

**UNITED STATES INSTITUTE OF
PEACE****Notice of Meeting**

Agency: United States Institute of
Peace

Date/Time: Friday, July 25, 2014 (9:30
a.m.–4:45 p.m.)

Location: 2301 Constitution Avenue,
NW., Washington, DC 20037

Status: Open Session—Portions may
be closed pursuant to Subsection (c) of

Section 552(b) of Title 5, United States
Code, as provided in subsection
1706(h)(3) of the United States Institute
of Peace Act, Public Law 98–525.

Agenda: July 25, 2014 Board Meeting;
Approval of Minutes of the One
Hundred Fifty-first Meeting (April 25,
2014) of the Board of Directors;
Chairman's Report; Vice Chairman's
Report; Acting President's Report;
Middle East & Africa Overview;
Afghanistan Election briefing;

PeaceTech; 30th Anniversary of USIP;
Other Organizational Topics.

Contact: Denson Staples, Assistant to
the Board Liaison, Email: [staples@](mailto:staples@usip.org)
usip.org

Dated: June 23, 2014.

Michael B. Graham,

*Senior Vice President for Management and
Chief Financial Officer, United States
Institute of Peace.*

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