

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[LLMT926000–  
L14200000.BK0000.LXSILITS0000;  
14XL1109AF]

**Notice of Filing of Plats of Survey;  
Montana**

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice of filing of plats of  
survey.

**SUMMARY:** The Bureau of Land  
Management (BLM) will file the plat of  
survey of the lands described below in  
the BLM Montana State Office, Billings,  
Montana, on October 29, 2014.

**DATES:** Protests of the survey must be  
filed before October 29, 2014 to be  
considered.

**ADDRESSES:** Protests of the survey  
should be sent to the Branch of  
Cadastral Survey, Bureau of Land  
Management, 5001 Southgate Drive,  
Billings, Montana 59101–4669.

**FOR FURTHER INFORMATION CONTACT:**  
Blaise Lodermeier, Cadastral Surveyor,  
Branch of Cadastral Survey, Bureau of  
Land Management, 5001 Southgate  
Drive, Billings, Montana 59101–4669,  
telephone (406) 896–5128 or (406) 896–  
5007, [bloderme@blm.gov](mailto:bloderme@blm.gov). Persons who  
use a telecommunications device for the  
deaf (TDD) may call the Federal  
Information Relay Service (FIRS) at  
1–800–877–8339 to contact the above  
individual during normal business  
hours. The FIRS is available 24 hours a  
day, 7 days a week, to leave a message  
or question with the above individual.  
You will receive a reply during normal  
business hours.

**SUPPLEMENTARY INFORMATION:** This  
survey was executed by the direction of  
the Chief Cadastral Surveyor for  
Montana in response to litigation  
against the United States Government  
for Quiet Title. The survey was needed  
to identify the boundaries of Federal  
Interest lands and to determine if a title  
conflict existed with Amended  
Certificate of Survey 37, on file in the  
Treasure County Courthouse, Hysham,  
MT.

The lands we surveyed are:

**Principal Meridian, Montana**

T. 6 N., R. 35 E.

The plat, in one sheet, representing  
the dependent resurvey of a portion of  
the subdivisional lines and the adjusted  
original meanders of the former left  
bank of the Yellowstone River, through  
section 28 and the survey of the  
meanders of the present left bank of the

Yellowstone River, through section 28,  
Township 6 North, Range 35 East,  
Principal Meridian, Montana, was  
accepted September 16, 2014.

We will place a copy of the plat, in  
one sheet in the open files. They will be  
available to the public as a matter of  
information. If the BLM receives a  
protest against this survey, as shown on  
this plat, in one sheet, prior to the date  
of the official filing, we will stay the  
filing pending our consideration of the  
protest. We will not officially file this  
plat, in one sheet, until the day after we  
have accepted or dismissed all protests  
and they have become final, including  
decisions or appeals.

**Authority:** 43 U.S.C. Chap. 3.

**Joshua F. Alexander,**

*Chief, Branch of Cadastral Survey, Division  
of Energy, Minerals and Realty.*

[FR Doc. 2014–23087 Filed 9–26–14; 8:45 am]

**BILLING CODE 4310–DN–P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[LLNML00000 L14300000.EQ0000  
14XL1109AF]

**Notice of Temporary Closure of Public  
Land in Doña Ana County, NM**

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice.

**SUMMARY:** As authorized under the  
provisions of the Federal Land Policy  
and Management Act of 1976 and  
Bureau of Land Management (BLM)  
regulations, certain public land near  
Doña Ana International Jetport in Santa  
Teresa, New Mexico, will be  
temporarily closed to all public use to  
provide for public safety during the  
Amigo Airsho event to be held from  
October 29 through November 2, 2014.

**DATES:** The temporary closure period is  
October 29 through November 2, 2014.

**FOR FURTHER INFORMATION CONTACT:**

David Wallace, Assistant District  
Manager, Multi-Resources Division,  
BLM Las Cruces District Office, 1800  
Marquess Street, Las Cruces, New  
Mexico 88005; by telephone at 575–  
525–4393; or by email at [dwallace@blm.gov](mailto:dwallace@blm.gov). Persons who use a  
telecommunications device for the deaf  
(TDD) may call the Federal Information  
Relay Service (FIRS) at 1–800–877–8339  
to contact Mr. Wallace during normal  
business hours. The FIRS is available 24  
hours a day, 7 days a week, to leave a  
message or question for Mr. Wallace.  
You will receive a reply during normal  
business hours.

**SUPPLEMENTARY INFORMATION:** This  
closure applies to all public use,  
including pedestrian use and vehicles  
on the affected public lands. The public  
lands affected by this closure are  
described as follows:

**New Mexico Principal Meridian, New  
Mexico**

T. 28 S., R. 2 E.,

Sec. 3, lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;

Sec. 10, N $\frac{1}{2}$ NE $\frac{1}{4}$ ;

Sec. 11, NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
NE $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and  
SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ .

The area described aggregates 714.80 acres.

The closure notice and map of the  
closure area will be posted at the BLM  
Las Cruces District Office, 1800  
Marquess Street, Las Cruces, New  
Mexico. Roads leading into the public  
land under the closure will be posted to  
notify the public of the closure. Under  
the authority of Section 303(a) of the  
Federal Lands Policy and Management  
Act of 1976 (43 U.S.C. 1733(a)), 43 CFR  
8364.1 and 43 CFR 8360.0–7, the BLM  
will enforce the following use in the  
area described above: All public use,  
whether motorized, on foot, or  
otherwise, is prohibited.

**Exceptions:** Closure restrictions do  
not apply to event officials, medical and  
rescue personnel, law enforcement, and  
agency personnel monitoring the events.

**Penalties:** Any person not excepted  
who fails to comply with the closure  
order is subject to arrest and, upon  
conviction, may be fined not more than  
\$1,000 and/or imprisonment for not  
more than 12 months under 43 CFR  
8360.0–7. Violations may also be subject  
to the provisions of Title 18, U.S.C.  
sections 3571 and 3581.

**Authority:** 43 CFR 8364.1 and 8360.0–7.

**Jesse J. Juen,**

*State Director.*

[FR Doc. 2014–23072 Filed 9–26–14; 8:45 am]

**BILLING CODE 4310–FB–P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[XXXL8069TF LLUTC03000.L71220000.  
EU0000.LVTFJ0995850; UTU–90587]

**Notice of Realty Action: Proposed  
Non-Competitive (Direct) Sale of Public  
Lands in Washington County, UT**

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The Bureau of Land Management (BLM) is proposing a non-competitive (direct) sale of .44-acres in Washington County, Utah, at not less than the appraised value of \$16,720 to the Ridgepointe Homeowners Association South, Inc., whose members own homes on the adjoining private land. The sale parcel will be offered pursuant to Section 203 and Section 209 of the Federal Land Policy and Management Act of 1976 and the applicable BLM land-sale regulations.

**DATES:** Interested parties may submit written comments regarding the proposed sale of public land until November 13, 2014. The public sale would not occur prior to November 28, 2014. Comments may be mailed, hand delivered, or faxed to 435-688-3252. Telephone calls and email will not be accepted.

**ADDRESSES:** Submit written comments to the BLM, St. George Field Office, Field Manager, 345 E. Riverside Drive, St. George, UT 84790.

**FOR FURTHER INFORMATION CONTACT:** Teresa Burke by email: [tsburke@blm.gov](mailto:tsburke@blm.gov), or by telephone: 435-688-3326. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to leave a message or question for the above individual. The FIRS is available 24 hours a day, 7 days a week. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The BLM proposes to offer for direct sale the following described public land:

**Salt Lake Meridian, Utah**

T. 42 S., R. 15 W.,  
Sec. 13, lots 6 and 7.  
The area described aggregate .44-acres.

This direct sale is in conformance with the St. George Resource Management Plan (RMP), approved in March 1999. The parcel is identified for disposal in the RMP Record of Decision (decision LD-06), and is not needed for any other Federal purpose. The sale parcel was analyzed in a site-specific Environmental Analysis numbered DOI-BLM-UT-C030-2011-0005-EA. The parcel is being offered as a direct sale to Ridgepointe Homeowners Association South, Inc., in order to resolve inadvertent development by multiple homeowners on a 20-foot strip of public land that adjoins the Ridgepointe Subdivision. The BLM found the unauthorized use when preparing the adjoining BLM acreage for a competitive sale. The .44-acre parcel is the smallest legal subdivision that

would wholly encompass the unauthorized improvements. 43 CFR 2711.3-3(a) provides for a direct sale to protect the existing equities or where there is a need to resolve an inadvertent unauthorized use or occupancy of the land. A mineral potential report concluded the parcel contains no known mineral values; therefore, the mineral interest would be conveyed with the surface. Revenue from the sale would be deposited in the Washington County Land Acquisition Account, pursuant to the Omnibus Public Land Management Act of 2009, Subtitle O.

The conveyance documents for the parcel identified above will contain the following reservations, terms, and conditions:

1. A right-of-way reservation for ditches or canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945).
2. The conveyance will be subject to all valid existing rights of record.
3. An appropriate indemnification clause protecting the United States from claims arising out of the patentee's use, occupancy, or occupations on the patented land.

On publication of this notice and until completion of the sale, the BLM is no longer accepting land use applications affecting the parcel identified for sale. The parcel was segregated for a 2-year period from appropriation under the public land and mining laws on August 7, 2012 (77 FR 47090). Publication of this notice serves to extend the segregation period for an additional 2 years pursuant to 43 CFR 2711.1-2(d). On July 1, 2014, the State Director determined in writing that this extension is necessary in order to provide adequate time to complete the land sale process.

Information concerning the sale, including the appraisal, planning and environmental documents, and mineral report are available for review during business hours, 7:30 a.m. to 4:30 p.m., Mountain Time, Monday through Friday, at the BLM, St. George Field Office, except during Federal holidays.

Before including an address, phone number, email address, or other personal identifying information in any comment, be aware that your entire comment, including any personal identifying information may be made publicly available at any time. Requests to withhold personal identifying information from public review can be submitted, but the BLM cannot guarantee that it will be able to do so.

Any adverse comments regarding the proposed sale will be reviewed by the BLM Utah State Director or other authorized official of the Department of

the Interior, who may sustain, vacate, or modify this realty action. In the absence of any adverse comments, this realty action will become the final determination of the Department of the Interior.

**Authority:** 43 CFR 2710, 43 CFR 2711, and 43 CFR 2720.

**Jenna Whitlock,**

*Associate State Director.*

[FR Doc. 2014-23068 Filed 9-26-14; 8:45 am]

**BILLING CODE 4310-DQ-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-IMR-LAMR-16172;  
PX.PD104097E.00.1]

#### Final Environmental Impact Statement for the General Management Plan, Lake Meredith National Recreation Area, Alibates Flint Quarries National Monument, Texas

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** The National Park Service announces the availability of the final environmental impact statement for the general management plan for Lake Meredith National Recreation Area and Alibates Flint Quarries National Monument. The general management plan will guide the management of the park units over the next 15 to 20 years.

**DATES:** The NPS will execute a record of decision no sooner than 30 days following publication by the Environmental Protection Agency of the notice of availability of the final environmental impact statement for the general management plan in the **Federal Register**.

**ADDRESSES:** Electronic copies of the final environmental impact statement and the draft environmental impact statement will be available online at <http://parkplanning.nps.gov/LAMR>. To request a hard copy, contact Superintendent Robert Maguire, 419 East Broadway, Fritch, Texas, 79036, (806) 857-0300.

**FOR FURTHER INFORMATION CONTACT:** Chief of Resources Arlene Wimer, P.O. Box 1460, Fritch, Texas, 79036; telephone (806) 857-0309.

**SUPPLEMENTARY INFORMATION:** We have prepared the final environmental impact statement for the general management plan (FEIS/GMP) and we are publishing this notice pursuant to the National Environmental Policy Act of 1969, 42 U.S.C. 4332(2)(C). The final environmental impact statement for the