

	Percent
Non-Profit Organizations With- out Credit Available Else- where .....	2.625

The number assigned to this disaster for physical damage is 14045 B and for economic injury is 14046 O.

The States which received an EIDL Declaration # are Iowa, Minnesota, South Dakota.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: July 10, 2014.

**Maria Contreras-Sweet,**  
*Administrator.*

[FR Doc. 2014-16877 Filed 7-17-14; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### [Disaster Declaration #14047 and #14048]

#### New York Disaster #NY-00148

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of New York (FEMA-4180-DR), dated 07/08/2014.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 05/13/2014 through 05/22/2014.

*Effective Date:* 07/08/2014.

*Physical Loan Application Deadline Date:* 09/08/2014.

*Economic Injury (EIDL) Loan Application Deadline Date:* 04/06/2015.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

#### FOR FURTHER INFORMATION CONTACT:

Alan Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 07/08/2014, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Allegany;

Cattaraugus; Chautauqua; Delaware;

Herkimer; Lewis; Livingston; Ontario; Otsego; Steuben; Yates.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations With Credit Available Elsewhere ...	2.625
Non-Profit Organizations With- out Credit Available Else- where .....	2.625
<i>For Economic Injury:</i>	
Non-Profit Organizations With- out Credit Available Else- where .....	2.625

The number assigned to this disaster for physical damage is 14047B and for economic injury is 14048B.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance*

**Joseph P. Loddo,**

*Acting Associate Administrator, for Disaster Assistance.*

[FR Doc. 2014-16851 Filed 7-17-14; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### [Disaster Declaration #13971 and #13972]

#### Florida Disaster Number FL-00100

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Florida (FEMA-4177-DR), dated 05/06/2014.

*Incident:* Severe Storms, Tornadoes, Straight-line Winds, and Flooding.

*Incident Period:* 04/28/2014 through 05/06/2014.

*Effective Date:* 07/02/2014.

*Physical Loan Application Deadline Date:* 07/21/2014.

*EIDL Loan Application Deadline Date:* 02/06/2015.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Florida, dated 05/06/2014 is hereby amended to

extend the deadline for filing applications for physical damages as a result of this disaster to 07/21/2014.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Joseph P. Loddo,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2014-16852 Filed 7-17-14; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Regulatory Fairness Hearing; Region VIII—Colorado Springs, Colorado

**AGENCY:** U.S. Small Business Administration (SBA).

**ACTION:** Notice of Open Hearing of Region VIII Small Business Owners in Colorado Springs, CO.

**SUMMARY:** The SBA, Office of the National Ombudsman is issuing this notice to announce the location, date and time of the Colorado Springs, Colorado (CO) Regulatory Fairness Hearing. This hearing is open to the public.

**DATES:** The hearing will be held on Thursday, August 14, 2014, from 11:30 a.m. to 2:00 p.m. (MST).

**ADDRESSES:** The meeting will be at the Pikes Peak Workforce Center, El Paso County Citizens Service Center Building, 1675 Garden of the Gods Road, Colorado Springs, CO 80907.

**SUPPLEMENTARY INFORMATION:** Pursuant to the Small Business Regulatory Enforcement Fairness Act (Pub. L. 104-121), Sec. 222, SBA announces the meeting for Small Business Owners, Business Organizations, Trade Associations, Chambers of Commerce and related organizations serving small business concerns to report experiences regarding unfair or excessive Federal regulatory enforcement issues affecting their members.

**FOR FURTHER INFORMATION CONTACT:** The hearing is open to the public; however, advance notice of attendance is requested. Anyone wishing to attend and/or make a presentation at the Colorado Springs, CO hearing must contact Niles Friedman by August 8, 2014, in writing, by fax or email in order to be placed on the agenda. For further information, please contact Niles Friedman, Senior Advisor to the National Ombudsman, Office of the National Ombudsman, 409 3rd Street SW., Suite 7125, Washington, DC 20416, by email at [niles.friedman@sba.gov](mailto:niles.friedman@sba.gov), by

phone at (202) 205-2417 or by fax (202) 481-5719. Additionally, if you need accommodations because of a disability, or require additional information, please contact José Méndez by phone at (202) 205-6178 or email at [jose.mendez@sba.gov](mailto:jose.mendez@sba.gov).

For more information on the Office of the National Ombudsman, see our Web site at [www.sba.gov/ombudsman](http://www.sba.gov/ombudsman).

Sincerely,

Dated: July 14, 2014.

Diana Doukas,

*SBA Committee Management Officer.*

[FR Doc. 2014-16879 Filed 7-17-14; 8:45 am]

BILLING CODE 8025-01-P

## DEPARTMENT OF STATE

[Public Notice 8798]

### Culturally Significant Objects Imported for Exhibition Determinations: The Plains Indians: Artists of Earth and Sky" Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the objects to be included in the exhibition "The Plains Indians: Artists of Earth and Sky," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at The Nelson-Atkins Museum of Art, Kansas City, MO, from on or about September 19, 2014, until on or about January 11, 2015; The Metropolitan Museum of Art, New York, NY, from on or about March 2, 2015, until on or about May 10, 2015, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Julie Simpson, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6467). The mailing address is U.S. Department of

State, SA-5, L/PD, Fifth Floor (Suite 5H03), Washington, DC 20522-0505.

Dated: July 14, 2014.

Kelly Keiderling,

*Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2014-16957 Filed 7-17-14; 8:45 am]

BILLING CODE 4710-05-P

## DEPARTMENT OF TRANSPORTATION

### Surface Transportation Board

[Docket No. FD 35789]

#### Pacific Harbor Line, Inc.—Lease and Operation Exemption—Union Pacific Railroad Company

**AGENCY:** Surface Transportation Board.

**ACTION:** Correction to Notice of Exemption.

On May 23, 2014, notice of the above exemption was served and published in the **Federal Register** (79 FR 29,839). The exemption became effective on June 29, 2014. In a letter received on May 27, 2014, Pacific Harbor Line, Inc. (PHL) advised the Board that the last sentence in the third paragraph that reads: "PHL states that, under the terms of the lease, UP will retain the exclusive common carrier obligation to provide service over the line," was incorrectly stated.

PHL requests that a notice be published in the **Federal Register** clarifying that the lease between PHL and UP grants operating rights to PHL limited to: (1) The pick-up and set-out and handling of rail cars being moved in switch service by PHL on behalf of UP; and (2) switching and storage of rail cars (including without limitation spotting and picking up loaded and empty rail cars at customers that can be served from the line). According to PHL, all such services performed by PHL over the line shall be exclusively for UP and the customers served on the line and that UP will retain the exclusive common carrier obligation to handle other types of traffic on the line. PHL also states that the lease does not contain an interchange commitment with respect to the operations that PHL has the common carrier obligation to perform. All other information in the notice is correct.

Board decisions and notices are available on our Web site at "[WWW.STB.DOT.GOV](http://WWW.STB.DOT.GOV)."

Decided: July 14, 2014.

By the Board,

Rachel D. Campbell,

*Director, Office of Proceedings.*

Raina S. White,

*Clearance Clerk.*

[FR Doc. 2014-16961 Filed 7-17-14; 8:45 am]

BILLING CODE 4915-01-P

## DEPARTMENT OF TRANSPORTATION

### Surface Transportation Board

[Docket No. FD 35845]

#### Union Pacific Railroad Company—Temporary Trackage Rights Exemption—BNSF Railway Company

BNSF Railway Company (BNSF), pursuant to a written trackage rights agreement dated June 25, 2014, has agreed to grant overhead temporary trackage rights to Union Pacific Railroad Company (UP), over approximately 691.5 miles of rail line extending between milepost 0.0 (near Houston, Tex.) and milepost 335.7 (near Amarillo, Tex.) on BNSF's Mykawa, Galveston, Lampasas, Slaton, Plainview, and Hereford subdivisions.<sup>1</sup> The trackage rights are granted for the sole purpose of allowing UP to bridge its train service while UP's main lines are impacted due to the Tower 55 construction project in Ft. Worth, Tex.

The transaction may be consummated on or after August 1, 2014, and the temporary trackage rights are scheduled to expire on September 30, 2014.

As a condition to this exemption, any employees affected by the acquisition of the temporary trackage rights will be protected by the conditions imposed in *Norfolk and Western Railway—Trackage Rights—Burlington Northern, Inc.*, 354 I.C.C. 605 (1978), as modified in *Mendocino Coast Railway—Lease and Operate—California Western Railroad*, 360 I.C.C. 653 (1980), and any employees affected by the discontinuance of those trackage rights will be protected by the conditions set out in *Oregon Short Line Railroad—Abandonment Portion Goshen Branch Between Firth & Ammon, in Bingham & Bonneville Counties, Idaho*, 360 I.C.C. 91 (1979).

This notice is filed under 49 CFR 1180.2(d)(8). If it contains false or misleading information, the exemption is void *ab initio*. Petitions to revoke the exemption under 49 U.S.C. 10502(d) may be filed at any time. The filing of

<sup>1</sup> UP states that the temporary trackage rights cross several BNSF subdivisions and the beginning and ending mileposts therefore do not equal 691.5 miles. UP submitted a map displaying the route between the beginning and ending mileposts.