Office

of Research and Evaluation; Attention Diana Epstein, Senior Research Analyst, 10th floor; 1201 New York Avenue NW., Washington, DC 20525.

(2) By hand delivery or by courier to the CNCS mailroom at Room 8100 at the mail address given in paragraph (1) above, between 9:00 a.m. and 4:00 p.m. Eastern Time, Monday through Friday, except Federal holidays.

(3) Electronically through

www.regulations.gov.

Individuals who use a telecommunications device for the deaf (TTY–TDD) may call 1–800–833–3722 between 8:00 a.m. and 8:00 p.m. Eastern Time, Monday through Friday.

#### FOR FURTHER INFORMATION CONTACT:

Diana Epstein, 202–606–7564, or by email at *depstein@cns.gov*.

**SUPPLEMENTARY INFORMATION:** CNCS is particularly interested in comments that:

• Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of CNCS, including whether the information will have practical utility;

• Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information,

including the validity of the methodology and assumptions used;

• Enhance the quality, utility, and clarity of the information to be collected; and

• Minimize the burden of the collection of information on those who are expected to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology (e.g., permitting electronic submissions of responses).

## Background

The national evaluation of School Turnaround AmeriCorps will use a quasi-experimental design that compares schools affected by School Turnaround AmeriCorps (i.e., the treatment group) to a matched comparison group of low performing schools without the School Turnaround AmeriCorps initiative (i.e., the comparison group). This research design will attempt to isolate the effects of AmeriCorps members' service.

This is a new information collection request. Information will be collected from AmeriCorps grantee staff, AmeriCorps members, school leaders, teachers, and parents using online surveys and semi-structured interviews and focus groups conducted in person and by phone.

Type of Review: New.

*Agency:* Corporation for National and Community Service.

*Title:* National Evaluation of School Turnaround AmeriCorps.

OMB Number: None.

Agency Number: None.

*Affected Public:* AmeriCorps grantee staff, AmeriCorps members, school leaders, teachers, and parents.

Total Respondents: 4236. Note that this is the sum total of survey respondents and parents, since the same individuals in the categories of grantee staff, AmeriCorps members, school leaders, and teachers will take the survey and participate in interview or focus groups.

*Frequency:* Some instruments will be administered twice per year, some only once per year. Data collection will occur for two years. See charts below for details on respondents and frequency of data collection.

Average Time per Response: Averages 30 minutes.

*Estimated Total Burden Hours:* 2300 hours per year; 4600 total over 2 years.

Survey	AmeriCorps	Comparison	Pre/post?	Total
Grantee staff AmeriCorps members Principals Teachers	13 440 62 348 863	0 0 62 348 410	No No Yes Yes	13 440 248 1392 2093

Total respondents: 4186.

Hours-2093

Minutes—125580

Interviews	AmeriCorps	Comparison	Pre/post?	Total
Grantee staff AmeriCorps members Principals Teachers Parents	13 26 26 26 26 50	0 0 26 26 0	Yes No Yes No	26 26 104 104 50

Total respondents: 310. Minutes—9300 Hours—155

Focus group	AmeriCorps	
Grantee staff	13	
AmeriCorps members	39	
Principals	13	
Teachers	39	

Total respondents: 104. Minutes —3120 Hours—52 Total hours per year—2300 Total hours 2 years-4600

*Total Burden Cost (capital/startup):* None.

Total Burden Cost (operating/ maintenance): None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record. Dated: June 20, 2014. **Stephen Plank,**  *Director, Office of Research and Evaluation.* [FR Doc. 2014–14999 Filed 6–26–14; 8:45 am] **BILLING CODE 6050–28–P** 

#### **DEPARTMENT OF DEFENSE**

#### Office of the Secretary

Establishment of Department of Defense Federal Advisory Committees

AGENCY: DoD.